

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**(In-Person) **Revised - CB-072-2023, CB-084-2023, CB-089-2023,
CB-090-2023, and CB-096-2023 Added**
Tuesday, October 17, 2023
10:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (ROOM 2027)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 33

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10102023](#) County Council Minutes dated October 10, 2023

Draft: 1

CONSENT AGENDA (Continued)**(b) Introduction of Resolutions**[CR-092-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate charts as adopted previously by CR-25-2023 for Department of Corrections Officials.

Attachment(s): [R2023092](#)

[CR-092-2023 Transmittal](#)

[CR-092-2023 Summary](#)

(The Chair – by request County Executive); referral to HHSPS

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[Consent44-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT****4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-32-23](#)

Draft: 1

Appointment of the following individual to the Revenue Authority Board of Prince George’s County:

Ms. Necole M. Parker

Reappointment

Term Expires: 7/28/2025

Attachment(s): [Revenue Authority Board Appointment Transmittal](#)

[Revenue Authority Board Appointment Package 08-25-2023](#)

[Revenue Authority Board Appointment Report](#)

(Verbal GOFP Committee report to be provided)

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[CR-076-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2023 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Watson, Fisher, Harrison and Hawkins

Attachment(s): [R2023076](#)

[CR-076-2023 Attachments A & B](#)

[CR-076-2023 Summary](#)

[CR-076-2023 Staff Report](#)

[CR-076-2023 Transmittal](#)

TIEE COMMITTEE MEETING TO BE SCHEDULED

Legislative History:

9/6/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
--------	----------------	-------------------------------------------------------------------------------------------------

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-093-2023](#)

Draft: 1

A RESOLUTION CONCERNING DISTRICT COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the District Council to permit virtual or remote attendance and voting by Council Members under limited circumstances.

Sponsor(s): Dernoga and Franklin

Attachment(s): [R2023093](#)

[CR-093-2023 Summary](#)

To be Introduced by Council Members Dernoga and Franklin

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

RECESS

10:30 AM - COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

RECONVENE

6. SECOND READING OF BILLS – (INTRODUCTION)

[CB-069-2023](#)

Draft: 2

AN ACT CONCERNING URBAN STREET DESIGN POLICY AND STANDARDS for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation’s “Specifications and Standards for Roadways and Bridges” (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

Sponsor(s): Olson

- Attachment(s):** [CB-069-2023](#)
[CB-069-2023 Summary](#)
[CB-069-2023 Report](#)
[CB-069-2023 PAFI](#)
[CB-069-2023 OOL Comment](#)

To be Introduced by Council Member Olson

(Verbal TIEE Committee report to be provided)

Legislative History:

7/5/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)

9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (2)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (3)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (4)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

CB-070-2023

Draft: 2

AN ORDINANCE CONCERNING CANNABIS USES for the purpose of adding definitions and designating areas for Cannabis uses consistent with authority set forth in State law; prohibiting On-site cannabis consumption uses; setting forth regulations for permitted Cannabis uses; providing parking regulations for Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; and providing a severability clause for the provisions related to Cannabis uses in Prince George’s County.

Sponsor(s): Oriadha, Burroughs, Blegay and Olson

Attachment(s): [B2023070](#)

[CB-070-2023 Summary](#)

[CB-070-2023 OOL Comment](#)

[CB-070-2023 BOA Comment](#)

[CB-070-2023 Planning Board Votes Letter](#)

[CB-070-2023 Planning Board Analysis](#)

[CB-070-2023 Staff Report on Proposed DR-2](#)

[CB-070-2023 Proposed DR-2 Maps](#)

[CB-070-2023 Proposed Draft 2B 10132023](#)

[CB-070-2023 Draft 2B MAPS 10132023](#)

To be Introduced by Council Members Oriadha, Burroughs, Blegay, and Olson

(Verbal C.O.W Committee report to be provided)

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW
INTRODUCTION AFTER OCTOBER 10, 2023 FOR EXPEDITED
SCHEDULING (8 VOTES REQUIRED)*

Legislative History:

7/5/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	amended (1)
10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/10/23	County Council	recommitted to the Sitting as the Committee of the Whole
10/10/23	County Council	referred to the Sitting as the Committee of the Whole

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-072-2023](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY CHIPS ACT OF

2023 for the purpose of establishing an incentive program for the manufacture, research and development of semiconductors in Prince George’s County, known as the Creating Helpful Incentives to Produce Semiconductors (“CHIPS”) Act for Prince George’s County’s workforce and economy.

Sponsor(s): Franklin, Harrison and Hawkins

Attachment(s): [CB-072-2023](#)
[CB-072-2023 Summary](#)
[CB-072-2023 Report](#)
[CB-072-2023 PAFI](#)
[CB-072-2023 OOL Comment](#)

To be Introduced by Council Members Franklin, Harrison, and Hawkins

(Verbal GOFP Committee report to be provided)

Legislative History:

7/11/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
---------	----------------	---------------------------------------------------------------------------------

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-073-2023](#)

Draft: 1

AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE’S COUNTY-OMNIBUS BILL for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to further effectuate successful implementation of the County’s new, modern, streamlined Zoning Ordinance.

