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Reference No: CR-33-1992

**A G E N D A   I T E M   S U M M A R Y**

Draft No: 1

**P r i n c e   G e o r g e ' s**

**Meeting Date:** 5/26/92

**C o u n t y   C o u n c i l**

**Requester:** CO. EXEC.

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**Item Title:** A Resolution concerning Drug-Free School  
Zones for the purpose of approving certain  
maps as official records of the County

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**Sponsors** B   C   P   M

**Date Presented**     \_\_/\_\_/\_\_                   **Executive Action**     \_\_/\_\_/\_\_     —  
**Committee Referral** (1) 4/21/92     FP&GO   **Effective Date**     \_\_/\_\_/\_\_     —  
**Committee Action**   (1) 5/12/92     FAV  
**Date Introduced**     4/21/92  
**Pub. Hearing Date** (1) \_\_/\_\_/\_\_   \_\_:\_\_

**Council Action**       (1) 5/26/92     Adopted  
**Council Votes**       CA: A\_, B\_: A\_, C\_: A\_, D\_: A\_, F\_: -\_, MC: A\_,  
M\_: A\_, P\_: A\_, WI: A\_, \_\_: \_\_, \_\_: \_\_, \_\_: \_\_  
**Pass/Fail**           P

**Remarks** \_\_\_\_\_

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**Drafter:** Barbara L. Holtz                   **Resource**   Lynda G. Fox, Office of  
Office of Law                               **Personnel:** the County Executive

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**LEGISLATIVE HISTORY**

FISCAL POLICY & GOVERNMENT OPERATIONS COMMITTEE                   DATE: 5/12/92

Committee Vote: Favorable, 8-0 (In favor: Council Members MacKinnon, Bell, Castaldi, Casula, Del Giudice, Fletcher, Pemberton and Wineland).

The Legislative Officer has reviewed this legislation and finds it to be in proper legislative form.

There should not be any negative fiscal impact on the County as a result of adopting CR-33-1992.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This resolution will approve five (5) additional maps as official records of the County. The additional maps have been produced by the

Maryland-National Capital Park and Planning Commission. The maps depict the location and boundaries of the area on or within 1,000 feet of the property of five (5) additional non-public schools in the County and identified as maps 178 through 182. Also attached is Executive Order No. 13-1992 approving the drug free school zone maps.