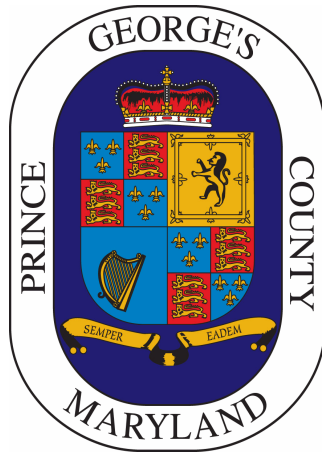


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, February 21, 2017

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

**12:00 P.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE –
(COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

1:00 P.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)

1:15 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Patti B, Kane, Director, Home Builders Care Foundation in recognition of their “Exemplary Community Service” in Prince George’s County. (Council Member Todd M. Turner and Council Chairman Derrick Leon Davis)

PROCLAMATION presented to Dr. Dorothy Bailey on behalf of the Association of the Study of African-American Life and History (ASALH) for their “Exceptional Contributions to Prince George’s County). (Council Member Karen R. Toles and Council Chairman Derrick Leon Davis)

PROCLAMATION in recognition of February, 2017 as National Children's Dental Health Month and The Oral Health Awareness Campaign targeting the Latino Community (“Dientes Sanos, Niños Sanos”). (Council Member Deni Taveras and Council Chairman Derrick Leon Davis)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Mrs. Sylvia Taylor, Member, International Church of Christ, Landover, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 5

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02132017](#) County Council Minutes dated February 13, 2017.

Attachment(s): [02132017](#)

[MIN 02142017](#) County Council Minutes dated February 14, 2017.

Attachment(s): [02142017](#)

(b) First Reading of Bills (Presentation)

[CB-011-2017](#) **AN ACT CONCERNING TRANSFER AND RECORDATION TAXES** for Foreclosed Properties for the purpose of requiring prompt payment of transfer and recordation taxes for residential properties sold in foreclosure.

Draft: 1

Sponsor(s): Franklin

Attachment(s): [B2017011](#)
[CB-11-2017 AIS](#)

To be presented by Council Member Franklin; referral to PSFM

[CB-012-2017](#) **AN ACT CONCERNING FORECLOSED PROPERTY REGISTRY ENFORCEMENT** for the purpose of establishing civil penalties for the failure to register foreclosed properties; enforcing compliance by existing foreclosure purchasers, and generally relating to the enforcement of foreclosed property registration.

Draft: 1

Sponsor(s): Franklin

Attachment(s): [B2017012](#)
[CB-12-2017 AIS](#)

To be presented by Council Member Franklin; referral to THE

CONSENT AGENDA - (CONTINUED)[CB-013-2017](#)

Draft: 1

AN ACT CONCERNING THE BOARD OF HEALTH for the purpose of clarifying and augmenting the duties and responsibilities of the County Council, sitting as the Board of Health, and generally relating to the Board of Health.

Sponsor(s): Franklin

Attachment(s): [B2017013](#)

[CB-13-2017 AIS](#)

To be presented by Council Member Franklin; referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, FEBRUARY 28, 2017

[CB-014-2017](#)

Draft: 1

AN ACT CONCERNING SECONDHAND AND PAWN DEALERS for the purpose of repealing the requirement that a pawn dealer or secondhand precious metal objects dealer pay a transaction fee to submit an electronic report required pursuant to State law and generally relating to pawn dealers and secondhand precious metal objects dealers.

Sponsor(s): Patterson and Toles

Attachment(s): [B2017014](#)

[CB-14-2017 AIS](#)

To be presented by Council Members Patterson and Toles; referral to THE

(c) Introduction of Resolutions[CR-007-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE PATIENT PROTECTION AND AFFORDABLE CARE ACT for the purpose of expressing the County Council's strong support for protecting access to quality, affordable health care provided to millions of Americans and thousands of Prince George's County residents by the Patient Protection and Affordable Care Act.

Sponsor(s): Franklin

Attachment(s): [R2017007](#)

[CR-7-2017 AIS](#)

To be introduced by Council Member Franklin; referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, FEBRUARY 28, 2017

[Consent113](#)**MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)
[02212017a](#)
[Draft: 1](#)

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [Delegation Position Letter](#)
[HB 1220 Position Statement](#)
[HB 402 Position Statement](#)

[LTR](#)
[02212017b](#)
[Draft: 1](#)

Proposed letter to the The Honorable Edward J. Kasemeyer, Chair, Senate Budget and Tax Committee and The Honorable Maggie McIntosh, Chair, House Appropriations Committee transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [Position Letter Statewide Legislation](#)
[HB 402 Position Statement](#)

4. PUBLIC HEARING – (RESOLUTION)[CR-003-2017](#)

Draft: 1

A RESOLUTION CONCERNING FY 2017-2026 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN for the purpose of adopting the Prince George's County FY 2017-2026 Ten Year Solid Waste Management Plan as recommended by the County Executive.

Sponsor(s): Turner

Attachment(s): [R2017003](#)

[Ten Year Solid Waste Plan 2017-2026 \(Draft\)](#)

[CR-3-2017 AIS](#)

[CR-3-2017 Transmittal](#)

[CR-03-2017 Fiscal Impact](#)

*TRANSPORTATION, HOUSING & ENVIRONMENT COMMITTEE
SCHEDULED WEDNESDAY, FEBRUARY 22, 2017 AT 1:30 P.M.*

Legislative History:

1/10/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
2/15/17	Transportation, Housing and the Environment Committee	Discussion held

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**ADJOURN****2:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

3:00 P.M. - BRIEFING – (ROOM 2027)

BR 02212017 FY 2018 LEGISLATIVE BRANCH BUDGET

7:00 P.M. - TOWN HALL MEETING - (10001 Ardwick-Ardmore Road, Springdale, MD 20774)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., Feb. 22, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - THE Committee Meeting (Room 2027)

Thurs., Feb. 23, 2017

10:00 a.m. - Food Truck Hub Oversight Committee (EDC, 1801 McCormick Drive, Largo)

10:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Mon., Feb. 27, 2017

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)