



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Todd M. Turner, Chair, District 4*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, Vice Chair, District 7*  
*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, April 2, 2019

2:00 PM

Council Hearing Room

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### **12:00 P.M. - MEET AND GREET - (ROOM 2027)**

*The meet and greet convened at 12:25 p.m. Chair Turner welcomed State's Attorney Aisha N. Braveboy for an informal dialogue on juvenile justice issues. (See Administrative Day File, within the Office of the Clerk of the Council, for detailed Clerk's notes). The meet and greet concluded at 1:06 p.m.*

### **1:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)**

*The General Assembly Committee meeting was held. See Separate Standing Committee Report for details.*

### **1:30 P.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)**

*The Agenda Briefing was cancelled.*

### **2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order by Chair Turner at 2:07 p.m. with eleven members present at roll call.*

**Present:** 11 - Chair Todd Turner  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Calvin S. Hawkins  
Council Member Jolene Ivey  
Vice Chair Rodney Streeter  
Council Member Deni Taveras

*Also present:*

*Robert J. Williams, Jr. Council Administrator*  
*William M. Hunt, Deputy Council Administrator*  
*Redis C. Floyd, Clerk of the Council*  
*Donna J. Brown, Deputy Clerk of the Council*  
*Candice Austin, County Executive's Office*  
*Dinora Hernandez, Office of Law*  
*Leroy Maddox, Legislative Officer*  
*Karen Zavakos, Legislative and Zoning Counsel*  
*Jacqueline Brown, Director, PHED Committee*  
*J. Kenneth Battle, Director, TIEE Committee*  
*Maurice Simpson, Committee Assistant, GA Committee*

**INVOCATION:**

*The Invocation was provided by Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C. Council Member Harrison requested prayer for humanity in light of recent gun violence. Council Member Ivey requested prayer for Miget Parker who is having surgery today. Council Member Anderson-Walker requested prayer for State government leadership. Council Member Franklin requested prayer for Fred Harley, District nine employee, in the passing of his aunt. Council Member Taveras requested prayer for the family of Jayce Harris, in her passing. Council Member Hawkins requested prayer for Janice Williams and family in the passing of her husband. Council Member Glaros requested prayer for Alvina Kelly, District three employee, who is recovering from surgery. Chair Turner requested prayer for Legislative Branch staff, as many have experienced loss this year.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Ivey.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Theresa Dudley, President of the Prince George's County Educator's Association, addressed the Council about community schools.*

**LEGISLATIVE DAY NO. 8****1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 03262019](#)

County Council Minutes dated March 26, 2019.

Draft 1

**These minutes were approved**

**(b) First Reading of Bills (Presentation)**

[CB-007-2019](#)

**AN ORDINANCE CONCERNING C-G ZONE** for the purpose of permitting townhouses in the C-G (General Commercial) Zone under certain circumstances.

Draft 1

**Sponsor(s):** Ivey

**Attachment(s):** [B2019007](#)  
[CB-7-2019 AIS](#)

**This Council Bill was presented by Council Member Ivey and referred to the Planning, Housing and Economic Development Committee**

[CB-008-2019](#)

**AN ACT CONCERNING REGULAR COUNTY HOLIDAYS - NATIVE AMERICAN DAY** for the purpose of recognizing the history, culture, and accomplishments of Native Americans in Prince George's County and across the nation by renaming Columbus Day to Native American Day in Prince George's County.

Draft 1

**Sponsor(s):** Franklin, Anderson-Walker, Dernoga, Hawkins, Streeter and Tav

**Attachment(s):** [B2019008](#)  
[CB-8-2019 AIS](#)

**This Council Bill was presented by Council Members Franklin,**

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**Anderson-Walker, Dernoga, Hawkins, Streeter and Taveras and referred to the Government Operations and Fiscal Policy Committee**

[Consent12-19](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Council Member Anderson-Walker, seconded by Council Member Davis, that the Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*There were no items considered.*

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 04022019a](#)

Draft 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):**    [4/2/2019 GA Position Letter](#)

*Maurice Simpson, Committee Assistant, provided a verbal report of the actions and recommendations of the General Assembly Committee.*

**A motion was made by Vice Chair Streeter, seconded by Council Member Davis, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**            10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

**Absent**            Hawkins

[LTR 04022019b](#)

Draft 1

Proposed letter to The Honorable Nancy J. King, Chair, Budget and Taxation Committee, regarding House Bill 1091, Public-Private Partnerships - Reforms.

