

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, July 5, 2016

11:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

10:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Howard W. Stone, County Employee

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 21

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06212016](#) County Council minutes dated June 21, 2016.

Draft: 1

Attachment(s): [06212016](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-050-2016](#)**

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2017.

Attachment(s): [B2016050](#)
[CB-50-2016 AIS](#)
[CB-50-2016 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-051-2016](#)

Draft: 1

(SUBDIVISION BILL) AN ACT CONCERNING INFORMATIONAL MAILING - CIVIC ASSOCIATION REGISTRATION - NEIGHBORHOOD MEETINGS for the purpose of amending the County Subdivision Regulations for pre-application informational mailings and neighborhood meetings, as well as the requirements for civic association registration for preliminary plan and conservation subdivision applications in Prince George's County.

Sponsor(s): Davis

Attachment(s): [B2016051](#)
[CB-51-2016 AIS](#)

To be presented by Council Member Davis; referral to PZED

[CB-052-2016](#)

Draft: 1

AN ACT CONCERNING INTERPRETATION OF COUNTY CODE SECTION NUMBERS for the purpose of providing for a new Section number format to facilitate the adoption of a modern Zoning Ordinance and Subdivision Regulations for Prince George's County and reduce confusion within Subtitles 24 and 27 of the Prince George's County Code.

Attachment(s): [B2016052](#)
[CB-52-2016 AIS](#)
[CB-52-2016 Transmittal Letter](#)

To be presented by the Chairman (by request - Planning Board); referral to PZED

CONSENT AGENDA - (CONTINUED)[CB-053-2016](#)

Draft: 1

AN ORDINANCE CONCERNING M-X-T ZONE for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.

Sponsor(s): Davis

Attachment(s): [B2016053](#)

[CB-53-2016 AIS](#)

To be presented by Council Member Davis; referral to PZED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**[APPT-10](#)

Draft: 1

Appointments of the following individuals to the Fire Commission for Prince George's County:

Mr. Tyrome T. Bodrick

Reappointment: Volunteer Member

Term Expires: July 1, 2018

Mr. Julian R. Tucker (unable to attend)

Reappointment: Volunteer Member

Term Expires: July 1, 2018

Mr. Kenneth F. Stack, Jr.

Reappointment: Sworn Member

Term Expires: July 1, 2018

Mr. G. Rick Wilson

Reappointment: Resident Member

Term Expires: July 1, 2018

Legislative History:

6/2/16

Public Safety and Fiscal
Management Committee

Favorably recommended to the
County Council

PUBLIC HEARINGS: -(COUNCIL HEARING ROOM) - (CONTINUED)

[APPT-11](#)

Draft: 1

Appointment of the following individuals to the Board of Library Trustees for Prince George's County:

Mr. Brett Crawford (unable to attend)

Appointment/Board of Library Trustees

Replacing: Cormekki Brown Whitley

Term Expiration: 12/31/2019

Ms. Toni Smith

Appointment/Board of Library Trustees

Replacing: Wanda Arrington

Term Expiration: 12/31/2018

Dr. Arthuree Wright

Appointment/Board of Library Trustees

Replacing: Mark Polk

Term Expiration: 12/31/2017

Ms. Sylvia Bolivar

Reappointment/Board of Library Trustees

Current Term Expiration: 12/31/2016

Full Term Expiration: 12/31/2021

Mr. Samuel Epps

Reappointment/Board of Library Trustees

Term Expiration: 12/31/2019

Dr. Alease Wright

Reappointment/Board of Library Trustees

Current Term Expiration: 12/31/2016

Full Term Expiration: 12/31/2021

Legislative History:

6/23/16	Health, Education and Human Services Committee	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-018-2016](#)

Draft: 2

AN ORDINANCE CONCERNING ELEEMOSYNARY OR PHILANTHROPIC INSTITUTIONS

for the purpose of amending the prescriptions of the Zoning Ordinance to exempt certain Eleemosynary or Philanthropic Institutions in the R-R (Rural Residential) Zone from certain site plan, site design guidelines, and special exception approval requirements; and providing for certain Eleemosynary and Philanthropic Institutions in the R-R Zone as a permitted use under certain specific circumstances.

