

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Accessible in a Hybrid Manner -- Both Virtually and In-Person**

**Monday, October 24, 2022  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Johnathan M. Medlock, District 6*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**10:00 A.M. - CALL TO ORDER**

**INVOCATION / MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF OCTOBER 24, 2022 AS LEGISLATIVE DAY NO. 33**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 10172022](#) County Council Minutes dated October 17, 2022

Draft: 1

**Attachment(s):** [10172022](#)

[MIN 10182022](#) County Council Minutes dated October 18, 2022

Draft: 1

**Attachment(s):** [10182022](#)

**CONSENT AGENDA (Continued)****(b) Introduction of Resolutions**[CR-123-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving the Maryland-National Capital Park and Planning Commission plan to acquire land for development of a Largo Headquarters to house departments and administrative offices of the Commission; to express the intent of the County Council to approve the appropriation of additional funds for said land acquisition and development of the project; and to declare that a public hearing will be conducted on amendments to the Fiscal Year 2022-2023 approved Maryland-National Capital Park and Planning Commission budget.

**Attachment(s):** [R2022123](#)

[CR-123-2022 Attachment A](#)

[CR-123-2022 Attachment B](#)

[CR-123-2022 Attachment C](#)

*(The Chair – by request Planning Board); referral to C.O.W*

*COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED THIS DATE*

[Consent45-22](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 10112022](#)

Draft: 1

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, transmitting the Prince George's County Council's appointments to the Police Accountability Board.

**Attachment(s):** [Letter - Police Accountability Board Appointments](#)

**Legislative History:**

10/11/22 County Council deferred

[LTR](#)[10242022a](#)

Draft: 1

Proposed letter to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board, approving the Board's request for an eight-week extension of the time-frame for preparing the Preliminary Countywide Master Plan of Transportation 2035 to align with the County Council's established schedule for its consideration of the annual budget cycle.

**Attachment(s):** [MPOT 2035 Extension Request Transmittal Cover Sheet](#)  
[MPOT 2035 Extension Request Transmittal](#)  
[MPOT 2035 Extension Request](#)

[LTR](#)  
[10242022b](#)  
 Draft: 1

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, acknowledging the receipt and expressing support of the 2022 TTFCC Master Plan and Annual Report.

**Attachment(s):** [2022 TTFCC Response Letter](#)

#### **PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)**

[LTR](#)  
[10242022c](#)  
 Draft: 1

Proposed joint signature letter to Mr. James F. Ports, Jr., Secretary, Maryland Department of Transportation regarding 2022 Projects List for the Fiscal Years (FY) 2023-2028 State Consolidated Transportation Program (CTP).

**Attachment(s):** [FY23-28 CTP Letter](#)  
[FY23-28 CTP List](#)  
[FY23-28 CTP Attachment A](#)  
[FY23-28 CTP Attachment B](#)  
[FY23-28 CTP Attachment C](#)

*referral to C.O.W*

#### ***COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED THIS DATE***

[LTR](#)  
[10242022d](#)  
 Draft: 1

Proposed letter to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board, providing additional direction from the County Council as to the appropriate use of \$35 million in funding, within the 2022-2023 Fiscal Year operating budget appropriated to the Non-Departmental portion of the Recreation Fund of the Commission, to support athletic facility partnerships between the Commission and the Prince George's County Public Schools, and/or various boys and girls clubs in Prince George's County.

#### **4. PUBLIC HEARINGS:**

[APPT-40-22](#)  
 Draft: 1

**Appointment of the following individuals to the Prince George's County Administrative Charging Committee:**

Natalie L. Stephenson  
 Appointment  
 Term Expiration: 6/30/2025

William T. Scott  
 Appointment  
 Term Expiration: 6/30/2026



**PUBLIC HEARINGS: (Continued)**[APPT-39-22](#)**Appointment of the following individuals to the Commission for Women:**

Draft: 1

Ioana Stoica  
 Appointment  
 Replacing: Shantelle Coleman  
 Term Expiration: 5/1/2024

Jamie L. Wiesner  
 Appointment  
 Replacing: Robbie W. Terry  
 Term Expiration: 5/1/2023

**Attachment(s):** [Commission for Women Appointment Transmittal](#)  
[Commission for Women Report](#)

**Legislative History:**

10/5/22	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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[APPT-43-22](#)**Appointment of the following individual to the Washington Suburban Sanitary Commission (WSSC) for Prince George's County:**

Draft: 1

Mr. Mark J. Smith  
 Appointment  
 Replacing: Mr. Keith Bell  
 Term Expiration: 6/1/2023

**Attachment(s):** [Washington Suburban Sanitary Commission Appointment Let](#)  
[Washington Suburban Sanitary Commission Report](#)

**Legislative History:**

10/13/22	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
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[APPT-41-22](#)**Appointment of the following individuals as members of the Board of Ethics for Prince George's County:**

Draft: 2

Ms. Turkessa L. Brown Appointment  
 Replacing: Sharon I. Theodore-Lewis  
 Term Expiration: 12/1/2023

Ms. Mickei M. Milton Appointment

Replacing: Curtis Eugene  
Term Expiration: 12/1/2024

**Attachment(s):** [Board of Ethics Appointment Letter](#)  
[Board of Ethics Report](#)

**Legislative History:**

10/13/22     Government Operations     Favorably recommended to the  
                  and Fiscal Policy                     County Council  
                  Committee

**PUBLIC HEARINGS: (Continued)**

[APPT-38-22](#)

Draft: 1

**Appointment of the following individual to the Office of Ethics and Accountability for Prince George’s County:**

Todd M. Turner. Esq.  
Appointment  
Replacing: Robin Barnes Shell  
Term Expires: June 30, 2026

**Attachment(s):** [Office of Ethics and Accountability Exec Dir Transmittal.Corr](#)  
[Office of Ethics and Accountability Report](#)

**Legislative History:**

10/11/22     Sitting as the Committee of     Favorably recommended  
                  the Whole

[APPT-42-22](#)

Draft: 2

**Appointment of the following individuals as members of the Human Rights Commission for Prince George’s County:**

Dr. Traci M. Birckhead  
Appointment  
Replacing: Adonna Bannister Green  
Term Expiration: 6/30/2025

