



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Edward P. Burroughs, III*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director, x23698*

*Kathy Canning – Legislative Attorney, x23186*

*Shirley Anglin – Committee Assistant, x23694*

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Thursday, February 27, 2025

10:00 AM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BRIEFING**

[BR 02272025](#)

**PURPLE LINE PROJECT UPDATE**

Draft: 1

**Attachment(s):** [Purple Line Prince Georges County TIEE Presentation 2025.1](#)

#### **LEGISLATION**

[CR-007-2025](#)

**A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the

Draft: 1

Prince George's County Financial Assurance as required by State law.

**Sponsor(s):** Ivey, Burroughs, Watson, Blegay and Oriadha

**Attachment(s):** [R2025007](#)  
[CR-007-2025 Exhibit A](#)  
[CR-007-2025 Exhibit A-1](#)  
[CR-007-2025 Exhibit A-2](#)  
[CR-007-2025 Exhibit B](#)  
[CR-007-2025 Summary](#)  
[CR-007-2025 Transmittal](#)  
[CR-007-2025 PAFI Watershed Protection and Restoration - Fir  
DoE FAP Presentation 2025](#)

**Legislative History:**

2/4/25 County Council introduced and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-003-2025](#)

Draft: 1

**AN ACT CONCERNING THE OFFICE OF PERMITTING OMBUDSMAN**

for the purpose of establishing The Office of Permitting Ombudsman for the Department of Permitting, Inspections and Enforcement (DPIE) in Prince George's County and creating a formal mechanism to address barriers for small business, homeowners, and other stakeholders in Prince George's County.

**Sponsor(s):** Olson

**Attachment(s):** [B2025003](#)  
[CB-003-2025 Summary](#)  
[TIEE ecomments\\_export CB-003-2025](#)

**Legislative History:**

1/28/25 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-004-2025](#)

Draft: 1

**AN ACT CONCERNING UTILITY TRAILER PARKING**

**RESTRICTIONS** for the purpose of defining utility trailers and establishing parking restrictions for such trailers; requiring the display of information identifying the trailer's owner or rightful possessor; setting penalties for violating these parking restrictions; and excepting certain vehicles from these parking restrictions.

**Sponsor(s):** Olson

**Attachment(s):** [B2025004](#)

[CB-004-2025 Summary](#)

[CB-004-2025 PAFI Utility Trailer Parking Restrictions - Final](#)

**Legislative History:**

1/28/25 County Council

presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

**ADJOURN**