**Attachment(s):**    [4/2/2019 HB 1091 Letter](#)

*Maurice Simpson, Committee Assistant, provided a verbal report of the actions and recommendations of the General Assembly Committee.*

**A motion was made by Council Member Davis, seconded by Vice Chair Streeter, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

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<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras
<b>Absent</b>	Hawkins

#### **4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-004-2019](#)

Draft 2

**AN ORDINANCE CONCERNING FARMER’S MARKETS OPERATIONS** for the purpose of clarifying the method of operations at Farmer’s Markets.

**Sponsor(s)**: Glaros

**Attachment(s)**: [B2019004](#)  
[CB-004-2019 AIS](#)  
[CB-004-2019 Report](#)

*Council Member Glaros, as Chair of the Planning, Housing and Economic Development Committee, provided a verbal report of the actions and recommendation of the Committee and spoke to the impetus for the proposed amendment. Leroy Maddox, Legislative Officer, further clarified its provisions.*

**A motion was made by Council Member Glaros, seconded by Council Member Hawkins, that Draft 2 of this Council Bill be amended. The motion carried by the following vote:**

<b>Aye</b>	11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
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*CR-4-2019, Draft 3, amends the Zoning Ordinance concerning temporary permits for specific temporary uses to provide and clarify requirements for farmer’s markets.*

**This Council Bill was introduced by Council Members Glaros, Ivey, Davis, Turner, Streeter, Hawkins, Harrison, Dernoga, Anderson-Walker, Franklin.**

#### **5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-016-2019](#)

Draft 2

**A RESOLUTION CONCERNING HOUSING OPPORTUNITIES FOR ALL WORKGROUP** for the purpose of establishing a Housing Opportunities for All Workgroup to assist the County in setting priorities and implementing the Comprehensive Housing Strategy report for Prince George's County; to provide advice on any proposed legislation and/or changes being considered by the County to existing policies and legislation and to recommend possible changes for consideration by the County to the County’s policies, regulations, procedures, and distribution of County resources; and generally relating to housing in the County.

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**Sponsor(s):** Glaros, Turner, Davis, Hawkins, Dernoga, Ivey, Taveras, Harris

**Attachment(s):** [R2019016](#)  
[CR-16-2019 AIS](#)  
[CR-016-2019 Report](#)

*Council Member Glaros, as Chair of the Planning, Housing and Economic Development Committee, provided a verbal report of the actions and recommendation of the Committee and thanked her colleagues, the Office of the County Executive and the Department of Housing and Community Development for their collaboration on this issue.*

**A motion was made by Council Member Davis, seconded by Vice Chair Streeter, to substitute Draft 2 in lieu of Draft 1 of this Resolution. The motion carried by the following vote:**

**Aye**            11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

*Under discussion on the motion, Council Member Davis reflected on the work done during the Comprehensive Housing Strategy deliberations, which resulted in this legislation. Council Member Taveras expressed excitement about working on this group.*

**A motion was made by Council Member Davis, seconded by Vice Chair Streeter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

## **6. ITEM FOR DISCUSSION**

**A motion was made by Council Member Anderson-Walker, seconded by Council Member Davis, that this be discharged from Committee. The motion carried by the following vote:**

**Aye**            10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

**Absent**            Franklin

### **CR-025-2019**

Draft 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract for bus services for Prince George's County, Maryland.

**Sponsor(s):** Streeter, Turner and Hawkins

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**Attachment(s):** [R2019025](#)  
[CR-25-2019 Attachment A](#)  
[CR-25-2019 AIS](#)

*Chair Turner indicated that due to time constraints, this item would need to be discharged from the Transportation, Infrastructure, Energy and the Environment committee and referred to the Committee of the Whole.*

**A motion was made by Council Member Anderson-Walker, seconded by Council Member Davis, that this Resolution be discharged from the TIEE Committee. The motion carried by the following vote:**

<b>Aye</b>	10 - Turner, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
<b>Absent</b>	Franklin

[ADJ30-19](#)

Draft 1

**ADJOURN**

*The meeting was adjourned at 2:50 p.m.*

**A motion was made by Council Member Davis, seconded by Vice Chair Streeter, to ADJOURN the meeting. The motion carried by the following vote:**

<b>Aye</b>	11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
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**COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*The Committee of the Whole meeting was held. See Separate Standing Committee Report for details.*

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 04092019](#)

Draft 1

Motion to convene in executive session to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with section 3-305(b)(7, 8), General Provisions Article, Annotated Code of Maryland.

**This Executive Session was Cancelled**

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council