



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair

Thomas E. Dernoga, Vice Chair

Ingrid S. Watson

Calvin S. Hawkins, II

Jolene Ivey

Director - J. Kenneth Battle, Jr.

Administrative Aide - Shirley Anglin

(301) 952-3694

Thursday, January 26, 2023

10:00 AM

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BRIEFINGS

[BR 01262023A](#) **WMATA METRO BUS NETWORK REDESIGN**

Draft: 1

[BR 01262023B](#) **DPWT UPDATE: THE BUS, VISION ZERO, & ROAD MAINTENANCE**

Draft: 1

LEGISLATION

[CR-008-2023](#)

Draft: 1

A RESOLUTION CONCERNING SOLAR TASK FORCE for the purpose of declaring the intent of the Prince George's County Council to establish a Solar

Task Force to be responsible for leading the development of new solar PV programs and incentives, communicating the availability of these resources to Prince George's County's residents and commercial building owners, and engaging the community on the benefits of solar PV particularly, the financial aspects of solar PV; appointing members of the Solar Task Force; and generally regarding the establishment of the Solar Task Force.

Sponsor(s): Hawkins, Ivey, Blegay, Franklin, Oriadha, Watson and Fisher

Attachment(s): [R2023008](#)
[CR-008-2023 AIS](#)

Legislative History:

1/10/23 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[CB-019-2023](#)

Draft: 1

AN ACT CONCERNING RESILIENCE HUBS for the purpose of providing a certain definition; providing for high priority locations for resilience hubs; providing for the identification of partner organizations; providing for certain requests for proposals; providing for community engagement; providing for certain streamlining of permitting and code compliance; providing for resilience hub innovation and entrepreneurship; providing for certain funding strategies; providing for certain incentives; and generally regarding resilience hubs.

Sponsor(s): Hawkins

Attachment(s): [B2023019](#)
[CB-019-2023 AIS](#)

Legislative History:

1/10/23 County Council presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

ADJOURN