

# **Prince George's County Council**

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** **(9:30 AM Swearing In Ceremony)**

**Tuesday, June 17, 2025**  
**12:15 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Shayla D. Adams-Stafford, District 5*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Colette R. Gresham, Acting Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:30 A.M. - SWEARING IN CEREMONY**

*Shayla D. Adams-Stafford, Council Member, District 5*

**RECESS**

**12:15 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Nancy Neal, Pastor, Southminster Presbyterian Church, Oxon Hill, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 17**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 06102025](#) County Council Minutes dated June 10, 2025

Draft: 1

**Attachment(s):** [06102025](#)

**(b) First Reading of Bills (Presentation)**

[CB-061-2025](#)

Draft: 1

**AN ACT CONCERNING POLICE - VEHICLE PURSUITS CONDUCT AND REPORTING - ZOEY'S LAW**

for the purpose of clarifying the circumstances under which Prince George's County Police Officers may engage in vehicle pursuits; encouraging officers to minimize pursuits when enforcement can be safely delayed; providing for administrative review of vehicle pursuits; and requiring annual reporting on vehicle pursuit data.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025061](#)

[CB-061-2025 Summary](#)

*To be presented by Council Member Oriadha; referral to HHSPS*

[CB-062-2025](#)

Draft: 1

**AN ACT CONCERNING ADMINISTRATIVE HEARINGS** for the purpose of clarifying the requirement to exhaust administrative remedies before seeking judicial review and aligning the appellate rights for administrative citations with those that are available for civil citations.

**Attachment(s):** [B2025062](#)

[CB-062-2025 Summary](#)

[CB-062-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to PHED*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-076-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING THE READINESS OF PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS IN A POTENTIAL OVERDOSE EMERGENCY** for the purpose of calling on the Prince George's County Board of Education to initiate an audit in conjunction with the Prince George's County Public Schools to ensure compliance with State and Local mandated overdose-reversing medication requirements in schools.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2025076](#)  
[CR-076-2025 Summary](#)

*To be introduced by Council Member Hawkins; referral to EWD*

**[CR-077-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING IMPROVING POLICE AND DRIVER INTERACTIONS DURING TRAFFIC STOPS** for the purpose of creating a driver handbook with a description of law enforcement procedures during traffic stops and actions drivers and passengers should take during traffic stops, including appropriate interactions with law enforcement officials.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2025077](#)  
[CR-077-2025 Summary](#)

*To be introduced by Council Member Hawkins; referral to HHSPS*

**[CR-078-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING JUDICIAL TRAINING ON CHILD CUSTODY CASES INVOLVING CHILD ABUSE OR DOMESTIC VIOLENCE** for the purpose of urging judges and magistrates who preside over child custody cases in Prince George's County courts to regularly review and ensure compliance with the latest training programs regarding child custody cases involving child abuse or domestic violence offered by the Judicial College of Maryland and relevant state initiatives, pursuant to the Annotated Code of Maryland, Family Law Article Section 9-101.3 and emphasizing the critical importance of continuing education in these matters.

**Sponsor(s):** Hawkins

**Attachment(s):** [R2025078](#)  
[CR-078-2025 Summary](#)

*To be introduced by Council Member Hawkins; referral to HHSPS*

**[Consent22-23](#)****MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****[CB-012-2025](#)**

Draft: 2

**AN ACT CONCERNING DPW&T SNOW REMOVAL OPERATIONS REPORTING**

for the purpose of requiring the Director of the Department of Public Works and Transportation to provide the Prince George's County Council with a copy of the Director's Situational Awareness Report (SAR) regarding its snow removal operation plan; to detail the information that shall be submitted within the snow removal operation plan; defining certain terms related to the snow removal operation plan; and to provide the timeframe which the report should be submitted to the Prince George's County Council.

**Sponsor(s):** Burroughs, Oriadha, Watson, Olson, Hawkins, Ivey and Dernoga

**Attachment(s):** [B2025012](#)

[CB-012-2025 Summary](#)

[CB-012-2025 Report](#)

[CB-012-2025 PAFI](#)

**Legislative History:**

2/18/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/13/25	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
5/8/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/27/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-015-2025](#)

Draft: 2

**AN ACT CONCERNING CLEAN CURB ACT OF 2025** for the purpose of providing that it is unlawful for the use of any County road, street, highway, or public right of way by leaving cones and objects thereon; authorizing certain County agencies to remove cones and other objects on any County road, street, highway, or public right of way; providing for a certain exclusion; and generally relating to the prohibition on leaving cones and other objects on any County road, street, highway, or public right of way.

