



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, October 31, 2017

Council Hearing Room

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### CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was reconvened and called to order by Chairman Davis at 12:53 p.m. with six members present at roll call.*

**Present:** 6 - Chairman Derrick Davis  
Vice Chair Dannielle Glaros  
Council Member Mel Franklin  
Council Member Obie Patterson  
Council Member Deni Taveras  
Council Member Todd Turner

**Absent:** Council Member Andrea Harrison  
Council Member Mary Lehman  
Council Member Karen Toles

*Also present:*

*Robert J. Williams, Jr. Council Administrator*  
*William M. Hunt, Jr., Deputy Council Administrator*  
*Redis C. Floyd, Clerk of the Council*  
*Donna J. Brown, Deputy Clerk of the Council*  
*Nathaniel Tutt, III, County Executive's Office*  
*Kathleen Canning, Legislative Officer*

*Leroy Maddox, Legislative Officer*

*Sandra Eubanks, Interim Director, THE Committee*

[Add86](#)

Draft 1

### **ADDITIONS TO THE AGENDA**

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Additions to the Agenda be accepted. The motion carried by the following vote:**

**Aye**                    6 - Davis, Glaros, Franklin, Patterson, Taveras and Turner  
**Absent**                    Harrison, Lehman and Toles

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT - (continued)**

[LTR 10312017](#)

Draft 1

Proposed joint signature letter to Mr. Pete K. Rahn, Secretary, Maryland Department of Transportation regarding 2018 Priority Projects List for the FY 2018-2023 State Consolidated Transportation Program (CTP).

**Attachment(s):**    [2018 Draft Transportation Priority Letter Transmittal Letter](#)

*Sandra Eubanks, THE Committee Director, provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**                    6 - Davis, Glaros, Franklin, Patterson, Taveras and Turner  
**Absent**                    Harrison, Lehman and Toles

### **ADJOURN**

*The meeting was adjourned at 12:56 p.m.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council