



# Prince George's County Council

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

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Tuesday, January 29, 2019

Council Hearing Room

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#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CR-001-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of extending the appointment of Ms. Estella Alexander as Acting Director of Housing and Community Development.

**Sponsor(s):** Turner, Franklin, Streeter, Glaros, Taveras, Davis and Anderson-Walker

**Attachment(s):** [R2019001](#)  
[CR-1-2019 AIS](#)

**Legislative History:**

1/22/19 County Council

introduced and referred to the Sitting  
as the Committee of the Whole

[CR-002-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF THE DEPARTMENT OF PERMITTING, INSPECTIONS, AND ENFORCEMENT**

for the purpose of extending the appointment of Ms. Melinda Bolling as Acting Director of the Department of Permitting, Inspections and Enforcement.

**Sponsor(s):** Turner, Anderson-Walker, Hawkins, Franklin and Streeter

**Attachment(s):** [R2019002](#)  
[CR-2-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-003-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF COMMUNITY RELATIONS** for the purpose of extending the appointment of Ms. Euniesha Davis as Acting Director of Community Relations.

**Sponsor(s):** Turner, Franklin, Ivey, Anderson-Walker, Streeter, Glaros, Taveras and Hawkins

**Attachment(s):** [R2019003](#)  
[CR-3-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-004-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF INFORMATION TECHNOLOGY** for the purpose of extending the appointment of Ms. Shelby A. Henderson as Acting Director of Information Technology.

**Sponsor(s):** Turner, Franklin, Ivey and Hawkins

**Attachment(s):** [R2019004](#)  
[CR-4-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-005-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF THE OFFICE**

**OF FINANCE** for the purpose of extending the appointment of Mr. Stephen McGibbon as Acting Director of the Office of Finance.

**Sponsor(s):** Franklin, Ivey, Davis, Turner, Streeter, Taveras, Hawkins and Glaros

**Attachment(s):** [R2019005](#)  
[CR-5-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-006-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING CHIEF ADMINISTRATIVE**

**OFFICER** for the purpose of extending the appointment of Mr. Major Riddick, Jr. as Acting Chief Administrative Officer.

**Sponsor(s):** Turner, Franklin, Ivey, Anderson-Walker, Davis, Streeter, Glaros, Taveras, Hawkins and Harrison

**Attachment(s):** [R2019006](#)  
[CR-6-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-007-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF HUMAN**

**RESOURCES MANAGEMENT** for the purpose of extending the appointment of Ms. Shawn Stokes as Acting Director of Human Resources Management.

**Sponsor(s):** Turner, Franklin, Anderson-Walker, Ivey, Harrison and Hawkins

**Attachment(s):** [R2019007](#)  
[CR-7-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-008-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING HEALTH OFFICER** for the purpose of extending the appointment of Dr. Ernest Carter as Acting Health Officer for Prince George's County.

**Sponsor(s):** Turner, Franklin, Ivey, Harrison, Streeter, Glaros, Anderson-Walker, Hawkins and Davis

**Attachment(s):** [R2019008](#)  
[CR-8-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-009-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION** for the purpose of extending the appointment of Mr. Terry Bellamy as Acting Director of the Department of Public Works and Transportation.

**Sponsor(s):** Turner, Franklin, Ivey, Harrison, Anderson-Walker, Streeter, Glaros, Taveras, Hawkins and Dernoga

**Attachment(s):** [R2019009](#)  
[CR-9-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-10-2019](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR OF THE OFFICE OF CENTRAL SERVICES** for the purpose of extending the appointment of Mr. Jonathan Butler as Acting Director of the Office of Central Services.

**Sponsor(s):** Turner, Franklin, Ivey, Harrison, Streeter and Hawkins

**Attachment(s):** [R2019010](#)  
[CR-10-2019 AIS](#)

**Legislative History:**

1/22/19 County Council introduced and referred to the Sitting as the Committee of the Whole

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