**Sponsor(s):** Olson, Watson, Blegay, Burroughs, Oriadha, Fisher, Dernoga, Ivey and Hawkins

**Attachment(s):** [B2025015](#)

[CB-015-2025 Summary](#)

[CB-015-2025 Report](#)

[CB-015-2025 PAFI](#)

[CB-015-2025 OOL Comments](#)

**Legislative History:**

2/18/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/27/25	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
5/8/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/27/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-038-2025](#)

Draft: 2

**AN ACT CONCERNING IMPOUNDMENT AND NOTICES TO OWNERS**

for the purpose of amending the impoundment section and notice to vehicular owners to align the notice period with state law.

**Attachment(s):** [B2025038](#)

[CB-038-2025 Summary](#)

[CB-038-2025 Report](#)

[CB-038-2025 PAFI](#)

[CB-038-2025 Transmittal](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/8/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/27/25	County Council	introduced

[CB-039-2025](#)

Draft: 1

**AN ACT CONCERNING ALARM USER PERMITS** for the purpose of amending the alarm user permits section to allow for the replacement of physical alarm permits with electronic permits and removing the associated \$25.00 fee for replacement of physical decals.

**Sponsor(s):** County Executive, Watson, Burroughs, Oriadha, Dernoga, Ivey, Hawkins and Blegay

**Attachment(s):** [B2025039](#)

[CB-039-2025 Summary](#)

[CB-039-2025 Report](#)

[CB-039-2025 PAFI](#)

[CB-039-2025 Transmittal](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/8/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council



5/27/25

County Council

introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-045-2025](#)

Draft: 1

**AN ACT CONCERNING COMMON OWNERSHIP COMMUNITIES  
PROGRAM RULES AND REGULATIONS PROMULGATION**

**AUTHORITY** for the purpose of amending the rules and regulations promulgation authority under the Common Ownership Communities Program to include the County Council.

**Sponsor(s)**: Oriadha, Olson, Blegay, Watson, Burroughs, Hawkins, Dernoga and Ivey

**Attachment(s)**: [B20205045](#)

[CB-045-2025 Summary](#)

[CB-045-2025 Report](#)

[CB-045-2025 PAFI](#)

[CB-045-2025 OOL](#)

CB-045-2025 Public Comments

**Legislative History:**

4/29/25

County Council

presented and referred to the Planning, Housing and Economic Development Committee

5/15/25

Planning, Housing and Economic Development Committee

Favorably recommended to the County Council

5/27/25

County Council

introduced

**5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-059-2025](#)

Draft: 2

**A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS  
MULTIYEAR PLAN**

for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s)**: Burroughs, Oriadha, Blegay, Watson, Fisher, Hawkins and Ivey

**Attachment(s)**: [R2025059](#)

[CR-059-2025 Attachment A \(DR-2\)](#)

[CR-059-2025 Summary](#)

[CR-059-2025 Transmittal](#)

[CR-059-2025 Committee Report](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/27/25	Sitting as the Committee of the Whole	amended
5/27/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

**[CR-073-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE**

for the purpose of adjusting the School Facilities Surcharge for Fiscal Year 2026, beginning July 1, 2025, as required by State law.

**Sponsor(s):** Burroughs, Hawkins and Watson

**Attachment(s):** [R2025073](#)

[CR-073-2025 Summary](#)

[CR-073-2025 PAFI](#)

[CR-073-2025 Transmittal](#)

[CR-073-2025 COW Committee Report.edited](#)

[CR-073-2025 revised](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

6/10/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/10/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**[CR-074-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE**

for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2026, beginning July 1, 2025, as required by State law.

**Sponsor(s):** Oriadha, Hawkins, Fisher and Watson

**Attachment(s):** [R2025074](#)  
[CR-074-2025 Summary](#)  
[CR-074-2025 PAFI](#)  
[CR-074-2025 Transmittal](#)  
[CR-074-2025 COW Committee Report.edited](#)  
[CR-074-2025 revised](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

6/10/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
6/10/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-079-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2026**

for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2025; and to set forth the State tax levy and the Stormwater Management District tax levy.

**Sponsor(s):** Burroughs

**Attachment(s):** [R2025079](#)  
[Revised FY 2026 Property Tax Rates](#)

*To be introduced by Council Member Burroughs*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

[ADJ59-25](#)

Draft: 1

**ADJOURN**

**1:00 P.M. - BOARD OF HEALTH (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Tues., June 24, 2025

No Council Session

Thurs., June 26, 2025

10:00 a.m. TIEE Committee

1:30 p.m. GOFP Committee

Mon., June 30, 2025

1:30 p.m. EWD Committee

Tues., July 1, 2025

1:00 p.m. County Council

6:00 p.m. County Council - Joint Public Hearing (The Preliminary West Hyattsville-Queens Chapel  
Sector Plan and Proposed Sectional Map Amendment (SMA) (Draft III))