



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Derrick Leon Davis, District 6, Chairman*  
*Mel Franklin, District 9*  
*Dannielle M. Glaros, District 3, Vice Chairwoman*  
*Andrea C. Harrison, District 5*  
*Mary A. Lehman, District 1*  
*Obie Patterson, District 8*  
*Deni L. Taveras, District 2*  
*Karen R. Toles, District 7*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, February 9, 2016

1:30 PM

Council Hearing Room

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**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:15 P.M. - RULES/GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*The Rules and General Assembly Committee meeting was held. See Separate Standing Committee Report for details.*

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order at 1:54 p.m. with eight members present at roll call. Council Member Franklin arrived at 2:32 p.m.*

**Present:** 9 - Chairman Derrick Davis  
Council Member Mel Franklin  
Vice Chair Dannielle Glaros  
Council Member Andrea Harrison  
Council Member Mary Lehman  
Council Member Obie Patterson  
Council Member Deni Taveras  
Council Member Karen Toles  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr. Council Administrator*

*William M. Hunt, Jr., Deputy Council Administrator*

*Redis C. Floyd, Clerk of the Council*

*Donna J. Brown, Deputy Clerk of the Council*

*Nathaniel Tutt, III, County Executive's Office*

*John Gwynn, Office of Law*

*Colette Gresham, Legislative Officer*

*Jennifer Jenkins, Council Administration*

### **PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION in recognition of “2016 Black History Month” in Prince George’s County. (Council Member Karen R. Toles and Council Chairman Derrick Leon Davis)

*Council Chairman Derrick Leon Davis and Council Member Karen R. Toles presented a proclamation in recognition of "2016 Black History Month" in Prince George's County. The Honorable Dorothy F. Bailey, The Honorable Beatrice Tignor and Jacqueline Woody, of the Association for the Study of African-American Life and History, were present to accept.*

### **INVOCATION:**

*The Invocation was provided by Reverend Charles McNeill, Jr., Pastor, Unity Baptist Church, Washington, D.C. Council Member Toles requested prayer for all as we enter the Lenten Season and Ash Wednesday observances. Council Member Lehman requested prayer for the youth of Prince George's County. Council Member Taveras requested prayer for students effected by improprieties at Glenarden area school. Council Member Davis requested prayer for victims of domestic violence.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Turner.*

### **BUSINESS MEETING**

**1. CONSENT AGENDA**

**A motion was made by Council Member Lehman, seconded by Vice Chair Glaros, that the Consent Agenda be adopted and all actions approved. The motion carried by the following vote:**

<b>Aye</b>	8 -	Davis, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner
<b>Absent</b>		Franklin

**(a) Approval of County Council Minutes**[MIN 02022016](#)

County Council Minutes dated February 2, 2016.

Draft 1

**Attachment(s):** [02022016](#)**These minutes were approved****(b) First Reading of Bills (Presentation)**[CB-004-2016](#)**AN ORDINANCE CONCERNING FENCES AND WALLS** for the purpose of amending the regulations for construction of fences and walls.

Draft 1

**Sponsor(s):** Lehman**Attachment(s):** [B2016004](#)  
[CB-4-2016 AIS](#)**This Council Bill was presented by Council Member Lehman and referred to the Planning, Zoning and Economic Development Committee**[CB-006-2016](#)**AN ACT CONCERNING SWIMMING POOLS** for the purpose of amending the Prince George's County Code to comply with new more stringent safety standards for hotel and motel pools under 2,500 square feet of water within Prince George's County; generally relating to the regulation of swimming pools

Draft 1

**Attachment(s):** [B2016006](#)  
[CB-6-2016 AIS](#)**This Council Bill was presented by the Chairman, by request of the County Executive, and referred to the Public Safety and Fiscal Management Committee**

**CONSENT AGENDA - (CONTINUED)**[CB-007-2016](#)

Draft 1

**AN ACT CONCERNING THE SCHOOL FACILITIES SURCHARGE** for the purpose of clarifying, without substantive change, the definition of County Urban Centers and Corridors to ensure consistency with current County center designations approved in the 2014 *Plan Prince George's 2035* General Plan, to meet statutory criteria necessary for exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units that are studio apartments or efficiency apartments.

**Sponsor(s)**: Glaros and Lehman

**Attachment(s)**: [B2016007](#)  
[CB-7-2016 AIS](#)

**This Council Bill was presented by Council Members Glaros and Lehman and referred to the Planning, Zoning and Economic Development Committee**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*There were no items considered.*

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 02092016a](#)

Draft 1

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s)**: [GA Positions Feb 9 2016](#)

*Jennifer Jenkins, Council Administration, provided a verbal report of the actions and recommendations of the Rules and General Assembly Committee.*

**A motion was made by Council Member Turner, seconded by Council Member Toles, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

<b>Aye</b>	8 -	Davis, Glaros, Harrison, Lehman, Patterson, Taveras, Toles and Turner
<b>Absent</b>		Franklin



**1:45 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**[BR 02092016a](#)

Draft 1

**HEALTHY FOOD FOR PRINCE GEORGIANS: AN ASSESSMENT OF ACCESS TO HEALTHY FOOD IN PRINCE GEORGE'S COUNTY, MARYLAND**

Gul Guleryuz  
Planner Coordinator, M-NCPPC

**Attachment(s):** [Food System Study\\_CC presentation\\_2-9-2016](#)

*Gul Guleryuz, Planner Coordinator, M-NCPPC facilitated a PowerPoint presentation on the Prince George's County Good System Study which focuses on access to healthy food for Prince George's residents. Ms. Guleryuz responded to questions posed by the Council regarding: national models, federal food assistance programs, the Fruit and Vegetable Prescription program, quality of produce, vouchers for senior citizens, grocery store models, areas identified as having limited access to healthy foods, correlation to obesity rates, collaboration with the School System and related transportation issues. Larry Hentz, Business Development Specialist, Economic Development Corporation, spoke to the corporations efforts on this issue. Derek Berlage, M-NCPPC Countywide Planning Division, spoke to effort made thus far by the Planning Commission.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*There were no requests.*

**ADJOURN**

*The meeting was adjourned at 3:25 p.m.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council

