

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

1999 Legislative Session

Resolution No. CR-23-1999

Proposed by The Chairman (by request - County Executive)

Introduced by Council Member Estep

Co-Sponsors _____

Date of Introduction June 8, 1999

RESOLUTION

1 A RESOLUTION concerning

2 The Ten Year Water and Sewerage Plan (April Cycle of Amendments)

3 For the purpose of changing the water and sewer category designations of properties within the
4 1994 Comprehensive Ten Year Water and Sewerage Plan.

5 WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of
6 Maryland requires the County to adopt a comprehensive plan dealing with water supply and
7 sewerage systems, establishes the procedures governing the preparation and adoption of said
8 plan, and provides for amendments and revisions thereto; and

9 WHEREAS, pursuant to said procedures, the County Executive submitted to the County
10 Council his recommendations on water and sewer plan amendment requests within the April
11 1999 Cycle of Amendments; and

12 WHEREAS, the County Council received testimony through an advertised public hearing
13 on the April 1999 Cycle Amendments; and

14 WHEREAS, the County Council notified the Washington Suburban Sanitary Commission,
15 the Maryland-National Capital Park and Planning Commission, the State and County Health
16 Departments, the Maryland Office of Planning and the Maryland Department of the Environment
17 of the public hearings and provided each agency with copies of the April 1999 Cycle of
18 Amendments.

19 SECTION 1. NOW, THEREFORE BE IT RESOLVED by the County Council of Prince
20 George=s County, Maryland, that Appendix E of the Prince George=s County 1994
21 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, and amended
22 by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996,

1 CR-54-1996, CR-65-1996, CR-8-1997, CR-38-1997, CR-55-1997, CR-24-1998, CR-39-1998,
2 and CR-3-1999 is further amended by adding the water and sewerage category designations as
3 shown in Attachment A, attached hereto and made a part hereof.

4 SECTION 2. BE IT FURTHER RESOLVED that maps identified as the APrince George=s
5 County, Maryland, 1994 Water Map≡ and APrince George=s County, Maryland, Sewerage
6 Map≡, as amended, are hereby further amended to incorporate the approved category changes
7 with the property locations delineated on the maps in Attachment B, attached hereto and made a
8 part hereof.

9 SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption
10 of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

11 SECTION 4. BE IT FURTHER RESOLVED that this resolution shall take effect on the
12 day following the first regularly scheduled Council meeting day which occurs after the County
13 Executive transmits his comments on the resolution, or on the day that the County Executive
14 indicates he has no comments, or ten working days following the transmittal of this resolution to
15 the County Executive, whichever shall occur first. Prior to the effective date of this resolution,
16 the Council may reconsider its action based upon any recommendation received from the County
17 Executive.

18 SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution,
19 it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department
20 of the Environment.
21

Adopted this 27th day of July, 1999.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY: _____
Dorothy F. Bailey
Vice Chair

ATTEST:

Joyce T. Sweeney
Clerk of the Council

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
<u>Parkway</u>						
99/PW-01 Sweitzer Lane Property	A six-story and a one-story office building with a total floor area of 249,800 square feet and a minimum rent of \$9 per square foot. 5 B-4, p. 228	37.23 I-3	5	4C	4C	4C
<u>Western Branch</u>						
99/W-01 Faith Missionary Baptist Church	A church with a total floor area of 8,000 square feet. 92 F-3, lot 1	8.8 R-R	4	3	3	3
99/W-02 Christian Hope Ministries (Turner Property)	A 65,000 square foot church and an elementary school with a total floor area of 65,000 square feet. 53 F-2, p.3	83.9 R-E	5/6	4C	5/6	Deferred
99/W-03 Adnell Property Section II	29 single-family houses with a minimum floor area of 1,600 square feet and a minimum price of \$190,000. 29B-1, p.8	14.47 R-R	6	4C	4	4C
99/W-04 McMahon Property	Twelve single-family houses. 36 D-1, p. 40 & 390	8.57 R-R	S4	S3	S4	S4
<u>Piscataway</u>						
99/P-01 Oaklawn	Four single-family houses with a minimum floor area of 1,700 square feet and a minimum price of \$180,000. 115 C-2, lot 42	9.5 R-E	4	3	3	3

WATER AND SEWER CATEGORY AMENDMENT

Sewershed Application	Development Proposal/ Tax Map Location	Acreage/ Zoning	Current Category	Requested Category	Executive's Recommendation	Council Approval
99/P-02 Quail Hollow	One manufacturing building with a total floor area of 41,800 square feet and a sale price of \$40 per square foot; and two warehouse buildings with a total floor area of 420,000 square feet and a minimum price of \$40 per square foot. 135 E-2, p. 16	33.06 I-1	4	3	4	4
99/P-03 Friendly Tract	70 single-family houses with a minimum floor area of 2,500 square feet and a minimum price of \$240,000. 123 B-2, p. 53	85.6 R-E	5	4C	4	4
<u>Mattawoman</u>						
99/M-01 Summerwood	163 single-family houses with a minimum floor area of 1,800 square feet and a minimum price of \$200,000. 161 C-3, p. 135, 136, 193 & 197	116.6 R-R	4	4C	4	4C

APPLICATIONS		REQUEST	MAP #
<u>Parkway</u>			
99/PW-01	Sweitzer Lane Property	5 to 4C	1A
<u>Western Branch</u>			
99/W-01	Faith Missionary Baptist Church	4 to 3	2A
99/W-02	Christian Hope Ministries (Turner Property)	5/6 to 4C	3A
99/W-03	Adnell Property, Section II	6 to 4C	4A
99/W-04	McMahon Property	S4 to S3	5A
<u>Piscataway</u>			
99/P-01	Oaklawn	4 to 3	6A
99/P-02	Quail Hollow	4 to 3	7A
99/P-03	Friendly Tract	5 to 4C	8A
<u>Mattawoman</u>			
99/M-01	Summerwood	4 to 4C	9A

NOTE: The Attached maps are available in hard copy only.