

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

## Meeting Agenda - Final

# Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair Sydney J. Harrison, Vice Chair Edward P. Burroughs, III Thomas E. Dernoga Wanika Fisher

Staff Support:

Kenneth Battle – Committee Director, x23698 Kathy Canning – Legislative Attorney, x23186

Shirley Anglin - Committee Assistant, x23694

Thursday, February 27, 2025

10:00 AM

**Committee Room 2027** 

## VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

## **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

## **CALL TO ORDER**

## **BRIEFING**

BR 02272025

PURPLE LINE PROJECT UPDATE

Draft: 1

### **LEGISLATION**

CR-007-2025

## A RESOLUTION CONCERNING WATERSHED PROTECTION AND

Draft: 1

**RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Sponsor(s)**: Ivey, Burroughs, Watson, Blegay and Oriadha

<u>Attachment(s)</u>: <u>R2025007</u>

CR-007-2025 Exhibit A
CR-007-2025 Exhibit A-1
CR-007-2025 Exhibit A-2
CR-007-2025 Exhibit B
CR-007-2025 Summary
CR-007-2025 Transmittal

## Legislative History:

2/4/25 County Council introduced and referred to the

Transportation, Infrastructure,

Energy and Environment Committee

#### CB-003-2025

## AN ACT CONCERNING THE OFFICE OF PERMITTING OMBUDSMAN

Draft: 1

for the purpose of establishing The Office of Permitting Ombudsman for the Department of Permitting, Inspections and Enforcement (DPIE) in Prince George's County and creating a formal mechanism to address barriers for small business, homeowners, and other stakeholders in Prince George's County.

**Sponsor(s)**: Olson

Attachment(s): B2025003

CB-003-2025 Summary

Legislative History:

1/28/25 County Council presented and referred to the

Transportation, Infrastructure,

**Energy and Environment Committee** 

### CB-004-2025

## AN ACT CONCERNING UTILITY TRAILER PARKING

Draft: 1

**RESTRICTIONS** for the purpose of defining utility trailers and establishing parking restrictions for such trailers; requiring the display of information identifying the trailer's owner or rightful possessor; setting penalties for violating these parking restrictions; and excepting certain vehicles from these parking restrictions.

**Sponsor(s)**: Olson

Attachment(s): B2025004

CB-004-2025 Summary

# Legislative History:

1/28/25 County Council present

presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

## **ADJOURN**