Ms. Roslyn Brown  
Appointment  
Replacing: Andrea Price-Carter  
Term Expiration: 6/30/2024

Mr. Daryl D. Jackson  
Appointment  
Replacing: Felicia Lasley Sadler  
Term Expiration: 6/30/2024



**Attachment(s):** [Human Rights Commission Appointment Letter](#)  
[Human Rights Commission Report](#)

**Legislative History:**

10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
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**PUBLIC HEARINGS: (Continued)**

[APPT-44-22](#)

Draft: 1

**Appointment of the following individual as a member of the Human Rights Commission for Prince George’s County:**

Mr. Keith B. Adams  
 Appointment  
 Replacing: Nathaniel Bryant  
 Term Expiration: 6/30/2025

**Attachment(s):** [Human Rights Commission Appointment Letter](#)  
[Human Rights Commission Report](#)

**Legislative History:**

10/13/22	Government Operations and Fiscal Policy Committee	Held in Committee
10/19/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-011-2022](#)

Draft: 2

**AN ACT CONCERNING OFF-ROAD VEHICLES** for the purpose of increasing the civil penalties for a violation regarding off-road vehicles; providing for impoundment as a civil violation as a certain offense, in addition to the existing police powers of impoundment set forth in the Prince George’s County Code; providing that the County Police Department may impound [any] certain off-road vehicles used in certain violations of Division 19, pursuant to the provisions of Division 18 of this Subtitle; and generally relating to off-road vehicles.

**Sponsor(s):** Hawkins, Streeter, Turner, Glaros, Ivey, Medlock, Harrison, Dernoga and Franklin

**Attachment(s):** [B2022011](#)  
[CB-011-2022 AIS](#)  
[CB-011-2022 Report](#)  
[CB-011-2022 PAFI](#)

**Legislative History:**

3/1/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/17/22	Sitting as the Committee of the Whole	Held in Committee
9/6/22	Sitting as the Committee of the Whole	Favorably recommended with amendments
9/20/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-014-2022](#)

Draft: 2

**AN ACT CONCERNING ACCESSORY DISPOSABLE FOOD SERVICE WARE** for the purpose of providing for certain definitions; providing for certain prohibited acts; providing for a certain temporary waiver; providing for education and outreach; providing for enforcement; and generally regarding accessory disposable food service ware.

**Sponsor(s):** Glaros, Ivey, Dernoga, Streeter, Turner, Medlock and Hawkins

**Attachment(s):** [B2022014](#)  
[CB-014-2022 AIS](#)  
[CB-014-2022 Report](#)  
[CB-014-2022 PAFI](#)

**Legislative History:**

3/1/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/17/22	Sitting as the Committee of the Whole	Held in Committee
9/6/22	Sitting as the Committee of the Whole	Favorably recommended with amendments
9/20/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-033-2022](#)

Draft: 2

**AN ACT CONCERNING PREVAILING WAGE EXPANSION** for the purpose of expanding prevailing wage requirements to include rehabbing, resurfacing, pavement milling, routine operations and mechanical systems service contracts; adopting the State prevailing wage law regarding the contract threshold limit; amending the definition of a public works project to include projects that receive in whole or part a payment in lieu of taxes; and requiring best efforts to hire Prince George’s County residents for at least 25% of the new jobs to complete the contract for construction that exceeds the prevailing wage threshold limit.

**Sponsor(s):** Burroughs, Dernoga, Ivey, Medlock, Hawkins, Taveras, Harrison, Franklin, Streeter and Glaros

**Attachment(s):** [B2022033](#)  
[CB-033-2022 AIS](#)  
[CB-033-2022 PAFI](#)  
[CB-033-2022 \(DR-1\)](#)

**Legislative History:**

5/17/22	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/27/22	County Council	discharged from Committee
9/27/22	County Council	amended (1)
9/27/22	County Council	introduced

[CB-051-2022](#)

Draft: 2

**AN ACT CONCERNING DIVERSITY AND EQUITY POLICY IN PUBLICLY SUBSIDIZED DEVELOPMENT PROJECTS** for the purpose of establishing a diversity and equity policy for publicly subsidized development projects under certain circumstances.

**Sponsor(s):** Franklin, Hawkins, Burroughs, Harrison, Glaros, Ivey, Medlock, Streeter, Taveras and Dernoga

**Attachment(s):** [B2022051](#)  
[CB-051-2022 AIS](#)  
[CB-051-2022 Report](#)  
[CB-051-2022 PAFI](#)  
[CB-051-2022 OOL Comment](#)

**Legislative History:**

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5/31/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Held in Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-053-2022](#)

Draft: 2

**AN ACT CONCERNING FOOD TRUCK LOCATIONS** for the purpose of eliminating Food Truck Hubs and authorizing Food Truck vending in certain locations in Prince George’s County.

**Sponsor(s):** Ivey, Streeter, Franklin, Medlock, Glaros, Harrison, Hawkins and Burroughs

**Attachment(s):** [B2022053](#)  
[CB-053-2022 AIS](#)  
[CB-053-2022 Report](#)  
[CB-053-2022 PAFI](#)

**Legislative History:**

5/31/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee
6/16/22	Health, Human Services and Public Safety Committee	Held in Committee
9/15/22	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-057-2022](#)

Draft: 1

**AN ACT CONCERNING REVITALIZATION TAX CREDITS FOR MAJOR TRANSIT-ORIENTED DEVELOPMENT PROJECTS** for the purpose of establishing a revitalization tax credit and tax credit district for Major Transit-Oriented Development Projects.

**Sponsor(s):** Franklin, Hawkins, Glaros, Medlock, Streeter, Taveras, Turner and Harrison

**Attachment(s):** [B2022057](#)  
[CB-057-2022 AIS](#)  
[CB-057-2022 Report](#)  
[CB-057-2022 PAFI](#)  
[CB-057-2022 OOL Comment](#)

**Legislative History:**

6/7/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Held in Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-059-2022](#)

Draft: 2

**AN ACT CONCERNING ELECTRIC CHARGING STATIONS** for the purpose of requiring the Department of Permitting, Inspections, and Enforcement (DPIE) to implement a review process for permits to install electric vehicle charging stations at single family and multi-family homes.

