



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Health, Human Services and Public Safety Committee

*Wanika Fisher, Chair*  
*Calvin S. Hawkins, II, Vice Chair*  
*Wala Blegay*  
*Eric C. Olson*  
*Ingrid S. Watson*

#### *Staff Support:*

*Sandra Eubanks – Committee Director, x25353*  
*Leroy Maddox – Legislative Attorney, x-23846*  
*Ramon Gonzalez – Legislative Attorney, x-23476*  
*Rhonda Riddick – Committee Assistant, x24525*

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Thursday, February 20, 2025

1:30 PM

Committee Room 2027

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

**APPOINTMENTS**

[APPT-1-25](#)

Draft: 1

**Appointment of the following individual to the Prince George's County  
Police Accountability Board:**

Stephanye R. Maxwell, Esq., CPM  
Appointment  
Replacing: Daniel C. Vergamini  
Term Expiration: June 30, 2027

**Attachment(s):** [01\\_10\\_2025\\_PAB\\_Appointment Package Transmittal\\_Redacted](#)  
[01\\_10\\_2025\\_PAB\\_Appointment Package](#)

[APPT-2-25](#)

Draft: 1

**Appointment of the following individual to the Commission for Women:**

Zipporah Miller, Ed.D.  
Appointment  
Replacing: Ioana Stoica  
Term Expiration: May 1, 2027

**Attachment(s):** [01\\_17\\_2025\\_Commission for Women\\_Appt package](#)  
[01\\_17\\_2025\\_Commission for Women\\_Appt Package Transmittal](#)

**LEGISLATION**

[CB-007-2025](#)

Draft: 1

**AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO IN VITRO  
FERTILIZATION AND EGG FREEZING FERTILITY COVERAGE** for  
the purpose of requiring that any health insurer contracted to offer health  
insurance plans to county employees include health insurance plans which will  
feature and have IVF and Egg Freezing fertility coverage as an offered part of  
health insurance.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025007](#)  
[CB-007-2025 Summary](#)

**Legislative History:**

1/28/25 County Council presented and referred to the Health,  
Human Services and Public Safety  
Committee

[CR-006-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE EXTENSION OF TIME FOR THE  
TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT  
TIMES** for the purpose of extending the reporting time for the Task Force to  
Address Hospital Emergency Room Wait Times and adding two additional  
members.

**Sponsor(s):** Blegay, Watson, Fisher, Oriadha, Burroughs and Olson

**Attachment(s):** [R2025006](#)  
[CR-006-2025 Summary](#)

**Legislative History:**

2/4/25 County Council introduced and referred to the Health,  
Human Services and Public Safety  
Committee

**ADJOURN**