



PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
PLANNING BOARD TRANSMITTAL PACKET
FOR THE
CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: March 3, 2026
TO: Donna J. Brown, Clerk of the Council
SUBJECT: Preliminary Central Avenue-Blue/Silver Line Sector Plan and Proposed Sectional Map Amendment Joint Public Hearing

TYPE OF MEETING: Joint Public Hearing
COUNCIL MEETING DATE: March 10, 2026
COUNCIL ACTION REQUESTED: None



ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Transmit the Exhibit List and Attachments (Preliminary Plan, Proposed SMA, Errata Sheet), Letter to the District Council Chair, District Council's Speech, and Staff's Presentation, all regarding the Preliminary Central Avenue-Blue/Silver Line Sector Plan and Proposed Sectional Map Amendment Joint Public Hearing.

DIVISION CHIEF SIGN-OFF:

Name: Andrea Gilles, Division Chief
Community Planning

DIVISION:

STAFF CONTACT:

William Skibinski, Project Manager

CONTACT TELEPHONE NUMBER:

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CONTACT E-MAIL ADDRESS:

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ATTACHMENTS:

- (1) Joint Public Hearing Staff's Exhibit List and Exhibits
- (2) Preliminary Central Avenue-Blue/Silver Line Sector Plan
- (3) Proposed Central Avenue-Blue/Silver Line SMA
- (4) Errata Sheet
- (5) Letter to the District Council Chair from Planning Director
- (6) Joint Public Hearing District Council Chair's Speech
- (7) Joint Public Hearing Staff's Presentation