**Sponsor(s):** Taveras, Glaros, Franklin, Ivey, Medlock, Harrison, Turner and Streeter

**Attachment(s):** [B2022059](#)  
[CB-059-2022 AIS](#)  
[CB-059-2022 Report](#)  
[CB-059-2022 PAFI](#)

**Legislative History:**

6/21/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/13/22	Planning, Housing and Economic Development Committee	Favorably reported out with recommended amendments to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)****[CB-062-2022](#)**

Draft: 2

**AN ACT CONCERNING THE PRINCE GEORGE’S COUNTY SMALL BUSINESS CAPITAL AND GROWTH STIMULUS PROGRAM** for the purpose of establishing a Prince George’s County Small Business Capital and Growth Stimulus Program to increase growth and access to capital for Prince George’s County’s small business community.

**Sponsor(s):** Franklin, Hawkins, Harrison, Burroughs, Glaros, Ivey, Medlock, Streeter, Taveras and Dernoga

**Attachment(s):** [B2022062](#)  
[CB-062-2022 AIS](#)  
[CB-062-2022 Report](#)  
[CB-062-2022 PAFI](#)

**Legislative History:**

6/21/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Held in Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council
9/27/22	County Council	introduced

**[CB-063-2022](#)**

Draft: 2

**AN ACT CONCERNING THE PRINCE GEORGE’S COUNTY SURETY BONDING PROGRAM** for the purpose of establishing a Prince George’s County Surety Bonding Program to increase capacity and contracting opportunities for

Prince George's County's small business community.

**Sponsor(s):** Franklin, Hawkins, Harrison, Burroughs, Ivey, Medlock, Streeter, Taveras, Dernoga and Glaros

**Attachment(s):** [B2022063](#)  
[CB-063-2022 AIS](#)  
[CB-063-2022 Report](#)  
[CB-063-2022 PAFI](#)

**Legislative History:**

6/21/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-067-2022](#)

Draft: 3

**AN ACT CONCERNING ELECTRIC VEHICLE CHARGING STATIONS** for the purpose of providing the intent for regulating the safety and security of persons using electric vehicle charging stations; providing for definitions; providing for lighting; providing for solar panels; providing for security by an emergency callbox; providing for security through security cameras; providing for additional types of safety and security; providing for posting and signage; providing for shelter; providing for aesthetics; providing for vandalism; providing for a lock box; providing for the enforcement of this Act; providing for a severability clause; and generally regarding electric vehicles charging station safety and security.

**Sponsor(s):** Taveras, Ivey and Glaros

**Attachment(s):** [B2022067](#)  
[CB-067-2022 AIS](#)  
[CB-067-2022 Report](#)  
[CB-067-2022 PAFI](#)

**Legislative History:**

7/5/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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9/13/22	Planning, Housing and Economic Development Committee	Held in Committee
9/21/22	Planning, Housing and Economic Development Committee	Reported out with no recommendation with amendments to the County Council
9/27/22	County Council	amended
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-070-2022](#)

Draft: 2

**AN ACT CONCERNING PRINCE GEORGE’S COUNTY BUSINESS**

**START-UP PERSONAL PROPERTY TAX CREDIT** for the purpose of establishing a Prince George’s County Business Start-up Personal Property Tax Credit to stimulate growth of county-based start-up companies owned by county residents.

**Sponsor(s):** Franklin, Hawkins, Harrison, Burroughs, Glaros, Ivey, Medlock, Streeter, Taveras, Dernoga and Turner

**Attachment(s):** [B2022070](#)

[CB-070-2022 AIS](#)

[CB-070-2022 Report](#)

[CB-070-2022 PAFI](#)

CB-70-2022 Proposed Amendment #1

*AMENDMENT #1 TO CB-070-2022*

**Legislative History:**

7/5/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council
9/27/22	County Council	introduced

[CB-072-2022](#)

Draft: 2

**AN ACT CONCERNING CODE ENFORCEMENT AND PENALTIES** for the purpose of making amendments to certain code enforcement provisions related to violations and increasing fines in the County.



**Sponsor(s)**: Glaros, Hawkins, Medlock, Dernoga, Ivey, Streeter, Burroughs, Harrison, Taveras and Turner

**Attachment(s)**: [B2022072](#)  
[CB-072-2022 AIS](#)  
[CB-072-2022 Report](#)  
[CB-072-2022 PAFI](#)

**Legislative History:**

7/5/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/21/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-073-2022](#)

Draft: 1

**AN ACT CONCERNING AMENDING THE CRITERIA FOR THE ESTABLISHMENT OF A REVITALIZATION TAX CREDIT DISTRICT** For purpose of expanding the criteria for the establishment of a revitalization tax credit district to include those areas that are not included in the enumerated census tracts and satisfies the requirements of an economic development project as defined by Section 7-516(a)(3) of the Tax-Property Article of the Annotated Code of Maryland.

**Sponsor(s)**: Turner, Streeter, Franklin, Harrison, Hawkins, Medlock and Taveras

**Attachment(s)**: [B2022073](#)  
[CB-073-2022 AIS](#)  
[CB-073-2022 Report](#)  
[CB-073-2022 PAFI](#)

**Legislative History:**

7/5/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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9/14/22	Government Operations and Fiscal Policy Committee	Held in Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-074-2022](#)

Draft: 2

**AN ACT CONCERNING NORTHERN GATEWAY BUSINESS**

**IMPROVEMENT DISTRICT** for the purpose of establishing a business improvement district in the Northern Gateway; establishing guidelines for the District and authorize a district corporation to manage the district; authorizing a tax on nonexempt property located in the District to finance the operations of the district corporation.

**Sponsor(s):** Taveras, Dernoga, Franklin, Hawkins and Turner

**Attachment(s):** [B2022074](#)

[CB-074-2022 AIS](#)

[CB-074-2022 Report](#)

[CB-074-2022 PAFI](#)

**Legislative History:**

7/12/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	motion failed
9/27/22	County Council	introduced

[CB-075-2022](#)

Draft: 2

**AN ACT CONCERNING CLEAN ENERGY LOAN PROGRAM LOCAL**

**BUSINESS OPPORTUNITIES** for the purpose of increasing local business economic opportunities in the Clean Energy Loan Program.

