

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, February 25, 2020  
2:00 PM**

**Council Hearing Room**

### **County Council**

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**12:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)**

**2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Edwin H. Brown, Jr., County Employee

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

- \* *Karene Brodie, Executive Director, Hillside Work-Scholarship Connection*
- \* *Tommy Davis regarding electrical hazards to children*

**DESIGNATION OF FEBRUARY 25, 2020 AS LEGISLATIVE DAY NO. 5**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02182020](#) County Council Minutes dated February 18, 2020.

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-008-2020](#)

Draft: 1

**AN ACT CONCERNING PESTICIDES** for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

**Sponsor(s)**: Dernoga

**Attachment(s)**: [B2020008](#)  
[CB-008-2020 AIS](#)

*To be presented by Council Member Dernoga; referral to TIEE*

[CB-009-2020](#)

Draft: 1

**AN ORDINANCE CONCERNING R-10 AND R-55 ZONES** for the purpose of permitting certain mixed-use development in the R-10 (Multifamily High Density Residential) and R-55 (One-Family Detached Residential) Zones within local centers with a Purple Line Station in Prince George's County, under certain specified circumstances.

**Sponsor(s)**: Glaros

**Attachment(s)**: [B2020009](#)  
[CB-009-2020 AIS](#)

*To be presented by Council Member Glaros; referral to PHED*

**CONSENT AGENDA - (CONTINUED)**[CB-010-2020](#)

Draft: 1

**AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND** for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

**Sponsor(s):** Glaros

**Attachment(s):** [B2020010](#)  
[CB-010-2020 AIS](#)

*To be presented by Council Member Glaros; referral to PHED*

[CB-011-2020](#)

Draft: 1

**AN ACT CONCERNING FIRE SAFETY CODE** for the purpose of amending the Prince George's County Fire Safety Code to increase emergency transportation mileage fee to coincide with the current inflation rate based on the Ambulance Inflation Factor set by Centers for Medicare and Medicaid Services.

**Attachment(s):** [B2020011](#)  
[CB-011-2020 AIS](#)

*To be presented by the Council Chair (by request - County Executive); referral to HHSPS*

[CB-012-2020](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING TRANSPORTATION AND CIRCULATION** for the purpose of amending the County Subdivision Regulations for Transportation and Circulation to permit the Prince George's Planning Board to approve certain private roads and alleys in the R-10 (Multifamily High Density Residential) and R-18 (Multifamily Medium Density Residential) Zones of Prince George's County, subject to specified circumstances.

**Sponsor(s):** Glaros

**Attachment(s):** [B2020012](#)  
[CB-012-2020 AIS](#)

*To be presented by Council Member Glaros; referral to PHED*

**CONSENT AGENDA - (CONTINUED)****(c) Introduction of Resolutions**[CR-006-2020](#)

Draft: 1

**A RESOLUTION CONCERNING IMPLEMENTATION OF SMALL WIRELESS FACILITY PERMIT FEES** for the purpose of approving a fee table established by the Director of the Department of Permitting, Inspections and Enforcement to implement certain permit fees for small wireless facilities in the public right of way.

**Attachment(s):** [R2020006](#)

[CR-006-2020 AIS](#)

*The Council Chair (by request - County Executive); referral to PHED*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**[Consent7-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 02252020](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erek L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

*(Verbal GA Report to be provided)*

[LTR](#)  
[02252020b](#)

Draft: 1

Proposed joint signature letter to Paul Smedberg, Chairman, Washington Metropolitan Area Transit Authority regarding the Proposed Fiscal Year 2021 Operating and Related Service and Fare Proposals.

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-001-2020](#)

Draft: 1

**AN ACT CONCERNING PERSONNEL** for the purpose of expanding the amount of parental leave to county employees eligible for family and medical leave.

**Sponsor(s):** Dernoga

**Attachment(s):** [B2020001](#)

[CB-001-2020 AIS](#)

[CB-1-2020 Report](#)

*(Favorably reported out of GOFP on 2/13/2020)*

*To be introduced by:*

**Legislative History:**

2/4/20	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/13/20	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**2:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**

[BR 02252020](#)

**METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS**

Chuck Bean, Executive Director

**ADJOURN**

**7:00 P.M. - TOWN HALL MEETING - BUDGET PROCESS/OVERVIEW  
(PRINCE GEORGE'S COMMUNITY COLLEGE, STUDENT CENTER, COMMUNITY ROOMS A & B)**

REMINDERS

Thurs., Feb. 27, 2020

10:00 a.m. - TIEE Committee Meeting (Room 2027)

1:30 p.m. GOFP Committee Meeting (Room 2027)