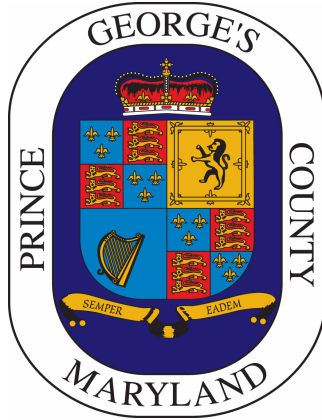


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final (In-Person)

Wednesday, July 5, 2023
10:00 AM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION / MOMENT OF SILENCE:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 25

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06202023](#) County Council Minutes dated June 20, 2023

Draft: 1

Attachment(s): [06202023](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)****[CB-068-2023](#)**

Draft: 1

AN ORDINANCE CONCERNING RMF-48 ZONE for the purpose of providing limitations on multifamily dwelling uses in the RMF-48 (Residential, Multifamily-48) Zone, and limiting the development of multifamily residential dwellings under the prior Ordinance, under certain specified circumstances.

Sponsor(s): Burroughs

Attachment(s): [B2023068](#)

[CB-068-2023 Summary](#)

To be presented by Council Member Burroughs; referral to PHED

[CB-069-2023](#)

Draft: 1

AN ACT CONCERNING URBAN STREET DESIGN POLICY AND STANDARDS for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation's "Specifications and Standards for Roadways and Bridges" (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

Sponsor(s): Olson

Attachment(s): [B2023069](#)

[CB-069-2023 Summary](#)

To be presented by Council Member Olson; referral to TIEE

[CB-070-2023](#)

Draft: 1

AN ORDINANCE CONCERNING CANNABIS DISPENSARIES - DISPENSARY for the purpose of amending the additional requirements related to Cannabis use in the R-A, R-E, R-L, R-R, R-S, R-80, R-55 Zones.

Sponsor(s): Oriadha, Burroughs, Blegay and Olson

Attachment(s): [B2023070](#)

[CB-070-2023 Summary](#)

To be presented by Council Members Oriadha, Burroughs, Blegay, and Olson; referral to PHED

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions****[CR-067-2023](#)**

Draft: 1

A RESOLUTION CONCERNING WALKABLE URBAN STREETS ACT OF 2023 ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION STANDARDS AND REQUIREMENTS for the purpose of incorporating 2023 Urban Street Design Standards and Specifications as consistent with Plan Prince George's 2035 for Regional Transit Districts and Local Centers in Prince George's County, striving to balance the needs of all users that are business-friendly, walkable, bike-able and transit friendly; generally regarding design and construction standards and urban street designs.

Sponsor(s): Olson

Attachment(s): [R2023067](#)

[CR-067-2023 Exhibit A](#)

[CR-067-2023 Summary](#)

To be introduced by Council Member Olson; referral to TIEE

[CR-068-2023](#)

Draft: 1

A RESOLUTION CONCERNING SPECIFICATIONS AND STANDARDS - 2023 URBAN STREET DESIGN STANDARDS for the purpose of amending the "General Specifications and Standards for Highway and Street Construction" and the "Specifications and Standards for Highway Traffic Signals" of the Department of Public Works and Transportation; and generally regarding urban street design.

Sponsor(s): Olson

Attachment(s): [R2023068](#)

[CR-068-2023 Inclusion File I](#)

[CR-068-2023 Exhibit A](#)

[CR-068-2023 Exhibit B](#)

[CR-068-2023 Inclusion File II](#)

[CR-068-2023 Inclusion File Section III](#)

[CR-068-2023 Summary](#)

To be introduced by Council Member Olson; referral to TIEE

[Consent33-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-054-2023](#)

Draft: 2

AN ORDINANCE CONCERNING ADMINISTRATION-STANDARD REVIEW PROCEDURES-SUMMARIES OF OPPOSITION ARGUMENTS AND OBJECTIONS for the purpose of requiring a summary of testimony in opposition and in support of proposed development applications, as expressed through oral or written testimony submitted during consideration of certain development applications pursuant to the Zoning Ordinance.

Sponsor(s): Dernoga, Burroughs, Olson and Oriadha

- Attachment(s):** [B2023054](#)
[CB-054-2023 Summary](#)
[CB-54-2023DR Report](#)
[CB-054-2023 ZHE Memo](#)
[CB-054-2023 DR-2 ZHE Memo](#)
[CB-054-2023 Planning Board Votes Letter](#)
[CB-054-2023 Planning Board Anaylsis](#)

To be introduced by: Council Members Dernoga, Burroughs, Olson and Oriadha

Legislative History:

4/25/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/2/23	Planning, Housing and Economic Development Committee	Held in Committee
6/15/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-055-2023](#)

Draft: 2

AN ACT CONCERNING APPLICATIONS-STANDARD REVIEW

PROCEDURES-PUBLIC HEARING TESTIMONY for the purpose of requiring a summary of testimony in opposition and in support of proposed subdivision applications, as expressed through oral or written testimony submitted during a public hearing, to be included within the administrative record.