**Sponsor(s):** Franklin, Hawkins, Medlock, Streeter, Taveras, Harrison, Dernoga, Ivey and Glaros

**Attachment(s):** [B2022075](#)  
[CB-075-2022 AIS](#)  
[CB-075-2022 Report](#)  
[CB-075-2022 PAFI](#)

**Legislative History:**

7/12/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-081-2022](#)

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of amending the International Building Code and International Residential Code to enhance notification and awareness of violations for prospective property transferees.

**Sponsor(s):** Hawkins, Dernoga, Franklin, Harrison, Glaros, Turner, Medlock and Streeter

**Attachment(s):** [B2022081](#)  
[CB-081-2022 AIS](#)  
[CB-081-2022 Report](#)  
[CB-081-2022 PAFI](#)  
[CB-081-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/21/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-082-2022](#)

Draft: 1

**AN ACT CONCERNING PERSONNEL LAW** for the purpose of amending certain provisions of the Personnel Law relating to personnel records to reflect the current and future state of personnel record management within the County.

**Sponsor(s):** Hawkins, Harrison, Streeter, Turner, Glaros, Dernoga, Franklin, Ivey, Medlock and Taveras

**Attachment(s):** [B2022082](#)  
[CB-082-2022 AIS](#)  
[CB-082-2022 Report](#)  
[CB-082-2022 PAFI](#)  
[CB-082-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/20/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

**[CB-083-2022](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)** for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Sponsor(s):** Hawkins, Franklin, Harrison, Glaros, Turner, Medlock, Streeter, Burroughs, Ivey and Taveras

**Attachment(s):** [B2022083](#)  
[CB-083-2022 Attachment](#)  
[CB-083-2022 AIS](#)  
[CB-083-2022 Report](#)  
[CB-083-2022 PAFI](#)  
[CB-083-2022 Transmittal](#)

**Legislative History:**

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9/6/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-084-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION**

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board and amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Taveras, Turner, Streeter, Dernoga, Burroughs, Ivey, Franklin and Harrison

**Attachment(s):** [B2022084](#)  
[CB-084-2022 Attachment](#)  
[CB-084-2022 AIS](#)  
[CB-084-2022 Report](#)  
[CB-084-2022 - PAFI](#)  
[CB-084-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-085-2022](#)

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT OR THE PURPOSE OF ESTABLISHING THE HOMESTEAD PROPERTY TAX CREDIT** for the County property tax for the taxable year beginning July 1, 2023. BY adding/repealing/repealing and reenacting with amendments: SUBTITLE 10. FINANCE AND TAXATION. Section 10-241.02 The Prince George's County Code (2019 Edition; 2021 Supplement).

**Sponsor(s):** Hawkins, Streeter, Harrison, Ivey and Medlock

- Attachment(s):** [B2022085](#)  
[CB-085-2022 AIS](#)  
[CB-085-2022 Report](#)  
[CB-085-2022 PAFI](#)  
[CB-085-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-086-2022](#)

Draft: 1

**AN ACT CONCERNING HOUSING POLICY AND IMPLEMENTATION ADVISORY BOARD** for the purpose of establishing a Housing Policy and Implementation Advisory Board as recommended by the Housing Opportunities For All Workgroup; setting forth the qualifications for members and composition of the Housing Policy and Implementation Advisory Board; setting forth the method of appointments; defining the length of term of the appointments and the method of filling vacancies; establishing the responsibilities of the Housing Policy and Implementation Advisory Board; providing for certain meeting requirements; providing for certain reporting requirements; and generally relating to housing policy, housing advice and implementation of housing development in Prince George’s County.

**Sponsor(s):** Hawkins, Turner, Streeter, Glaros, Harrison, Ivey, Medlock and Franklin

**Attachment(s):** [B2022086](#)  
[CB-086-2022 AIS](#)  
[CB-086-2022 Report](#)  
[CB-086-2022 PAFI](#)  
[CB-086-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/21/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-087-2022](#)

Draft: 3

**AN ACT CONCERNING RIGHT OF FIRST REFUSAL PILOT**

**PRE-AUTHORIZATION** for the purpose of creating a Payment In Lieu of Taxes (“PILOT”) pre-authorization process for properties purchased under the Right of First Refusal (“ROFR”) program. The County enacted the ROFR program in 2013 to further the County’s goal of preserving affordable rental housing for low and moderate-income households in targeted area of the County. PILOT assistance that reduces real estate tax obligations will enhance the ability of the County to support the preservation of affordable rental housing through the ROFR program by enabling property owners to commit to long-term rent and income restrictions.

**Sponsor(s):** Hawkins, Harrison, Turner, Streeter, Glaros, Medlock and Franklin

**Attachment(s):** [B2022087](#)  
[CB-087-2022 AIS](#)  
[CB-087-2022 Report](#)  
[CB-087-2022 PAFI](#)  
[CB-087-2022 Transmittal](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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9/21/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	amended (1)
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-088-2022](#)

Draft: 2

**AN ACT CONCERNING LANDLORD-TENANT CODE COMMON AREA SECURITY EQUIPMENT** for the purpose of providing that the Landlord-Tenant Code require that any portion (of the premises in multi-family communities) retained under the control of the landlord shall be kept reasonably safe consistent with Maryland State law and providing that certain safety features provided by the landlord shall be properly installed, maintained and fully functional; providing for enforcement; and generally relating to safety defects in the common areas provided by the landlord.

**Sponsor(s)**: Medlock, Turner, Streeter, Harrison, Glaros, Hawkins, Ivey, Franklin and Taveras

**Attachment(s)**: [B2022088](#)

[CB-088-2022 AIS](#)

[CB-088-2022 Report](#)

[CB-088-2022 PAFI](#)

CB-88-2022 Amendment #1

*AMENDMENT #1 TO CB-088-2022*

**Legislative History:**

9/6/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/13/22	Planning, Housing and Economic Development Committee	Held in Committee
9/21/22	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
9/27/22	County Council	amended
9/27/22	County Council	introduced



**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-089-2022](#)

Draft: 1

**AN ACT CONCERNING AMENDING THE ADMINISTRATIVE LEAVE**

**HOURS ALLOWED** for County Employees who Volunteer in Schools for the purpose of increasing the administrative leave hours allowed for County employees who volunteer in schools from twenty (20) to thirty (30) hours to support the schools in the areas of remediation and recovery activities particularly in reading and mathematics.

