



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Tuesday, February 25, 2020

2:00 PM

Council Hearing Room

12:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)

(SEE SEPARATE MINUTES)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order by Council Chair Turner at 2:35 p.m. with 10 members present at roll call. Council Member Streeter arrived at 2:45 p.m.

Present: 11 - Council Chair Todd Turner
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Vice Chair Calvin S. Hawkins
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Donna J. Brown, Clerk of the Council

Theresa D. Myers, Legislative Assistant

Monica Best James, Legislative Officer

Howard W. Stone, Director, GOFP Committee

J. Kenneth Battle, Jr., Director, TIEE & General Assembly Committees

Terry L. Bell, Council Liaison, Office of the County Executive

Sakinda L. Skinner, Office of Law

INVOCATION:

The Invocation was provided by Edwin H. Brown, Jr., County Employee. Council Member Hawkins noted that Candace Austin, former Council Liaison to the County Executive was present for the day's Council Session. Council Member Dernoga recognized the extraordinary life of Catherine Johnson in her passing and requested prayer for her family and community. Ms. Taveras requested prayer for the family of Ms. Lemos, long standing member of the North Brentwood Community, in her passing.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Harrison.

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

** Karene Brodie, Executive Director, addressed the Council regarding the Hillside Work-Scholarship Connection (handout provided)*

** Tommy Davis addressed the Council regarding electrical hazards to children (handout provided)*

DESIGNATION OF FEBRUARY 25, 2020 AS LEGISLATIVE DAY NO. 5

1. CONSENT AGENDA**(a) Approval of County Council Minutes**[MIN 02182020](#)

County Council Minutes dated February 18, 2020.

Draft 1

These Minutes were approved.**(b) First Reading of Bills (Presentation)**[CB-008-2020](#)

Draft 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

Sponsor(s): Dernoga

Attachment(s): [B2020008](#)

[CB-008-2020 AIS](#)

This Council Bill was presented and referred to the Transportation, Infrastructure, Energy and Environment Committee.

[CB-009-2020](#)

Draft 1

AN ORDINANCE CONCERNING R-10 AND R-55 ZONES for the purpose of permitting certain mixed-use development in the R-10 (Multifamily High Density Residential) and R-55 (One-Family Detached Residential) Zones within local centers with a Purple Line Station in Prince George's County, under certain specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2020009](#)

[CB-009-2020 AIS](#)

This Council Bill was presented and referred to the Planning, Housing and Economic Development Committee.

[CB-010-2020](#)

Draft 1

AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

Sponsor(s): Glaros

Attachment(s): [B2020010](#)
[CB-010-2020 AIS](#)

This Council Bill was presented and referred to the Planning, Housing and Economic Development Committee.

[CB-011-2020](#)

Draft 1

AN ACT CONCERNING FIRE SAFETY CODE for the purpose of amending the Prince George's County Fire Safety Code to increase emergency transportation mileage fee to coincide with the current inflation rate based on the Ambulance Inflation Factor set by Centers for Medicare and Medicaid Services.

Attachment(s): [B2020011](#)
[CB-011-2020 AIS](#)

This Council Bill was presented and referred to the Health, Human Services and Public Safety Committee.

[CB-012-2020](#)

Draft 1

(SUBDIVISION BILL) AN ACT CONCERNING TRANSPORTATION AND CIRCULATION for the purpose of amending the County Subdivision Regulations for Transportation and Circulation to permit the Prince George's Planning Board to approve certain private roads and alleys in the R-10 (Multifamily High Density Residential) and R-18 (Multifamily Medium Density Residential) Zones of Prince George's County, subject to specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2020012](#)
[CB-012-2020 AIS](#)

This Council Bill was presented and referred to the Planning, Housing and Economic Development Committee.

(c) Introduction of Resolutions[CR-006-2020](#)

Draft 1

A RESOLUTION CONCERNING IMPLEMENTATION OF SMALL WIRELESS FACILITY PERMIT FEES for the purpose of approving a fee table established by the Director of the Department of Permitting, Inspections and Enforcement to implement certain permit fees for small wireless facilities in the public right of way.

Sponsor(s): Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Streeter and Taveras

Attachment(s): [R2020006](#)
[CR-006-2020 AIS](#)

This Resolution will approve the fee table established by the Director of Permitting, Inspections and Enforcement to implement certain permit fees for small wireless facilities in the public right of way.

This Resolution was introduced by Council Members Turner, Taveras, Davis, Hawkins, Franklin, Streeter, Dernoga, Harrison and Glaros and referred to the Planning, Housing and Economic Development Committee.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS WERE CONSIDERED

[Consent7-20](#)

Draft 1

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Council Member Harrison, seconded by Vice Chair Hawkins, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT[LTR 02252020](#)

Draft 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [Delegation Position Letter \(2-25-20\)](#)

A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[LTR 02252020b](#)

Draft 1

Proposed joint signature letter to Paul Smedberg, Chairman, Washington Metropolitan Area Transit Authority regarding the Proposed Fiscal Year 2021 Operating and Related Service and Fare Proposals.

Attachment(s): [WMATA Joint Letter 2/25/2020](#)

A motion was made by Vice Chair Hawkins, seconded by Council Member Davis, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-001-2020](#)

Draft 1

AN ACT CONCERNING PERSONNEL for the purpose of expanding the amount of parental leave to county employees eligible for family and medical leave.

Sponsor(s): Dernoga, Anderson-Walker, Davis, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

Attachment(s): [B2020001](#)
[CB-001-2020 AIS](#)
[CB-1-2020 Report](#)
[CB-001-2020 Fiscal & Policy Note](#)

This legislation will amend the County Code to expand the amount of

parental leave to County employees eligible for family and medical leave from five (5) days to ten (10) days.

This Council Bill was introduced by Council Members Dernoga, Turner, Franklin, Harrison, Anderson-Walker, Davis, Hawkins, Taveras, Glaros, Ivey and Streeter.

2:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 02252020](#)

Draft 1

METROPOLITAN WASHINGTON COUNCIL OF GOVERNMENTS

Chuck Bean, Executive Director

The briefing convened at 12:43 p.m. Council Chair Turner congratulated Council Member Derrick Leon Davis as this year's Chair of the COG Board and thanked him for stepping up in leadership after serving as Vice Chair. Mr. Chuck Bean, Executive Director, facilitated a PowerPoint Presentation entitled "One Region Moving Forward" which outlined COG's focus, membership and partnerships, Staff and Work Programs, Regions Metropolitan Planning Organization (MPO), Housing Targets, Transit Oriented Communities, Climate Change, Racial Equity, Return on Investment Transportation, Environment, Public Safety and Homeland Security, the County's Participation in Cooperative Purchasing Program, Current Cooperative Contracts, Mid-Atlantic Purchasing Team (MAPT) and Opportunities to Get Involved. Mr. Bean responded to questions posed by Council Members regarding the hard to count communities as it relates to the census, affordable housing opportunities, continued housing assessments and workforce housing options. Mr. Davis as Chair of the COG Board commended Mr. Bean on his efforts in the region and thanked him for his communication and collaboration. The briefing concluded at 3:56 p.m.

This Briefing was held.

ADJOURN

A motion was made by Council Member Taveras, seconded by Council Member Dernoga, that the meeting be adjourned. The motion carried unanimously. The meeting adjourned at 3:57 p.m.

7:00 P.M. - TOWN HALL MEETING - BUDGET PROCESS/OVERVIEW
(PRINCE GEORGE'S COMMUNITY COLLEGE, STUDENT CENTER, COMMUNITY ROOMS A & B)

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council