

**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** July 24, 2025

**TO:** Chair Burroughs

**SUBJECT:** LDR-71-2025 Use  
Regulations – Permitted Uses – Quick  
Service Restaurants with Drive-  
Through

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-71-2025 as a Zoning Legislative  
Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Burroughs to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**PLANNING DIRECTOR SIGN-OFF:**   
[Lakisha Hull \(Jul 24, 2025 13:51:06 EDT\)](#)

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Shaquan Smith

**CONTACT TELEPHONE NUMBER:** 301-780-2845

**CONTACT E-MAIL ADDRESS:**

**ATTACHMENTS:** Planning Board Votes Letter; LDR-71-2025\_Staff\_Report; LDR-71-2025  
Summary




# CLERK TO THE COUNCIL\_PGCPB TRANSMITTAL Pink Sheet for LDR-71-2025

Final Audit Report

2025-07-24

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