**Sponsor(s)**: Medlock, Turner, Streeter, Ivey, Glaros, Burroughs, Franklin and Hawkins

**Attachment(s)**: [B2022089](#)

[CB-089-2022 AIS](#)

[CB-089-2022 Report](#)

[CB-089-2022 PAFI](#)

**Legislative History:**

9/6/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-094-2022](#)

Draft: 3

**AN ACT CONCERNING PARKING FINES AND PENALTIES** for the purpose prohibiting habitation in vehicles parked in public right-of-way, restricting eligibility for certain residential parking permits and generally relating to residential parking and commercial trucks.

**Sponsor(s)**: Hawkins, Dernoga, Ivey, Glaros, Medlock, Harrison, Turner and Streeter

**Attachment(s)**: [B2022094](#)

[CB-094-2022 AIS](#)

[CB-094-2022 Report](#)

[CB-094-2022 PAFI](#)

[CB-094-2022 Transmittal](#)

**Legislative History:**

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9/13/22	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/22/22	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council
9/27/22	County Council	amended (1)
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-095-2022](#)

Draft: 1

**AN ACT CONCERNING CODE OF ETHICS** for the purpose of complying with newly adopted changes to the State Ethics Law that include new definitions, prohibited gifts, certain disclosures, prohibiting retaliation and generally conforming with state requirements pass by the Maryland General Assembly.

**Sponsor(s):** Hawkins, Turner, Streeter, Ivey, Dernoga, Burroughs, Medlock, Glaros, Harrison and Taveras

**Attachment(s):** [B2022095](#)  
[CB-095-2022 AIS](#)  
[CB-095-2022 Attachment](#)  
[CB-095-2022 Report](#)  
[CB-095-2022 PAFI](#)  
[CB-095-2022 Transmittal](#)

**Legislative History:**

9/13/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-096-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as

amended by the Office of Human Resources Management from time to time.

**Sponsor(s)**: Hawkins, Taveras, Turner, Streeter, Burroughs, Dernoga, Harrison, Glaros, Medlock and Ivey

**Attachment(s)**: [B2022096](#)  
[CB-096-2022 Attachment](#)  
[CB-096-2022 AIS](#)  
[CB-096-2022 Report](#)  
[CB-096-2022 Transmittal](#)

**Legislative History:**

9/13/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the Council Member
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-098-2022](#)

Draft: 1

**AN ACT CONCERNING COUNTY WORKFORCE - DATA COLLECTION AND REPORTING** for the purpose of requiring the County Executive to provide mandatory biennial data collection and reporting of the County workforce to the Equal Employment Opportunities Commission; providing for the collection and reporting of County workforce data by race, ethnicity, sex, job category, and salary band; requiring the County Executive to submit, to the extent permitted under Federal law, the County workforce data report to the County Council, the State Legislative Delegations and the public; and generally regarding County workforce data collection and reporting.

**Sponsor(s)**: Taveras, Turner, Ivey, Harrison, Medlock, Hawkins, Glaros and Franklin

**Attachment(s)**: [B2022098](#)  
[CB-098-2022 AIS](#)  
[CB-098-2022 Report](#)  
[CB-098-2022 PAFI](#)

**Legislative History:**

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9/13/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-099-2022](#)

Draft: 1

**AN ACT CONCERNING VIDEO LOTTERY FACILITY FUNDING** for the purpose of amending the definition of “public education purposes” to include grants to non-profits that provide education services.

**Sponsor(s):** Burroughs, Hawkins, Taveras, Streeter, Ivey, Dernoga, Harrison, Franklin, Glaros and Medlock

**Attachment(s):** [B2022099](#)  
[CB-099-2022 AIS](#)  
[CB-099-2022 Report](#)

**Legislative History:**

9/13/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

[CB-100-2022](#)

Draft: 1

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY** for the purpose of adding and amending classes of work to the Classification Plan of the County.

**Sponsor(s):** Hawkins, Dernoga, Harrison, Franklin, Streeter, Turner, Ivey, Medlock, Taveras and Glaros

**Attachment(s):** [B2022100](#)  
[CB-100-2022 AIS](#)  
[CB-100-2022 Report](#)  
[CB-100-2022 PAFI](#)  
[CB-100-2022 Transmittal](#)

**Legislative History:**

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9/13/22	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-101-2022](#)

Draft: 2

**AN ACT CONCERNING EXPANDING EQUITY IN LOCAL PROCUREMENT OPPORTUNITIES**

for the purpose of implementing recommendations of the 2019 Prince George’s County Utilization and Availability Study, known as a Disparity Study, implementing policies to expand opportunities in county government contracting for local, small, and minority-owned businesses, and generally relating to procurement.

**Sponsor(s):** Franklin, Hawkins, Dernoga, Taveras, Turner, Streeter, Ivey, Glaros, Harrison and Medlock

**Attachment(s):** [B2022101](#)

[CB-101-2022 Attachment A](#)

[CB-101-2022 AIS](#)

[CB-101-2022 Report](#)

[CB-101-2022 PAFI](#)

CB-101-2022 Proposed Amendment 1

CB-101-2022 (Proposed DR-3)

*AMENDMENT #1 TO CB-101-2022*

**Legislative History:**

9/20/22	County Council	presented and referred to the Sitting as the Committee of the Whole
9/27/22	Sitting as the Committee of the Whole	Favorably recommended with amendments
9/27/22	County Council	introduced

[CB-102-2022](#)

Draft: 2

**AN ACT CONCERNING LOCAL EMPLOYMENT OPPORTUNITIES IN COUNTY PROCUREMENT**

For the purpose of re-establishing and updating the first source registry and local hiring policy for Prince George’s County public contracting to increase career opportunities for county residents.