Sponsor(s): Franklin and Toles**Attachment(s):** [B2016018](#)[CB-18-2016 AIS.pdf](#)[CB-018-2016 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION

Legislative History:

4/12/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/17/16	County Council	introduced
5/17/16	County Council	Clerk directed to expedite scheduling of public hearing

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) -
(CONTINUED)**

[CB-019-2016](#)

Draft: 2

(SUBDIVISION BILL) - AN ACT CONCERNING PRIVATE ROADS AND EASEMENTS – ELEEMOSYNARY OR PHILANTHROPIC ORGANIZATIONS for the purpose of providing an exemption to the access requirement in the County Subdivision Regulations for certain Eleemosynary or Philanthropic Organizations in the R-R (Rural Residential) Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Franklin

Attachment(s): [B2016019](#)
[CB-19-2016 AIS.pdf](#)
[CB-019-2016 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE IT BECOMES LAW

Legislative History:

4/12/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/17/16	County Council	introduced
5/17/16	County Council	Clerk directed to expedite scheduling of public hearing

[CB-023-2016](#)

Draft: 2

AN ORDINANCE CONCERNING COMMERCIAL ZONES - FOOD OR BEVERAGE STORES for the purpose of permitting food or beverage stores not exceeding 85,000 square feet of gross floor area in the C-M (Commercial Miscellaneous) Zone, under certain circumstances.

Sponsor(s): Franklin, Harrison, Turner, Toles and Glaros

Attachment(s): [B2016023](#)
[CB-023-2016 AIS.pdf](#)
[CB-023-2016 Report](#)

Legislative History:

4/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments
5/31/16	County Council	introduced
5/31/16	County Council	Clerk directed to expedite scheduling of public hearing

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-053-2016](#)

Draft: 1

A RESOLUTION CONCERNING M-X-T ZONE for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.

Sponsor(s): Davis

Attachment(s): [R2016053](#)

[CR-53-2016 AIS](#)

To be introduced by Council Member Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

RECESS

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

[TA17](#)

Draft: 1

**PROPOSED AMENDMENTS TO THE ADOPTED PRINCE GEORGE'S
PLAZA TRANSIT DISTRICT DEVELOPMENT PLAN AND ENDORSED
TRANSIT DISTRICT OVERLAY ZONING MAP AMENDMENT -
(CR-25-2016)**

(TRANSCRIPT ANALYSIS)

William Washburn, Project Manager, M-NCPPC, Community Planning Division

RECONVENE

1:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

[BR 07052016](#)

Draft: 1

BRIEFING:

**TRASH/RECYCLING OVERHAUL - PRINCE GEORGE'S COUNTY
ONCE A WEEK COLLECTION AND COUNTY CLICK 311**

Adam Ortiz, Director, Department of the Environment

Musa L. Eubanks, Director, Community Relations

Attachment(s): [311 Call Center Presentation](#)
[Overhaul Council Update 2](#)

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 07052016](#) Motion to convene in executive session in accordance with Section 3-305(b), (1)
Draft: 1 (i) (ii), General Provisions Article, Annotated Code of Maryland, to discuss
personnel issues.

REMINDERS

Wed., July 6, 2016

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., July 7, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

Mon., July 11, 2016

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - Public Hearing (CB-40-2016 & CB-41-2016 - Charter Amendments)

Tues., July 12, 2016

1:00 p.m. - County Council Agenda Briefing (Room 2027)

1:15 p.m. - Proclamations (Council Hearing Room)

1:30 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - Town Hall Meeting (Topic: Zoning Ordinance Rewrite) Eleanor Roosevelt High School