



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Dannielle M. Glaros, Chair*

*Calvin S. Hawkins, II, Vice Chair*

*Derrick L. Davis*

*Thomas E. Dernoga*

*Jolene Ivey*

*Director ~ Jackie Brown*

*Administrative Aide ~ Charlotte Aheart*

*(301) 952-4199*

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Thursday, May 2, 2019

10:00 AM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### BUDGET WORKSESSION

[BU 2019-48](#)

Draft: 1

**CONFERENCE AND VISITORS BUREAU**

- J. Matthew Neitzey, Executive Director

[BU 2019-49](#)

Draft: 1

**FINANCIAL SERVICES CORPORATION**

- Shelly M. Gross-Wade, President & CEO

[BU 2019-50](#)

Draft: 1

**ECONOMIC DEVELOPMENT CORPORATION**

- David Iannucci, President & CEO

#### LEGISLATION

[CB-007-2019](#)

Draft: 1

**AN ORDINANCE CONCERNING C-G ZONE** for the purpose of permitting townhouses in the C-G (General Commercial) Zone under certain circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2019007](#)  
[CB-7-2019 AIS](#)

**Legislative History:**

4/2/19 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

**Proposed DR-2**

[CB-009-2019](#)

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of amending the Zoning Ordinance to permit 'Apartment housing for elderly and handicapped families uses' within the R-80 (One-Family Detached Residential) Zones of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2019009](#)  
[CB-009-2019 AIS](#)

**Legislative History:**

4/9/19 County Council presented and referred to the  
Planning, Housing and Economic  
Development Committee

[ADJ48-19](#)

Draft: 1

**ADJOURN**