

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** **(In-Person)**

**Tuesday, February 28, 2023**  
**10:00 AM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Reverend Dr. Gerald Folsom, Senior Pastor, Hemingway A.M.E. Church, District Heights, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF FEBRUARY 28, 2023 AS LEGISLATIVE DAY NO. 9**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02212023](#) County Council Minutes dated February 21, 2023

Draft: 1

**Attachment(s):** [02212023](#)

**CONSENT AGENDA (Continued)**

**(b) First Reading of Bills (Presentation)**

[CB-024-2023](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY RENTAL ASSISTANCE ACT OF 2023** for the purpose of enacting the Prince George's County Rental Assistance Act of 2023, prohibiting sudden increases in rent, known as rent gouging, establishing the Prince George's County Rental Assistance Program and Prince George's County Rental Assistance Fund, and generally relating to rental assistance for modest income Prince George's County residents.

**Sponsor(s):** Franklin, Harrison and Hawkins

**Attachment(s):** [B2023024](#)

[CB-024-2023 Summary](#)

*To be presented by Council Members Franklin, Harrison and Hawkins;  
referral to PHED*

[CB-025-2023](#)

Draft: 1

**AN ORDINANCE CONCERNING NONRESIDENTIAL AND MIXED - USE FORM AND DESIGN STANDARDS - DONATION CONTAINERS** for the purpose of amending the Nonresidential and Mixed Use Form and Design Standards of the Zoning Ordinance to prohibit placement of donation boxes for collection of household and personal items on the exterior property areas and associated parking areas.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2023025](#)

[CB-025-2023 Summary](#)

*To be presented by Council Member Hawkins; referral to PHED*

[CB-026-2023](#)

Draft: 1

**AN ORDINANCE CONCERNING APPLICATION-SPECIFIC REVIEW AND APPLICATION-SPECIFIC REVIEW PROCEDURES AND DECISION STANDARDS - USE AND OCCUPANCY PERMITS - PRE-APPLICATION NEIGHBORHOOD MEETING** for the purpose of including a pre-application neighborhood meeting requirement, subject to all required notification requirements, to the application procedures for Use and Occupancy permits in the County.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2023026](#)  
[CB-026-2023 Summary](#)

*To be presented by Council Member Hawkins; referral to PHED*

**CONSENT AGENDA (Continued)**

[CB-027-2023](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2023027](#)  
[CB-027-2023 Attachment](#)  
[CB-027-2023 Summary](#)  
[CB-027-2023 OMB Comments](#)  
[CB-027-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

[CB-028-2023](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY LODGE 89, INC.** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board and amended from time to time by the Office of Human Resources Management.

**Attachment(s):** [B2023028](#)  
[CB-028-2023 Attachment](#)  
[CB-028-2023 Summary](#)  
[CB-028-2023 OMB Comments](#)  
[CB-028-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions**[CR-010-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN EMPLOYEES), SALARY SCHEDULE Z** for the purpose of amending the Salary Plan of the County to reflect the terms of an agreement between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Employees).

**Attachment(s):** [R2023010](#)

[CR-010-2023 Attachment A](#)

[CR-010-2023 Summary](#)

[CR-010-2023 OMB Comments](#)

[CR-010-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to GOFP”*

*To be introduced by:*

[CR-011-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE'S COUNTY LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc.

**Attachment(s):** [R2023011](#)

[CR-011-2023 Attachment](#)

[CR-011-2023 Summary](#)

[CR-011-2023 OMB Comments](#)

[CR-011-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to GOFP”*

*To be introduced by:*

[Consent11-23](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 02282023](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 02/28/2023 General Assembly Committee meeting).

Draft: 1

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-021-2023](#) **AN ORDINANCE CONCERNING TRANSITIONAL PROVISIONS - USE TABLES OF PRIOR ORDINANCE - IE DEVELOPMENT REGULATIONS** for the purpose of amending the Zoning Ordinance to provide a transitional period for development pursuant to authority in the prior Ordinance Use Tables, and providing a limited alternative development standard for property in the IE Zone.

