

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

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**Meeting Date:** 5/21/2002**Reference No.:** CR-14-2002**Proposer:** County Executive**Draft No.:** 1**Sponsors:** Shapiro, Scott, Wilson, Estepp, Dernoga, Bailey, Russell**Item Title:** A resolution to amend Salary Schedule R for the  
International Association of Fire Fighters, Local 1619  
(Emergency Response Technician), effective  
July 1, 2001 through June 30, 2003

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**Drafter:** William Hager & Teresa Bowen  
Personnel and Labor Relations**Resource** Joseph Adler  
**Personnel:** Personnel and Labor Relations

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**LEGISLATIVE HISTORY:****Date Presented:** \_\_/\_\_/\_\_**Executive Action:** \_\_/\_\_/\_\_**Committee Referral:** 4/9/2002 PSFM**Effective Date:** 5/21/2002**Committee Action:** 4/16/2002 FAV**Date Introduced:** 4/9/2002**Public Hearing:** \_\_/\_\_/\_\_ \_\_:\_\_ \_\_**Council Action:** 5/21/2002 ADOPTED**Council Votes:** PS:A, DB:-; TD:A, JE:A, TH:A, RVR:A, AS:A, MW:A**Pass/Fail:** P**Remarks:** \_\_\_\_\_

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**PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT** Date: 4/16/02

Committee Vote: Favorable, 3-0, (In favor: Councilmembers Hendershot, Dernoga and Russell).

This resolution will amend the Salary Plan in Salary Schedule R for Emergency Response Technicians in the Fire/EMS Department represented by the International Association of Fire Fighters, Local 1619, and reflects modifications of the two year collective bargaining agreement.

The highlights of the Salary Plan and the fiscal impact are included in CB-18-2002.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the bill to approve the collective bargaining agreement between the County and the International Association of Fire Fighters, Local 1619 (Emergency Response Technician) for Fiscal Years 2002 and 2003. This resolution reflects modifications of the agreement. The estimated fiscal impact will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**