- Attachment(s):** [B2023073](#)
[CB-073-2023 Summary](#)
[CB-073-2023 Transmittal](#)
[CB-73-2023 Board of Appeal Referral Comments](#)
[CB-073-2023 ZHE Memio](#)
[CB-073-2023 Planning Board Votes Letter and Analyses](#)
[CB-73-2023 Proposed DR-2 \(M-NCPPC\) Updated 10-3-23](#)
[CB-073-2023 Updated Potential Revisions to Proposed Draft 2](#)
[MNCPPC 2023 Omnibus ZO Bill Presentation PHED 09-26-20](#)
[MNCPPC Transitional Provisions Presentation COW 10-10-20](#)
[Everything Old Is New Again _ Communities Explore Nuanced](#)

To be Introduced by:

(Verbal C.O.W Committee report to be provided)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW INTRODUCTION AFTER OCTOBER 10, 2023 FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)

Legislative History:

7/18/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/3/23	County Council	discharged from Committee
10/3/23	County Council	referred to the Sitting as the Committee of the Whole
10/10/23	Sitting as the Committee of the Whole	amended

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-074-2023](#)

Draft: 1

AN ORDINANCE CONCERNING THE LANDSCAPE MANUAL OF PRINCE GEORGE’S COUNTY - OMNIBUS BILL for the purpose of reconciling certain terms, procedures, and other language of the new Landscape Manual, being also and the same Section 27-6500 of the Zoning Ordinance of Prince George’s County, Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and meet the County’s goals for a new, modern, streamlined Zoning Ordinance.

Attachment(s): [B2023074](#)
[CB-074-2023 Summary](#)
[CB-074-2023 Transmittal](#)

To be Introduced by:

(Verbal C.O.W Committee report to be provided)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW INTRODUCTION AFTER OCTOBER 10, 2023 FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)

Legislative History:

7/18/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/3/23	County Council	discharged from Committee
10/3/23	County Council	referred to the Sitting as the Committee of the Whole
10/10/23	Sitting as the Committee of the Whole	no action

[CB-084-2023](#)

Draft: 2

AN ACT CONCERNING EARLY WARNING PROCESS: PERMITS for the purpose of establishing an early warning process to improve permit application delays in Prince George’s County.

Sponsor(s): Franklin, Harrison and Hawkins

Attachment(s): [B2023084](#)
[CB-084-2023 Summary](#)
[CB-084-2023 Report](#)
[CB-084-2023 PAFI](#)
[CB-084-2023 OOL Comment](#)

To be Introduced by Council Members Franklin, Harrison, and Hawkins

(Verbal TIEE Committee report to be provided)

Legislative History:

9/12/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-089-2023](#)

Draft: 2

AN ACT CONCERNING TAXICABS AND LIMOUSINES for the purpose of repealing and reenacting with amendments provisions of the County Code regulating taxicabs and limousines relating to, Taxicab Board composition, inspections, licensing, taxicab driver’s licenses, fines, driver conduct, certificate registration, vehicle maintenance and inspection, limits of certain cost, charges, fees or assessments, rates, meters requirements, payment methods, emergency fuel cost surcharge, and generally relating to taxicabs and limousines.

Attachment(s): [B2023089](#)
[CB-089-2023 Summary](#)
[CB-089-2023 Report](#)
[CB-089-2023 Transmittal](#)
[CB-089-2023 PAFI](#)

To be Introduced by:

(Verbal TIEE Committee report to be provided)

Legislative History:

9/26/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-090-2023](#)

Draft: 1

AN ACT CONCERNING FAIR CRIMINAL RECORD SCREENING

STANDARDS for the purpose of prohibiting certain employers from conducting a criminal background check or otherwise inquiring into an applicant’s criminal record until the conclusion of a first interview; requiring certain employers to provide prior notice to an applicant when rescinding an offer of employment providing for enforcement by the Executive Director of the Human Relations Commission; and generally regulating the use of criminal records in the hiring process by certain employers.

Sponsor(s): Burroughs, Oriadha and Hawkins

Attachment(s): [B2023090](#)

[CB-090-2023 Summary](#)

[CB-090-2023 Report](#)

[CB-090-2023 PAFI](#)

[CB-090 2023 Proposed Amendment #1](#)

To be Introduced by Council Members Burroughs, Oriadha and Hawkins

(Verbal GOFP Committee report to be provided)

AMENDMENT #1 TO CB-090-2023

Legislative History:

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
---------	----------------	---------------------------------------------------------------------------------

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-096-2023](#)

Draft: 2

AN ACT CONCERNING LOCAL BUSINESS CHILDCARE GRANT

PROGRAM for the purpose of providing a program to incentivize local businesses to provide financial support to working families by offsetting the costs associated childcare by offering County grants to participating local businesses.

Sponsor(s): Oriadha

Attachment(s): [B2023096](#)

[CB-096-2023 Summary](#)

[CB-096-2023 Report](#)

[CB-096-2023 PAFI](#)

[CB-096-2023 OOL Comment](#)

To be Introduced by Council Member Oriadha

(Verbal GOFP Committee report to be provided)

Legislative History:

10/3/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
---------	----------------	---------------------------------------------------------------------------------

10/3/23	County Council	rules suspended
---------	----------------	-----------------

[CB-101-2023](#)

Draft: 1

AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE'S

COUNTY for the purpose of amending the Housing Code to add email or e-mail, by written consent to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email or e-mail; providing for a certain definition; providing for the Department to provide certain guidelines; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email or e-mail, by written consent.

Sponsor(s): Fisher

Attachment(s): [B2023101](#)

[CB-101-2023 Summary](#)

To be Introduced by Council Member Fisher; referral to PHED

ADJOURN

REMINDERS