**Sponsor(s):** Franklin, Hawkins, Taveras, Turner, Streeter, Ivey, Glaros, Harrison, Dernoga and Medlock

**Attachment(s):** [B2022102](#)  
[CB-102-2022 Attachment A](#)  
[CB-102-2022 AIS](#)  
[CB-102-2022 Report](#)

**Legislative History:**

9/20/22	County Council	presented and referred to the Sitting as the Committee of the Whole
9/27/22	Sitting as the Committee of the Whole	Favorably recommended with amendments
9/27/22	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-104-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Correctional Officers) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Hawkins, Taveras, Turner, Streeter, Dernoga, Medlock, Harrison, Glaros, Franklin, Ivey and Burroughs

**Attachment(s):** [B2022104](#)  
[CB-104-2022 Attachment](#)  
[CB-104-2022 AIS](#)  
[CB-104-2022 Report](#)  
[CB-104-2022 PAFI](#)  
[CB-104-2022 Transmittal](#)

**Legislative History:**

9/27/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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10/19/22 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

## **6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

### **[CR-091-2022](#)**

Draft: 1

**A RESOLUTION CONCERNING THE 911 CHARGE FOR THE PURPOSE OF APPROVING AN INCREASE IN THE ADDITIONAL CHARGE** for switched local exchange access service, commercial mobile radio service, and other 911 accessible service within the County.

**Sponsor(s):** Hawkins, Harrison and Medlock

**Attachment(s):** [R2022091](#)  
[CR-091-2022 AIS](#)  
[CR-091-2022 Report](#)  
[CR-091-2022 PAFI](#)  
[CR-091-2022 Transmittal](#)

*(Favorably reported out of GOFP on 9/22/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/22/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

### **[CR-115-2022](#)**

Draft: 2

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s):** Hawkins, Glaros, Streeter, Turner, Dernoga, Ivey and Medlock

**Attachment(s):** [R2022115](#)  
[CR-115-2022 Attachment A \(DR-2\)](#)  
[CR-115-2022 AIS](#)  
[CR-115-2022 Report](#)  
[CR-115-2022 PAFI](#)  
[CR-115-2022 Transmittal](#)

*(Favorably reported out of GOFP on 10/13/2022 with amendments)*

***MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION***

**Legislative History:**

9/20/22	County Council	introduced and referred to the Health Human Services and Public Safety Committee
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**  
**(Continued)**

[CR-119-2022](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving certain transfers of appropriations within the Approved FY 2022-2023 Operating Budget of the Maryland-National Capital Park and Planning Commission to the Approved Fiscal Year 2023-2028 Capital Improvement Program of the Maryland-National Capital Park and Planning Commission.

**Sponsor(s):** Hawkins, Streeter, Turner, Harrison, Medlock, Taveras and Franklin

**Attachment(s):** [R2022119](#)  
[CR-119-2022 AIS](#)  
[CR-119-2022 Report](#)

**Legislative History:**

9/27/22	County Council	amended
9/27/22	County Council	introduced
10/19/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**REC45-22**

**RECESS**

Draft: 1

**1:30 PM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*



**RECONVENE****7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-084-2022](#)**

Draft: 2

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT** for the Bedford Station and Victoria Station project for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and LDP Acquisitions, LLC (the “Owner”).

**Sponsor(s):** Taveras, Medlock, Glaros, Turner and Hawkins

**Attachment(s):** [R2022084](#)

[CR-084-2022 Attachment B \(Draft 2\)](#)

[CR-084-2022 AIS](#)

[CR-084-2022 Report](#)

[CR-084-2022 PAFI](#)

[CR-084-2022 Transmittal](#)

*(Favorably reported out of GOFP on 10/19/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

7/5/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/19/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**[CR-086-2022](#)**

Draft: 2

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR THE HAVEN LARGO PROJECT** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and NORE Fund - Landover Owner, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Harrison, Taveras, Glaros, Medlock and Turner

**Attachment(s):** [R2022086](#)  
[CR-086-2022 Attachment B](#)  
[CR-086-2022 AIS](#)  
[CR-086-2022 Report](#)  
[CR-086-2022 Transmittal](#)  
[CR-086-2022 PAFI](#)

*(Favorably reported out of GOFP on 10/13/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

7/12/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/19/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-092-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of six hundred fifteen thousand, six hundred dollars (\$615,600) in Community Development Block Grant (“CDBG”) funds from the County FY 2019, FY 2020, and FY 2021 Annual Action Plans funds to support the activities.

**Sponsor(s):** Hawkins, Harrison, Turner and Glaros

**Attachment(s):** [R2022092](#)  
[CR-092-2022 Attachment A](#)  
[CR-092-2022 Attachment B](#)  
[CR-092-2022 Attachment C](#)  
[CR-092-2022 AIS](#)  
[CR-092-2022 Report](#)  
[CR-092-2022 PAFI](#)  
[CR-092-2022 Transmittal](#)

*(Favorably reported out of PHED on 10/12/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/11/22	County Council	public hearing held
10/12/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**CR-093-2022**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR VILLAS AT LANGLEY APARTMENTS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and the 8100 15th Ave Owner, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Taveras, Glaras, Franklin, Turner and Medlock

**Attachment(s):** [R2022093](#)

[CR-093-2022 Attachment B](#)

[CR-093-2022 AIS](#)

[CR-093-2022 Report](#)

[CR-093-2022 PAFI](#)

[CR-093-2022 Fiscal Impact Statement](#)

[CR-093-2022 Transmittal](#)

*(Favorably reported out of C.O.W. on 10/18/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/18/22	Sitting as the Committee of the Whole	Favorably recommended

**CR-094-2022**

Draft: 1

**A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND**

**(“HIFT”) FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating the Villas at Langley project, an eligible activity, the amount of two million dollars (\$2,000,000) in Housing Investment Trust Fund (“HITF”) Program funds for gap financing of preservation of affordable housing.

