



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland 20772
www.pgplanning.org

Prince George's County Planning Board
Office of the Chairman

(301) 952-3560

April 13, 2021

The Honorable Calvin S. Hawkins, II
Chairman
Prince George's County Council
County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland 20772

Dear Chairman ~~Hawkins~~ *Calvin*:

The Planning Board requests approval of a six-week extension of the period to prepare the Preliminary Bowie-Mitchellville and Vicinity Master Plan pursuant to Section 27-644(a)(3) of the Zoning Ordinance.

On February 18, 2020, the Prince George's County Council, sitting as the District Council, initiated a master plan for Bowie-Mitchellville and Vicinity. Planning Department staff and contractors have spent the past year, under unprecedented circumstances, meeting with the public and stakeholders, gathering and conducting analysis of data, and striving to identify an achievable vision, goals, policies, and realistic strategies for implementation. Due to a variety of factors related to the pandemic and their impact on the Planning Department, partner agencies, and stakeholders, the Planning Department will require an extension to the previously estimated time to prepare a realistic and achievable Preliminary Master Plan.

Staff recommends the Planning Board grant permission to print and release the Preliminary Master Plan and transmit the Public Facilities Referral to the County Executive on or about July 22, 2021. This extension should not affect final approval of the master plan, which is still scheduled for either February or May 2022.

Section 27-644(a)(3) of the Zoning Ordinance permits the extension of the timeframe, subject to Planning Board and District Council concurrence. The Planning Board supports the requested extension and the new completion schedule, and respectfully requests the District Council's concurrence.

Sincerely,

Betty
Elizabeth M. Hewlett
Chairman

Attachments

The Honorable Calvin S. Hawkins, II

Date

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cc: Andree Green Checkley, Esq., Planning Director
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