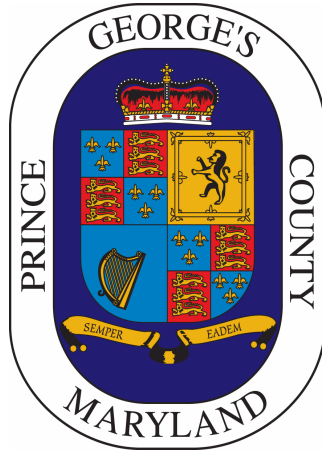


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, February 9, 2016**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**1:00 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION in recognition of “2016 Black History Month” in Prince George’s County. (Council Member Karen R. Toles and Council Chairman Derrick Leon Davis)

**INVOCATION:**

Reverend Charles McNeill, Jr., Pastor, Unity Baptist Church, Washington, D.C.

**PLEDGE OF ALLEGIANCE**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02022016](#) County Council Minutes dated February 2, 2016.

**Attachment(s):** [02022016](#)

**(b) First Reading of Bills (Presentation)**

[CB-004-2016](#) **AN ORDINANCE CONCERNING FENCES AND WALLS** for the purpose of amending the regulations for construction of fences and walls.  
Draft: 1

**Sponsor(s):** Lehman

**Attachment(s):** [B2016004](#)  
[CB-4-2016 AIS](#)

*To be presented by Council Member Lehman; referral to PZED*

[CB-006-2016](#) **AN ACT CONCERNING SWIMMING POOLS** for the purpose of amending the Prince George's County Code to comply with new more stringent safety standards for hotel and motel pools under 2,500 square feet of water within Prince George's County; generally relating to the regulation of swimming pools  
Draft: 1

**Attachment(s):** [B2016006](#)  
[CB-6-2016 AIS](#)

*To be presented by the Chairman (by request - County Executive); referral to PSFM*

**CONSENT AGENDA - (CONTINUED)**[CB-007-2016](#)

Draft: 1

**AN ACT CONCERNING THE SCHOOL FACILITIES SURCHARGE** for the purpose of clarifying, without substantive change, the definition of County Urban Centers and Corridors to ensure consistency with current County center designations approved in the 2014 *Plan Prince George's 2035* General Plan, to meet statutory criteria necessary for exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units that are studio apartments or efficiency apartments.

**Sponsor(s):** Glaros

**Attachment(s):** [B2016007](#)

[CB-7-2016 AIS](#)

*To be presented by Council Member Glaros; referral to PZED*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR  
02092016a](#)

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

*(Verbal Rules/General Assembly Committee report to be provided)*

[LTR  
02092016b](#)

Proposed letter to the Honorable Thomas M. Middleton, Chair, Senate Finance Committee and the Honorable Dereck E. Davis, Chair, House Economic Matters Committee expressing the Prince George's County Council's support of a statewide standard for Paid Sick and Safe Leave.

**Attachment(s):** [LTR-02092016b](#)

*(Verbal Rules/General Assembly Committee report to be provided)*

[LTR  
02092016c](#)

Proposed letter to the Honorable Joan Carter Conway, Chair, Senate Education, Health, and Environmental Affairs Committee and the Honorable Kumar P. Barve, Chair, House, Environment and Transportation Committee expressing the Prince George's County Council's support of State action to increase Maryland's Renewable Energy Standard to 25 percent by 2020, and Reauthorize Maryland's Greenhouse Gas Emissions Reduction Act.

**Attachment(s):** [LTR-02092016c](#)

*(Verbal Rules/General Assembly Committee report to be provided)*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

REMINDERS

Thurs., Feb. 11, 2016

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Fri., Feb. 12, 2016

9:00 a.m. - Transfer of Development Rights Work Group (5301 Marlboro Race Track Road)

Mon., Feb. 15, 2016

PRESIDENTS' DAY HOLIDAY