**Sponsor(s):** Hawkins, Glaros, Taveras, Turner, Medlock and Franklin

**Attachment(s):** [R2022094](#)  
[CR-094-2022 Attachment B](#)  
[CR-094-2022 AIS](#)  
[CR-094-2022 Report](#)  
[CR-094-2022 PAFI](#)  
[CR-094-2022 Transmittal](#)

*(Favorably reported out of C.O.W. on 10/18/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/11/22	County Council	public hearing held
10/18/22	Sitting as the Committee of the Whole	Favorably recommended

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-097-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Hawkins, Harrison, Franklin, Turner, Taveras and Medlock

**Attachment(s):** [R2022097](#)  
[CR-097-2022 Attachments A & B](#)  
[CR-097-2022 Attachment C](#)  
[CR-097-2022 AIS](#)  
[CR-097-2022 Report](#)  
[CR-097-2022 Transmittal](#)  
[CR-097-2022 Planning Staff Comments](#)  
[CR-97-2022 Attachment A and B with TIEE Recommendation](#)

*(Favorably reported out of TIEE on 10/13/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/11/22	County Council	public hearing held

10/13/22	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
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**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-098-2022](#)

Draft: 1

**A RESOLUTION CONCERNING SECTION 108 LOAN POOL APPLICATION TO ESTABLISH A LOAN POOL FOR HOUSING REHABILITATION, ACQUISITION OF REAL PROPERTY, ECONOMIC DEVELOPMENT AND PUBLIC FACILITIES ACTIVITIES** for the purpose of approving an application to the United States Department of Housing and Urban Development (“HUD”) for an up to twenty five million dollars (\$25,000,000) loan pool pursuant to Section 108 of the Housing and Community Development Act of 1974, as amended, to help bridge financing gaps and enable borrowers to proceed with their respective transactions; create and retain jobs and expand the existing tax base. In addition, the Section 108 Loan Pool provides a valuable source of financing to support larger scale acquisition, economic and mixed-use development, infrastructure and public facilities and preservation of quality affordable housing.

**Sponsor(s):** Hawkins, Harrison, Glaros, Medlock and Franklin

- Attachment(s):** [R2022098](#)  
[CR-098-2022 Attachment A](#)  
[CR-098-2022 AIS](#)  
[CR-098-2022 Report](#)  
[CR-098-2022 PAFI](#)  
[CR-098-2022 Transmittal](#)

*(Favorably reported out of PHED on 10/12/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/11/22	County Council	public hearing held
10/12/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

[CR-099-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the

HOME Investment Partnerships (“HOME”) Program American Rescue Plan (“ARP”), Allocation Plan, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan.

**Sponsor(s):** Hawkins, Harrison, Turner and Glaros

- Attachment(s):** [R2022099](#)  
[CR-099-2022 Attachment A](#)  
[CR-099-2022 AIS](#)  
[CR-099-2022 Report](#)  
[CR-099-2022 PAFI](#)  
[CR-099-2022 Transmittal](#)

*(Favorably reported out of PHED on 10/12/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/11/22	County Council	public hearing held
10/12/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-100-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2023 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2023 Annual Action Plan for Housing and Community Development by adding the Housing Initiative Partnership, Inc. (“HIP”)’s Fairmount Heights Net Zero Homes and Microgrid project, an eligible activity not originally funded or described in the FY 2023 Annual Action Plan, the reprogramming of eight hundred ninety one thousand, nine hundred fifty nine dollars and thirty-five cents (\$891,959.35) in HOME Investment Partnerships (“HOME”) Program, Community Housing Development Organization (“CHDO”) Set-Aside funds from the FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans, and the reallocation and commitment of four hundred fifty eight thousand, forty dollars, and sixty-five cents (\$458,040.65) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2023 Annual Action Plan to support the Fairmount Heights Net Zero Homes and Microgrid project.

**Sponsor(s):** Hawkins, Harrison, Dernoga, Ivey, Franklin, Turner, Glaros, Taveras and Medlock

**Attachment(s):** [R2022100](#)  
[CR-100-2022 Attachment B](#)  
[CR-100-2022 Attachment C](#)  
[CR-100-2022 AIS](#)  
[CR-100-2022 Report](#)  
[CR-100-2022 PAFI](#)  
[CR-100-2022 Transmittal](#)

*(Favorably reported out of PHED on 10/12/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/11/22	County Council	public hearing held
10/12/22	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-101-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Sponsor(s):** Hawkins, Harrison, Ivey, Franklin, Turner, Taveras and Medlock

**Attachment(s):** [R2022101](#)  
[CR-101-2022 Attachment](#)  
[CR-101-2022 AIS](#)  
[CR-101-2022 Report](#)  
[CR-101-2022 PAFI](#)  
[CR-101-2022 Transmittal](#)

*(Favorably reported out of GOFPP on 9/8/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-103-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION SALARY SCHEDULE P, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s County Police Civilian Employees Association (PCEA).

**Sponsor(s):** Hawkins, Harrison, Ivey, Franklin, Turner, Glaros, Taveras and Medlock

**Attachment(s):** [R2022103](#)  
[CR-103-2022 Attachment](#)  
[CR-103-2022 AIS](#)  
[CR-103-2022 Report](#)  
[CR-103-2022 PAFI](#)  
[CR-103-2022 Transmittal](#)

*(Favorably reported out of GOFP on 9/8/2022)*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/8/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-104-2022](#)

Draft: 2

**A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES SURCHARGE** for the purpose of approving a partial waiver of the public safety facilities surcharge for all residential units of the mixed-use Homes at Oxon, a project of the Homes at Oxon Hill Limited Partnership (“Homes at Oxon Hill”).

**Sponsor(s):** Hawkins, Harrison and Medlock

**Attachment(s):** [R2022104](#)  
[CR-104-2022 AIS](#)  
[CR-104-2022 Report](#)  
[CR-104-2022 PAFI](#)  
[CR-104-2022 Transmittal](#)



*(Favorably reported out of GOFP on 10/13/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

9/6/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**CR-109-2022**

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc., (PGCOA) (Civilian Unit).

