

# PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

### PLANNING BOARD TRANSMITTAL PACKET

#### FOR THE

### **CLERK OF THE COUNCIL**

## MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

**DATE:** April 21, 2025

**TO:** Donna J. Brown, Clerk of the Council

**SUBJECT:** Transmitting:

1. Maerlender-Hughes House, College Park, Historic

Preservation Commission Recommendation and Background

Documentation for final action by District Council

2. Clarence and Edith Pearce House, University Park, Historic Preservation Commission Recommendation and Background

for final action by District Council

3. Draft Public Hearing Notice for Joint Public Hearing

**TYPE OF MEETING:** Joint Public Hearing

COUNCIL MEETING DATE: TBD

**COUNCIL ACTION REQUESTED:** Hold Joint Public Hearing with Planning Board according to

requirements of Subtitle 29-120.01.

## **ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Approval of Public Hearing Notice and Placement in Newspapers of Record

**DIVISION CHIEF SIGN-OFF:** 

Name: Katina Shoulars

**DIVISION:** Countywide Planning Division

STAFF CONTACT: Thomas Gross, Historic Preservation Supervisor

**CONTACT TELEPHONE NUMBER:** 301-952-3681

**CONTACT E-MAIL ADDRESS:** thomas.gross@ppd.mncppc.org

#### **ATTACHMENTS:**

- See above
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