



PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

PLANNING BOARD TRANSMITTAL PACKET

FOR THE

CLERK OF THE COUNCIL

MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: May 13, 2024

TO: Donna J. Brown, Clerk of the Council

SUBJECT: Analysis of Testimony, Resolution of Adoption PGCPB No. 2024-027, and Resolution of Endorsement PGCPB No. 2024-028 for the Proposed Minor Master Plan Amendment and Concurrent Sectional Map Amendment of the 1989 Master Plan and Sectional Map Amendment for Langley Park-College Park-Greenbelt-and Vicinity

TYPE OF MEETING: District Council Worksession

COUNCIL MEETING DATE: 5/28/2024

COUNCIL ACTION REQUESTED: None

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

DIVISION CHIEF SIGN-OFF:

Tony Felts, Division Chief

DIVISION:

Community Planning

STAFF CONTACT:

Emily Lutz, Project Manager

CONTACT TELEPHONE NUMBER:

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ATTACHMENTS:

- [DC Backup Packet](#)