



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 6/18/2024

**Effective Date:**

**Reference No.:** CB-042-2024

**Chapter Number:**

**Draft No.:** 2

**Public Hearing Date:**

**Proposer(s):** County Executive

**Sponsor(s):** Ivey, Blegay, Watson, Olson, Oriadha, Dernoga, Harrison and Fisher

**Item Title:** AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$311,873,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, (including roads and bridges, parking lots, and maintenance facilities), including the acquisition and development of sites therefor, the architectural and engineering services incident thereto, and the acquisition and installation of necessary fixed permanent equipment therefor, prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

**Drafter:** Brian Halloran, Office of Management and Budget

**Resource Personnel:** Stanley A. Earley, Office of Management and Budget

### LEGISLATIVE HISTORY:

| Date:      | Acting Body:                                                                                                                                                                                                                                                                                                        | Action:                               | Sent To: |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|
| 05/07/2024 | County Council                                                                                                                                                                                                                                                                                                      | presented and referred                | COW      |
|            | <b>Action Text:</b><br>This Council Bill was presented by the Chair by the request of the County Executive and referred to the Committee of the Whole.                                                                                                                                                              |                                       |          |
| 06/04/2024 | COW                                                                                                                                                                                                                                                                                                                 | Favorably recommended with amendments |          |
|            | <b>Action Text:</b><br>A motion was made by Vice Chair Harrison, seconded by Council Member Watson, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:<br><br>Aye: 10 Ivey, Harrison, Dernoga, Blegay, Fisher, Franklin, Hawkins, Olson, Oriadha and Watson |                                       |          |

Absent: 1 Burroughs

06/18/2024 County Council introduced

**Action Text:**

This Council Bill was introduced by Council Members Ivey, Blegay, Watson, Olson, Oriadha, Dernoga, Harrison and Fisher.

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**AFFECTED CODE SECTIONS:**

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

This bill will provide the County with the authority to borrow an amount not to exceed \$311,873,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of public works and transportation facilities, (including roads and bridges, parking lots, and maintenance facilities), as approved in the FYs 2025 - 2030 Capital Improvement Program (CIP).

The amount enabled will provide sufficient funding for each project as required by Section 823 of the County Charter. In accordance with the County Charter, upon the enactment by the Council, this bill will be placed on the ballot on November 5, 2024, for approval by the legal voters of the County.

NOTE: SUBJECT TO REFERENDUM

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**Document(s):** B2024042, CB-042-2024 Report, CB-042-2024 PAFI, CB-042-2024 Transmittal