



# COUNTY COUNCIL HEARING

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

PUBLIC HEARING

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## MINUTES - FINAL

TUESDAY, APRIL 14, 2015  
COUNCIL HEARING ROOM  
COUNTY ADMINISTRATION BUILDING  
14741 GOVERNOR ODEN BOWIE DRIVE  
UPPER MARLBORO, MARYLAND

**CR-8-2015 A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FISCAL YEAR 2016 – 2020** for the purpose of approving and adopting the Prince George's County Fiscal Year ("FY") 2016 - 2020 Consolidated Plan for Housing and Community Development.

**CR-9-2015 A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT ANNUAL ACTION PLAN: FISCAL YEAR (FY) 2016** for the purpose of approving and adopting the Prince George's County Fiscal Year (FY) 2016 Annual Action Plan for Housing and Community Development consisting of federal programs, including their federal funding applications which, along with other resources, serve to implement housing and community development strategies set forth in the County's FY 2016-2020 Consolidated Plan.

### Hearing Procedures

**Time limitations of three (3) minutes per speaker have been imposed.** One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone and red flashing light indicating that no time remains. **Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another.** Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Comments should be addressed to:

The Honorable Mel Franklin, Chairman  
Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

**I. Introductory Remarks by Council Chairman Mel Franklin**

*Pursuant to proper notice, the public hearing was convened at 7:29 p.m. with the following members present:*

*Mel Franklin, District 9, Chairman  
Derrick Leon Davis, District 6, Vice Chair  
Dannielle M. Glaros, District 3  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Obie Patterson, District 8  
Deni L. Taveras, District 2 (arrived at 7:49 p.m.)  
Karen R. Toles, District 7  
Todd M. Turner, District 4*

*Chairman Franklin provided an overview of the hearing procedure.*

**II. Introduction of the County Council Members**

*Each Council Member introduced themselves. Council Member Glaros announced that Council Member Taveras would be late due to a community meeting in her district.*

**III. Comments by Prince George's County Department of Housing and Community Development**

*Eric Brown, Director of the Department of Housing and Community Development provided brief remarks on behalf of the Department.*

**IV. Comments by Elected Officials and/or Representatives of Municipalities:**

*(✦ indicates that written testimony was submitted)*

*The following Elected Officials and Municipal representatives provided verbal testimony:*

The Honorable Vernon Archer, Mayor, Town of Riverdale Park ✦  
Steve Beavers, Community Development Coordinator, City of College Park

V. **Comments by Interested Citizens:** (✦ indicates that written testimony was submitted)

*The following citizens provided verbal testimony:*

<b><u>Name and Address</u></b>	<b><u>Speaking on Behalf of or Representing</u></b>
1. Rochelle Harrod ✦	Independence Now
2. Ji-Young Cho ✦	Executive Director, Korean Community Service Center Greater Washington
3. Dr. Jacquelyn Henry ✦	Executive Director, Mission of Love Charity
4. Maryann Dillion	Housing Initiative Partnership
5. Andrea Kolp ✦	Compass, Inc.
6. Robert Strupp (unable to attend)	Executive Director, Baltimore Neighborhoods, Inc.
7. Emily Kleeman ✦	Laurel Advocacy and Referral Services
8. Regina Lee ✦	Individual
9. Cheryl Garnette	Executive Director, The Ivy Community Charities of Prince George's County
10. Danielle Corradi	Participant, The Ivy Communities Charity of Prince Ge County
11. Gabriella Corradi	Participant, The Ivy Communities Charity of Prince Ge County
12. Mellane Sims	Individual
13. Elliot Sims	Individual
14. Rachel Sims	Individual
15. Alicia Silva	Individual
16. Juan Cuellar (unable to attend)	Individual
17. Raymond Harrod	Program Manager, First Generation College Bound

**Name and Address**

**Speaking on Behalf of or Representing**

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|------------------------------|--|
| 18. Marissa Jagarnath        | Member, First Generation College Bound                       |
| 19. Fitsume Mulugeta         | Member, First Generation College Bound                       |
| 20. Jeffrey Larino           | Member, First Generation College Bound                       |
| 21. Jonathan Pierce          | Member, First Generation College Bound                       |
| 22. Colice San               | Member, First Generation College Bound                       |
| 23. Kaylae Dozier            | Member, First Generation College Bound                       |
| 24. Carltonae Colding-Gordon | Member, First Generation College Bound                       |
| 25. Michael Oye Adeniran     | Member, First Generation College Bound                       |
| 26. Samiah Swann             | Member, First Generation College Bound                       |
| 27. Daisha Lathan            | Member, First Generation College Bound                       |
| 28. Saran Baker              | President, The Ivy Communities Charity of Prince Geor County |
| 29. Kelly Oklesson ✦         | The Neighborhood Design Center                               |
| 30. Kim Rhim ✦               | Executive Director, The Training Source, Inc.                |
| 31. Joseph Fisher            | CEO, First Generation College Bound                          |
| 32. Claudia Sacramento       | Individual   |
| 33. Tanya Hedgepeth          | M-NCCPC  |
| 34. Cheryl Cort ✦            | Coalition for Smarter Growth                                 |
| 35. Star-shemah White        | Individual   |
| 36. Stuart Eisenberg         | Hyattsville Community Development Corporation                |

**VI. ADJOURNMENT**

*Chairman Franklin announced that a Transportation, Housing and the Environment (THE) Committee Work-session has been scheduled on this proposal for April 30, 2015 at 11:30 a.m. in Committee Room 2027; Second Floor; County Administration Building. The public hearing concluded at 9:08 p.m.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council