



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Health, Education and Human Services

#### Committee

*Karen R. Toles, Chair*  
*Derrick L. Davis, Vice Chair*  
*Mel Franklin*  
*Dannielle M. Glaros*  
*Obie Patterson*

*Director ~ Sandra A. Eubanks*  
*Administrative Aide ~ Gloria Hall*  
*301-952-4525*

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Thursday, July 9, 2015

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### LEGISLATION

[CB-034-2015](#)

Draft: 1

**AN ACT CONCERNING ELECTRONIC CIGARETTE REGULATION** for the purpose of defining electronic cigarettes, regulating distribution, placement and packaging of electronic cigarettes, and restricting smoking of electronic cigarettes inside of public housing, senior citizen housing, and eating and drinking establishments.

#### ADJOURN