



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Deni L. Taveras, Vice Chair*

*Derrick Leon Davis*

*Mary A. Lehman*

*Obie Patterson*

*Director ~ Hawi Sanu*

*Staff ~ Ken Williams*

*Administrative Aide ~ Victoria Middleton ~ 301-952-3694*

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Thursday, April 14, 2016

9:30 AM

Committee Hearing Room 2027

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Legislative and Budget Work-session 9:30 Soil Conservation, 11:30 DPW&T

#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### APPOINTMENTS

[APPT-8](#)

Draft: 1

Appointment of the following individual to the Housing Authority of Prince George's County:

Joseph R. Hamlin, Esq.

Appointment

Replacing: Kyrus Freeman, Esq

Term Expires: 10/24/2017

**LEGISLATION**

[CR-017-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016 Annual Action Plan for Housing and Community Development by adding the Sunset Emergency Shelter Operations project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan, and reprogramming and reallocating seventy-two thousand one hundred seventy-nine dollars and ninety-two cents (\$72,179.92) in Emergency Shelter Grant (ESG) Program funds from the FY 2001, FY 2007, FY 2008, FY 2009, FY 2010 and FY 2011 Annual Action Plans to support the Sunset Emergency Shelter Operations project.

**Sponsor(s):** Davis, Lehman, Glaros, Taveras and Patterson

**Attachment(s):** [R2016017](#)

[CR-17-2016 Attachment A](#)

[CR-17-2016 Attachment B](#)

[CR-17-2016 Attachment C](#)

[CR-17-2016 AIS](#)

[CR-17-2016 Transmittal Letter](#)

**Legislative History:**

3/22/16 County Council

introduced and referred to the  
Transportation, Housing and the  
Environment Committee

[CR-018-2016](#)

Draft: 1

**A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of amending the Prince George's County Fiscal Year ("FY") 2016 Annual Action Plan for Housing and Community Development by reprogramming and reallocating five hundred twenty-two thousand nine hundred nineteen dollars (\$522,919.00) in HOME Investment Partnerships ("HOME") Program funds from the U.S. Department of Housing and Urban Development's (HUD) Voluntary Grant Reduction Plan in FY 2016 to the FY 2016 HOME Program categories in the 2016 Annual Action Plan.

**Sponsor(s):** Davis, Lehman, Glaros, Taveras and Patterson

**Attachment(s):** [R2016018](#)

[CR-18-2016 Attachment A](#)

[CR-18-2016 Attachment B](#)

[CR-18-2016 AIS](#)

[CR-18-2016 Transmittal Letter](#)

**Legislative History:**

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
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**BUDGET WORKSESSION**

[BU 2016-13](#)

Department of Public Works and Transportation

Draft: 1

[BU 2016-14](#)

Prince George's County Soil Conservation District

Draft: 1

**ADJOURN**