**Sponsor(s):** Hawkins, Turner, Medlock, Taveras, Franklin, Dernoga, Harrison, Glaros and Ivey

**Attachment(s):** [R2022109](#)  
[CR-109-2022 Attachment](#)  
[CR-109-2022 AIS](#)  
[CR-109-2022 Report](#)  
[CR-109-2022 Transmittal](#)

*(Favorably reported out of GOFP on 9/14/2022)*

**Legislative History:**

9/13/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/14/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**CR-111-2022**

Draft: 1

**A RESOLUTION CONCERNING THE WAIVER OF ADEQUATE PUBLIC SAFETY POLICE RESPONSE TIME MITIGATION FEE** for the purpose of approving a waiver of the police response time mitigation fee for all residential units of the Dobson Ridge Project.

**Sponsor(s):** Harrison, Hawkins, Franklin, Turner and Medlock

**Attachment(s):** [R2022111](#)  
[CR-111-2022 AIS](#)  
[CR-111-2022 Report](#)  
[CR-111-2022 PAFI](#)

*(Favorably reported out of GOFP on 10/13/2022)*

**Legislative History:**

9/20/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-112-2022](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2023-2028 CAPITAL PROGRAM** for the purpose of providing supplementary appropriations and amending the Capital Improvement Program of the Redevelopment Authority of Prince George's County for Fiscal Years 2023-2028.

**Sponsor(s):** Hawkins, Streeter, Turner, Taveras, Glaros, Harrison, Franklin, Dernoga, Medlock and Ivey

**Attachment(s):** [R2022112](#)  
[CR-112-2022 Attachment](#)  
[CR-112-2022 AIS](#)  
[CR-112-2022 Report](#)  
[CR-112-2022 PAFI](#)  
[CR-112-2022 Transmittal](#)

*(Favorably reported out of GOFP on 10/13/2022)*

**Legislative History:**

9/20/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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10/13/22 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**[CR-113-2022](#)**

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$7,538,525 for the Circuit Court, Office of the State’s Attorney, Fire/EMS Department, Police Department, Office of Homeland Security, Department of Housing and Community Development, Department of Family Services, Department of Public Works and Transportation, Health Department and Department of Social Services.

**Sponsor(s)**: Hawkins, Streeter, Turner, Dernoga, Taveras, Franklin, Glaros, Harrison, Ivey and Medlock

**Attachment(s)**: [R2022113](#)

[CR-113-2022 AIS](#)

[CR-113-2022 Report](#)

[CR-113-2022 PAFI](#)

[CR-113-2022 Transmittal](#)

*(Favorably reported out of GOFP on 10/13/2022)*

**Legislative History:**

9/20/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**[CR-114-2022](#)**

Draft: 3

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount \$11,443,680 for the Circuit Court, Department of the Environment, Department of Family Services, Health Department and Department of Social Services.

**Sponsor(s)**: Hawkins, Streeter, Turner, Dernoga, Taveras, Franklin, Harrison, Ivey, Medlock and Glaros

**Attachment(s):** [R2022114](#)  
[CR-114-2022 AIS](#)  
[CR-114-2022 Report](#)  
[CR-114-2022 PAFI](#)  
[CR-114-2022 Transmittal](#)

*(Favorably reported out of GOFPP on 10/13/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE NEW DRAFT IN LIEU OF DR-1  
PRIOR TO ADOPTION*

**Legislative History:**

9/20/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/13/22	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

[CR-117-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association (PGCOA) (Correctional Officers).

**Sponsor(s):** Hawkins, Streeter, Turner, Harrison, Medlock, Taveras, Glaros and Franklin

**Attachment(s):** [R2022117](#)  
[CR-117-2022 AIS](#)  
[CR-117-2022 Report](#)  
[CR-117-2022 PAFI](#)  
[CR-117-2022 Transmittal](#)

*(Favorably reported out of GOFPP on 10/19/2022)*

**Legislative History:**

9/27/22	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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10/19/22 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**[CR-120-2022](#)**

Draft: 2

**A RESOLUTION CONCERNING ELECTRIC VEHICLE INFRASTRUCTURE AND DEPLOYMENT ADVISORY GROUP** for the purpose of establishing an Electric Vehicle Infrastructure and Deployment Advisory Group to study the feasibility of establishing an Electric Vehicle Purchasing Cooperative in the County to assist the private sector in meeting the County’s emission reduction goal of 50% emissions reduction by 2030; if deemed to be feasible, establishing an Electric Vehicle Purchasing Cooperative in the County; and regarding promoting and facilitating the use of Electric Vehicles (EVs) in the County.

**Sponsor(s):** Taveras, Hawkins, Turner and Franklin

**Attachment(s):** [R2022120](#)  
[CR-120-2022 AIS](#)  
[CR-120-2022 Report](#)  
[CR-120-2022 PAFI](#)

*(Favorably reported out of C.O.W. on 10/18/2022 with amendments)*

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

10/11/22 County Council introduced and referred to the Sitting as the Committee of the Whole

10/18/22 Sitting as the Committee of the Whole Favorably recommended with amendments

**[CR-121-2022](#)**

Draft: 1

**A RESOLUTION CONCERNING THE CREATION OF THE MILL BRANCH REVITALIZATION TAX CREDIT DISTRICT** for the purpose of designating an area within Prince George’s County, Maryland (the “County”) as a revitalization tax credit district established pursuant to Section 10-235.03(c) of the Prince George’s County Code, as amended (the “Code”), to be known as the “Mill Branch Revitalization Tax Credit District”; providing for and determining various matters in connection with the establishment of the Mill Branch Revitalization Tax Credit District; and generally relating to the Mill Branch Revitalization Tax Credit District.

**Sponsor(s):** Turner, Hawkins, Franklin and Medlock

- Attachment(s):** [R2022121](#)  
[CR-121-2022 AIS](#)  
[CR-121-2022 Report](#)  
[CR-121-2022 PAFI](#)  
 CR-121-2022 Proposed Draft 2  
 CR-121-2022 Proposed Draft 2 Attachment A  
 CR-121-2022 Proposed Draft 2 Attachment B

**Legislative History:**

- |          |                                       |  |
|----------|---------------------------------------|--|
| 10/11/22 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 10/18/22 | Sitting as the Committee of the Whole | Held in Committee  |

**ADJ112-22**      **ADJOURN**  
 Draft: 1

REMINDERS

Tues., Oct. 25, 2022  
 10:00 a.m. - County Council  
 (Accessible in a Hybrid Manner -- Both Virtually and In-Person)