



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, June 20, 2017

6:30 PM

Council Hearing Room

RECONVENE

6:30 P.M - JOINT PUBLIC HEARING: -(COUNCIL HEARING ROOM)

[JT 06202017a](#)

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 29 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission joint public hearing to receive public testimony concerning the proposed designation of two (2) properties in Prince George's County as Historic Sites; specifically, the Duvall Tenant House Site (Archeological Site 18PR 1020), Upper Marlboro; and the Scholz Mark '64/ Lang House (80-058), Fort Washington.

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone indicating that no time remains. Your cooperation in immediately concluding your remarks at that point will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To be accepted into the record, written testimony or comments must be original, signed copies. E-mails or faxes will not be considered, unless followed by originals mailed to the Clerk of the Council. Written comments may be submitted until close of business on Wednesday, June 28, 2017, to the Clerk of the County Council, County Administration Building, Room 2198, 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chairman Derrick Leon Davis
- (d) M-NCPPC staff presentation
- (e) Comments by elected and appointed officials:
- (f) Comments by concerned citizens:

RECESS