Sponsor(s): Dernoga, Burroughs, Olson and Oriadha

Attachment(s): [B2023055](#)

[CB-055-2023 Summary](#)

[CB-55-2023 Report](#)

[CB-055-2023 Planning Board Votes Letter](#)

[CB-055-2023 Planning Board Anaylsis](#)

To be introduced by: Council Members Dernoga, Burroughs, Olson and Oriadha

Legislative History:

4/25/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/2/23	Planning, Housing and Economic Development Committee	Held in Committee
6/15/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-14-23](#)

Draft: 1

Appointment of the following individuals to the Agricultural Resources Advisory Committee:

Ms. Jennifer S. Cross

Appointment
Farm-Bureau member
Term Expiration: 6/30/2024

Ms. Cheryl Abrams Davis

Appointment
Prince George’s Association of Realtors
Replacing: Vacant
Term Expiration: 6/30/2026

Attachment(s): [ARAC Appointment Transmittal](#)

ARAC Appointment package

[ARAC Appointment CEX Withdrawal Letter](#)

[ARAC Appointment Report](#)

(Verbal TIEE report to be provided)

Legislative History:

6/22/23 Transportation, Favorably recommended to the
 Infrastructure, Energy and County Council
 Environment Committee

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-13-23](#)

Appointment of the following individuals to the Washington Suburban Sanitary Commission:

Draft: 1

Ms. Regina Y. Speed-Bost

Reappointment

Term Expiration: 6/1/2027

Mr. Mark J. Smith

Reappointment

Term Expiration: 6/1/2027

Attachment(s): [WSSC Appointment Transmittal](#)

WSSC Appointment 2023_package1

WSSC Appointment 2023_package2

[WSSC Appointment 2023 Report](#)

(Verbal TIEE report to be provided)

Legislative History:

6/22/23 Transportation, Favorably recommended to the
 Infrastructure, Energy and County Council
 Environment Committee

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[APPT-18-23](#)**Appointment of the following individuals to the Commission for Veterans:**

Draft: 1

Mr. James Childs, Jr.

Appointment: AMVETS

Replacing: Andre Martel

Term Expiration: 10/28/26

Mr. Kenneth Hafford

Reappointment: Vietnam Veterans

Term Expiration: 10/28/24

Dr. Gerald D. George

Appointment: Marine Corps

Replacing: Vacant

Term Expiration: 10/28/2026

Mr. Henry W. Harris

Appointment: Disabled American Veterans

Replacing: Vacant

Term Expiration: 10/28/2026

Ms. Kimberly V. Lewis, Esq.

Reappointment/Public

Term Expiration: 10/28/2025

Mr. Darrell C. Odom. Sr.

Appointment: VFW

Replacing: Ronald Dickens

Term Expiration: 10/28/2026

Ms. Ethel L. Sligh

Reappointment/Public

Term Expiration: 10/28/2025

Ms. Lisa L. (nee Alston) Williams

Reappointment/Public

Term Expiration: 10/28/2025

Attachment(s): [Commission for Veterans Appointment Transmittal_Corrected](#)[Commission for Veterans Appointment Package](#)[Commission for Veterans Appointment Report](#)

(Verbal HHSPS report to be provided)

Legislative History:

6/15/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-17-23](#)

Appointment of the following individuals to the Commission for Women:

Draft: 1

Jatna Gomez

Appointment

Replacing: Judith “J” Davis

Term Expiration: May 1, 2025

Cherie Brown Jackson

Appointment

Replacing: Carolyn White Washington

Term Expiration: May 1, 2025

Deidre Jackson

Appointment

Replacing: Denise McCain

Term Expiration: May 1, 2024

Amira O’Neal

Appointment

Replacing: Sharon J. Smith

Term Expiration: May 1, 2024

Attachment(s): [Commission for Women Appointment Transmittal](#)

[Commission for Women Appointment Package](#)

[Commission for Women Appointment Report](#)

(Verbal HHSPS report to be provided)

Legislative History:

6/15/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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[APPT-15-23](#)

Appointment of the following individuals to the Housing Authority Board of Commissioners for Prince George’s County:

Draft: 1

W. Marshall Knight, II

Reappointment
Term Expiration: 10/24/2025

Regina Miller Nadir

Reappointment
Term Expiration: 10/24/2025

Cherice M. Shannon

Reappointment: Tenant Member
Term Expiration: 10/24/2025

Layton F. Wilson

Reappointment
Term Expiration: 10/24/2026

Attachment(s): [Housing Authority Board Appointments Transmittal](#)
Housing Authority Board Appointment_package
[Housing Authority Board Appointments Report](#)

(Verbal PHED report to be provided)

Legislative History:

6/15/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

APPT-16-23

Draft: 1

**Appointment of the following individuals to the Commission on Fathers,
Men and Boys for Prince George's County:**

Ishaq M. Majeed

Appointment
Replacing: Mario F. Cisneros
Term Expiration: 10/31/2025

Manuel Pascual

Appointment
Replacing: Michael O. Williams
Term Expiration: 10/31/2026

Frederick J. Rogers

Appointment
Replacing: Allan G. Herring
Term Expiration: 10/31/2025

Anthony B. Tilghman

Appointment

Replacing: Vacant (Christopher Kelly)

Term Expiration: 10/31/2025

Robert F. Windley

Appointment

Replacing: Vacant (David B. Owens)

Term Expiration: 10/31/2026

Attachment(s): [Comm. Fathers Men and Boys Appointment Transmittal](#)[Comm. Fathers Men and Boys Appointment Package](#)[Comm. Fathers Men and Boys Appointment Report](#)*(Verbal HHSPS report to be provided)***Legislative History:**

6/15/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**CR-042-2023**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES
("PILOT") AGREEMENT FOR FLATS AT COLLEGE PARK APARTMENT**

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Flats at College Park RST, LLC (the "Owner").

Sponsor(s): Dernoga, Harrison, Ivey and Olson**Attachment(s):** [R2023042](#)[CR-042-2023 Attachment B](#)[CR-042-2023 Summary](#)[CR-042-2023 Report](#)[CR-042-2023 PAFI Statement](#)[CR-042-2023 OOL Comment](#)[CR-042-2023 Transmittal](#)[Flats at College Park - PILOT Presentation - 6-2023](#)*(Verbal GOFP report to be provided)***Legislative History:**

5/9/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-048-2023](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR QUEENS PARK PLAZA APARTMENTS for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Queens Park Plaza MD LLC (the “Owner”).

Sponsor(s): Hawkins, Watson, Harrison, Fisher, Olson, Franklin and Ivey

- Attachment(s):** [R2023048](#)
[CR-048-2023 Attachment B](#)
[CR-048-2023 Summary](#)
[CR-048-2023 Report](#)
[CR-048-2023 PAFI Statement](#)
[CR-048-2023 OOL Comment](#)
[CR-048-2023 Transmittal](#)
[Queens Park Plaza - PILOT Presentation - 6-2023](#)

(Verbal GOFP report to be provided)

Legislative History:

5/16/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/13/23	Government Operations and Fiscal Policy Committee	no action
6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-049-2023](#)

Draft: 1

A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION GRADES for the purpose of adjusting the number of positions in certain grades in the Office of Central Services, Department of the Environment, Office of Law, Fire/EMS Department, Circuit Court, Department of Public Works and Transportation, and the Department of Family Services.

Sponsor(s): Watson, Harrison, Hawkins, Fisher and Franklin

Attachment(s): [R2023049](#)
[CR-049-2023 Attachment A](#)
[CR-049-2023 Summary](#)
[CR-049-2023 Report](#)
[CR-049-2023 PAFI](#)
[CR-049-2023 OOL Comment](#)
[CR-049-2023 Transmittal](#)

(Verbal GOFP report to be provided)

Legislative History:

5/16/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-050-2023](#)

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount \$20,905,858 for the Police Department, Fire /Emergency Medical Services (EMS) Department, Office of Homeland Security, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation, Department of Housing and Community Development, Department of the Environment, Circuit Court, Office of the Sheriff and Non-Departmental.

Sponsor(s): Dernoga, Franklin, Oriadha, Olson, Fisher, Harrison, Watson, Hawkins and Ivey

Attachment(s): [R2023050](#)
[CR-050-2023 Summary](#)
[CR-050-2023 Report](#)
[CR-050-2023 PAFI](#)
[CR-050-2023 Transmittal](#)
[CR-050-2023 OOL Comment](#)

(Verbal GOFP report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

5/16/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

6. ITEM FOR DISCUSSION

[CR-063-2023](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2024, beginning July 1, 2023, as required by State law.

Sponsor(s): Dernoga, Harrison, Watson, Hawkins and Oriadha

Attachment(s): [R2023063](#)

[CR-063-2023 Summary](#)

[CR-063-2023 Transmittal](#)

MOTION TO DISCHARGE FROM GOFP (8 VOTES REQUIRED); referral to C.O.W.

Legislative History:

6/13/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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[ADJ66-23](#)

Draft: 1

ADJOURN

12:00 PM - DISTRICT COUNCIL (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., July 6, 2023

10:00 a.m. - PHED Committee

12:00 p.m. - District Council Meeting

1:30 p.m. - HHSPS Committee

(In-Person Meetings)

Mon., July 10, 2023

10:00 a.m. - District Council Meeting - Cancelled

1:30 p.m. - EWD Committee - Cancelled

Tues., July 11, 2023

10:00 a.m. - County Council Meeting

11:30 a.m. - Committee of the Whole

(In-Person Meetings)