Draft: 2

**Sponsor(s):** Blegay

**Attachment(s):** [B2023021](#)

[CB-021-2023 Summary](#)

[CB-021-2023 Report](#)

[CB-021-2023 OOL Comment](#)

[CB-21-2023 MNCPPC Staff Report](#)

[CB-21-2023 Map](#)

[Planning Board Votes Letter and Anaylsis for CB-21-2023](#)

*To be introduced by Council Member Blegay*

**Legislative History:**

2/7/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
2/16/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-3-23](#) **Appointment of the following individuals to the Historic Preservation Commission for Prince George's County:**

Draft: 1

Dr. Jane Carpenter-Rock  
Appointment: Historical Fields

Replacing: Dr. Lisa P. Davidson  
 Term Expiration: 6/30/2024  
 Full Term Expiration: 6/30/2026

Dr. Arlisha R. Norwood  
 Appointment: Historical Fields  
 Replacing: Nathania A. Branch Miles  
 Term Expiration: 6/30/2024  
 Full Term Expiration: 6/30/2026

**Attachment(s):** [01\\_06\\_2023\\_HPC\\_Appointment\\_package\\_Transmittal](#)  
[01\\_06\\_2023\\_HPC\\_Appointment\\_package](#)  
[01\\_06\\_2023\\_HPC\\_Appointments\\_Report](#)

**Legislative History:**

2/16/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
---------	--	---

**6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-006-2023](#)

Draft: 2

**AN ACT CONCERNING LANDLORD REPORTING OF TENANT’S RENTAL PAYMENTS TO MAJOR CREDIT BUREAUS** for the purpose of creating a pilot program that will require landlords with a certain amount of dwelling units to give their tenants the option of having their rental payments reported by a third-party service, or the landlord, or otherwise to at least one of the three major credit bureaus; providing for the reporting of timely payments; providing for a certain fee; providing for failure to pay a certain fee; providing for a tenant’s right to terminate rent reporting; and generally related to tenants’ consumer credit rights.

**Sponsor(s):** Burroughs, Oriadha, Blegay, Dernoga, Ivey and Olson

**Attachment(s):** [B2023006](#)  
[CB-006-2023 Summary](#)  
[CB-006-2023 Report](#)  
[CB-006-2023 PAFI Statement](#)  
[CB-006-2023 OOL Comment](#)

**Legislative History:**

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee



1/19/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
2/7/23	County Council	amended (1)
2/7/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-007-2023](#)

Draft: 3

**AN ACT CONCERNING RENT STABILIZATION ACT OF 2023** for the purpose of temporarily amending the Landlord-Tenant Code to limit landlords' ability to increase rent for certain tenants above a certain amount; providing for certain exemptions; providing that existing obligations or contract rights may not be impaired by this Act; and generally relating to rent restrictions for residential leases and rental dwelling units.

**Sponsor(s):** Oriadha, Burroughs, Blegay, Dernoga, Ivey and Olson

**Attachment(s):** [B2023007](#)

[CB-007-2023 Summary](#)

[CB-007-2023 Report](#)

[CB-007-2023 PAFI Statement](#)

[CB-007-2023 OOL Comment](#)

**Legislative History:**

12/12/22	County Council	removed from agenda
1/10/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
1/19/23	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	amended (1)
1/31/23	County Council	introduced

[ADJ18-23](#)

Draft: 1

**ADJOURN**

**1:30 P.M. - BLACK HISTORY MONTH PROGRAM - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., March 2, 2023

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

(In-Person Meetings)

Tues., March 7, 2023

1:30 p.m. - General Assembly Committee

2:30 p.m. - County Council Meeting

6:00 p.m. - Town Hall Meeting (OCS)

(In-Person Meetings)