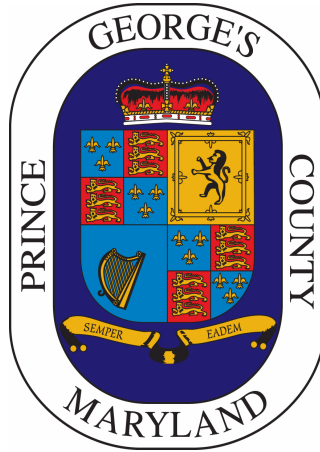


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, May 9, 2017**

**10:00 AM**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Howard W. Stone, County Employee

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF MAY 9, 2017 AS LEGISLATIVE DAY NO. 15**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 05022017](#) County Council Minutes dated 5/2/2017.

**Attachment(s):** [05022017](#)  
[05022017-PH](#)

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-044-2017](#)

Draft: 1

**AN ACT CONCERNING NOISE IN COMMERCIAL ZONES** for the purpose of providing for a certain prohibition regarding noise in a commercial zone; providing for a certain exception; and generally relating to noise.

**Sponsor(s):** Glaros

**Attachment(s):** [B2017044](#)  
[CB-44-2017 AIS](#)

*To be presented by Council Member Glaros; referral to THE*

**(c) Introduction of Resolutions**[CR-030-2017](#)

Draft: 1

**A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT CAPITAL OFFICE PARK** for the purpose of authorizing the creation of a Food Truck Hub at Capital Office Park in the City of Greenbelt.

**Sponsor(s):** Turner and Glaros

**Attachment(s):** [R2017030](#)  
[CR-30-2017 Exhibit](#)  
[CR-30-2017 AIS](#)

*To be introduced by Council Members Turner and Glaros; referral to C.O.W.*

*COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, MAY 16, 2017  
AT 11:30 A.M. AND PUBLIC HEARING SCHEDULED TUESDAY, JUNE 6,  
2017 AT 10:00 A.M.*

**CONSENT AGENDA - (CONTINUED)**

[CR-031-2017](#)

Draft: 1

**A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT BOWIE TOWN CENTER** for the purpose of authorizing the creation of a Food Truck Hub at Bowie Town Center in the City of Bowie.

**Sponsor(s):** Turner and Glaros

**Attachment(s):** [R2017031](#)

[CR-31-2017 Exhibit](#)

[CR-31-2017 AIS](#)

*To be introduced by Council Members Turner and Glaros; referral to C.O.W.*

*COMMITTEE OF THE WHOLE SCHEDULED TUESDAY, MAY 16, 2017  
AT 11:30 A.M. AND PUBLIC HEARING SCHEDULED TUESDAY, JUNE 6,  
2017 AT 10:00 A.M.*

[Consent161](#)

**MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 05092017](#)

Draft: 1

Proposed Letter to The Honorable Roger Berliner, President, Montgomery County Council, transmitting the Prince Georges County Councils' proposed recommendations on the Fiscal Year 2018 Operating and Capital Budgets of the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission and the Washington Suburban Transit Commission.

**4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**[APPT-25](#)

**Appointments of the following individuals to the Veterans Commission for Prince George's County:**

**Mr. Bradley S. Jewitt (unable to attend)**

Appointment/Marine Corps

Replacing: Vacant

Term Expiration: 10/28/2020

**Mr. Ronald Dickens**

Reappointment/Veterans of Foreign Wars

Term Expiration: 10/28/2019

**Legislative History:**

4/25/17	Health, Education and Human Services Committee	Favorably recommended to the County Council
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**6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-032-2017](#)

Draft: 2

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS**

**2462, 2735, 3389, AND 1170** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Taveras and Patterson

**Attachment(s):** [B2017032](#)  
[CB-32-2017 AIS.pdf](#)  
[CB-32-2017 Report](#)  
[CB-32-2017/CR-20-2017 Transmittal](#)  
[CB-32-2017 Settlement Summary](#)  
[CB-032-2017 Fiscal Impact](#)

**Legislative History:**

4/4/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/13/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council
4/18/17	County Council	introduced

**7. PUBLIC HEARING: - (COUNCIL HEARING ROOM)**[CB-028-2017](#)

Draft: 2

**AN ORDINANCE CONCERNING HOTEL OR MOTEL USES IN COMMERCIAL ZONES**

for the purpose of amending the commercial table of uses in the Zoning Ordinance to prohibit Hotel or Motel uses on commercial property located within a certain distance of land used for installation and operation of high-voltage equipment at substations uses that were existing on a certain date for purposes of electrical generation, transmission, and distribution in connection with providing public utility service in the County by a regulated public utility, in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s):** Toles, Harrison and Patterson**Attachment(s):** [B2017028](#)[CB-28-2017 AIS.pdf](#)[CB-028-2017 Report](#)**Legislative History:**

3/28/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/29/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
4/4/17	County Council	introduced

**8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-015-2017](#)

Draft: 2

**A RESOLUTION CONCERNING THE FISCAL YEAR (“FY”) 2018 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2018 Annual Action Plan for Housing and Community Development (“FY 2018 Annual Action Plan”).

**Sponsor(s):** Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras



**Attachment(s):** [R2017015](#)  
[CR-15-2017 \(DR-2\) Attachment A](#)  
[CR-15-2015 \(DR-2\) Attachment B](#)  
[CR-15-2017 AIS](#)  
[CR-15-2017 Report](#)  
[CR-15-2017 Transmittal](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

3/21/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/18/17	County Council	public hearing held
4/26/17	Transportation, Housing and the Environment Committee	Held in Committee
5/3/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

[CR-020-2017](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS AFFILIATED LOCALS 1170, 2462, 2735 AND 3389 - SALARY**

**SCHEDULE A** for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, AFSCME Locals 1170, 2462, 2735 and 3389

**Sponsor(s):** Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson

**Attachment(s):** [R2017020](#)  
[CR-20-2017 AIS](#)  
[CR-20-2017 Report](#)  
[CR-20-2017 Fiscal Impact](#)  
[CB-32-2017/CR-20-2017 Transmittal](#)

**Legislative History:**

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4/4/17	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
4/13/17	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

## **9. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-029-2017](#)**

Draft: 1

**A RESOLUTION CONCERNING THE PUBLIC FACILITIES ELEMENT OF THE PRELIMINARY GREATER CHEVERLY SECTOR PLAN** for the purpose of identifying inconsistencies between the *Preliminary Greater Cheverly Sector Plan* and existing or proposed State or County facilities, and approving the inclusion of any new transportation proposals prior to the adoption of the sector plan by the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission.

**Attachment(s):** [R2017029](#)  
[CR-29-2017 AIS](#)  
[CR-29-2017 Transmittal](#)

*The Chairman (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

## **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Mr. Warren Alexander of Upper Marlboro, Maryland, to address the Council concerning assistance available to the elderly citizens of Prince George's County.*

## **11:30 A.M. - BRIEFING – (COUNCIL HEARING ROOM)**

### **[BR 05092017](#) SMRT REPORT**

Gary V. Hodge, President  
 Regional Policy Advisors

**ADJOURN**

**12:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**12:30 P.M. - MEET AND GREET - (ROOM 2027)**

*CONGRESSMAN STENY HOYER  
5TH CONGRESSIONAL DISTRICT OF MARYLAND*

**2:00 P.M. - PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Wed., May 10, 2017

10:00 a.m. - Committee of the Whole (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Thurs., May 11, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

3:00 p.m. - Bi-County Meeting (WSSC, 14501 Sweitzer Lane, Laurel, MD 20707)

Mon., May 15, 2017

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - Committee of the Whole (Room 2027)