



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 10/7/2025

**Effective Date:**

**Reference No.:** CB-047-2025

**Chapter Number:**

**Draft No.:** 1

**Public Hearing Date:** 10/07/2025 @ 10:00 AM

**Proposer(s):** County Executive

**Sponsor(s):** Watson and Ivey

**Item Title:** AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2021 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code, International Swimming Pool and Spa Code, International Existing Building Code, The National Fire Protection Association Life Safety Code The National Fire Protection Association Fire Code, The 2020 National Electrical Code, and the International Residential Code for One- and Two-Family Dwellings.

**Drafter:** Lori S. Parris, Chief of Staff, Department of Permitting, Inspections and Enforcement

**Resource Personnel:** Dawit Abraham, P.E., Director, Department of Permitting, Inspections and Enforcement

### LEGISLATIVE HISTORY:

| Date:      | Acting Body:                                                                                                                                                                                                                                                                        | Action:                | Sent To: |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|
| 05/06/2025 | County Council                                                                                                                                                                                                                                                                      | presented and referred | PHED     |
|            | <b>Action Text:</b><br>This Council Bill was presented by the Chair by the request of the County Executive and referred to the Planning, Housing and Economic Development Committee.                                                                                                |                        |          |
| 09/04/2025 | PHED                                                                                                                                                                                                                                                                                | Favorably recommended  |          |
|            | <b>Action Text:</b><br>A motion was made by Council Member Hawkins, seconded by Council Member Olson, that this Council Bill be Favorably recommended. The motion carried by the following vote:<br><br>Aye: 4 Dernoga, Hawkins, Olson and Adams-Stafford<br><br>Excused: 1 Oriadha |                        |          |
| 09/16/2025 | County Council                                                                                                                                                                                                                                                                      | introduced             |          |
|            | <b>Action Text:</b><br>This Council Bill was introduced by Council Members Watson and Ivey.                                                                                                                                                                                         |                        |          |

10/07/2025 County Council public hearing held

**Action Text:**

The public hearing for this Council Bill was held.

10/07/2025 County Council enacted

**Action Text:**

A motion was made by Council Member Ivey, seconded by Council Member Watson, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 10 Blegay, Dernoga, Fisher, Hawkins, Olson, Watson, Ivey, Burroughs, Oriadha and Adams-Stafford

Absent: 1 Harrison

**AFFECTED CODE SECTIONS:**

04-101 04-102 04-104 04-106 04-107 04-108 04-109 04-110 04-111 04-112 04-113  
 04-118 04-119 04-123 04-125 04-127 04-131 04-135 04-137 04-141 04-143 04-151  
 04-153 04-154 04-157 04-158 04-163 04-165 04-181 04-186 04-187 04-189 04-190  
 04-195 04-196 04-202 04-203 04-204 04-205 04-209 04-210 04-211 04-212 04-213  
 04-216 04-217 04-218 04-219 04-220 04-222 04-223 04-224 04-225 04-231 04-240  
 04-241 04-242 04-244 04-245 04-246 04-248 04-249 04-250 04-251 04-252 04-254  
 04-345 04-348 04-351 04-352 04-173 04-214 04-215 04-221 04-226 04-229 04-239  
 04-240.01 04-246.01

**BACKGROUND INFORMATION/FISCAL IMPACT:**

The Code Amendments to Subtitle 4 align with the 2021 editions of the International Code Council (ICC) and the National Fire Protection Association (NFPA) codes for the following:

- International Building Code
- International Energy Conservation Code
- International Existing Building Code
- International Mechanical Code
- International Residential Code
- International Swimming Pool and Spa Code
- National Fire Protection Code Association Life Safety Code
- National Fire Protection Association Fire Code

2020 National Electrical Code

**Document(s):** B2025047, CB-047-2025 Committee Report, CB-047-2025 PAFI, CB-047-2025 Transmittal, CB-047-2025 OOL Comment