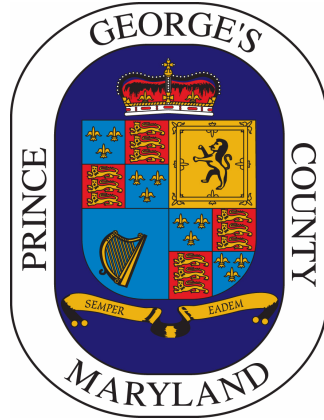


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, February 18, 2020
1:00 PM**

Council Hearing Room

County Council

Todd M. Turner, Council Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, Vice Chair, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

11:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

1:00 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to The Honorable Eugene W. Grant, Mayor, City of Seat Pleasant, recognizing their “The City of Seat Pleasant as a Smart City of Excellence” in Prince George’s County. (Council Vice Chair Calvin S. Hawkins, II and Council Chair Todd M. Turner)

PROCLAMATION presented to Mildred Muhammad, recognizing her “Exemplary Role in the Fight Against Domestic Abuse” in Prince George’s County. (Council Member Jolene Ivey and Council Chair Todd M. Turner)

1:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Maxwell Washington (Retired), St. Mathews Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Judith Rasayon, Executive Director, The Tekau's Heart Memorial Foundation, Inc.

LEGISLATIVE DAY NO. 4

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02112020](#) County Council Minutes dated February 11, 2020.

(b) First Reading of Bills (Presentation)

[CB-006-2020](#)

Draft: 1

AN ORDINANCE CONCERNING EXPEDITED TRANSIT-ORIENTED

DEVELOPMENT for the purpose of providing a requirement for multistory development for approval of Expedited Transit-Oriented Development projects in Prince George's County.

Sponsor(s): Glaros

Attachment(s): [B2020006](#)

[CB-006-2020 AIS](#)

To be presented by Council Member Glaros; referral to PHED

[CB-007-2020](#)

Draft: 1

AN ORDINANCE CONCERNING MARKET HALLS for the purpose of defining Market Halls in the Zoning Ordinance and permitting the use in the I-1 (Light Industrial) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Ivey and Glaros

Attachment(s): [B2020007](#)

[CB-007-2020 AIS](#)

To be presented by Council Members Ivey and Glaros; referral to PHED

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**[CR-005-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE BOWIE AND VICINITY MASTER PLAN for the purpose of initiating a new Area Master Plan for Planning Areas 71A, 71B, 74A, and 74B of the Maryland-Washington Regional District in Prince George's County, Maryland and approving Goals, Concepts, Guidelines, and a Public Participation Program for the project pursuant to Part 13 of the Zoning Ordinance.

Attachment(s): [R2020005](#)

[CR-005-2020 Attachment A](#)

[CR-005-2020 AIS](#)

The Council Chair (by request - Planning Board)

To be introduced by:

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent6-20](#)**MOTION TO ADOPT CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 02182020](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

(Verbal GA Committee report to be provided)

RECESS

1:45 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

RECONVENE

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-001-2020](#)

Draft: 2

A RESOLUTION CONCERNING PROTECTION OF LOCAL GOVERNMENT - LET OUR COMMUNITIES ACT LOCALLY

for the purpose of expressing the County Council's support for the goals of LOCAL Maryland to prevent state preemption laws which serve as a tool to weaken local democracies and protect the rights of local governments to pass laws that support healthy families, a clean environment, good jobs and promote equity and inclusion in our municipalities and throughout the State of Maryland.

Sponsor(s): Ivey, Anderson-Walker, Dernoga, Franklin, Glaros, Harrison, Hawkins, Streeter and Turner

Attachment(s): [R2020001](#)
[CR-001-2020 AIS](#)
[CR-001-2020 Report](#)

(Favorably reported out of GA Committee on 2/11/2020 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

2/4/20	County Council	introduced and referred to the General Assembly Committee
2/11/20	General Assembly Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)

[CR-002-2020](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND’S HISTORICALLY BLACK COLLEGES AND UNIVERSITIES SETTLEMENT

for the purpose of supporting the settlement offer made by the Historically Black Colleges and Universities Coalition (“HBCU Coalition”) to resolve the lawsuit against the State of Maryland; and urging Governor Hogan and the members of the Maryland General Assembly to settle the HBCU Coalition lawsuit in accordance with the Court ruling and the offer made by the HBCU Coalition.

Sponsor(s): Turner, Hawkins, Davis, Franklin, Glaros, Harrison, Ivey, Dernoga, Streeter, Taveras and Anderson-Walker

Attachment(s): [R2020002](#)
[CR-002-2020 AIS](#)
[CR-002-2020 Report](#)

(Favorably reported out of GA Committee on 2/11/2020)

Legislative History:

2/4/20	County Council	introduced and referred to the General Assembly Committee
2/11/20	General Assembly Committee	Favorably recommended to the County Council

[CR-005-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE BOWIE AND VICINITY MASTER PLAN

for the purpose of initiating a new Area Master Plan for Planning Areas 71A, 71B, 74A, and 74B of the Maryland-Washington Regional District in Prince George’s County, Maryland and approving Goals, Concepts, Guidelines, and a Public Participation Program for the project pursuant to Part 13 of the Zoning Ordinance.

Attachment(s): [R2020005](#)
[CR-005-2020 Attachment A](#)
[CR-005-2020 AIS](#)

(Verbal C.O.W. report to be provided)

[ADJ14-20](#)

ADJOURN

BRIEFING – (ROOM 2027)

[BR 02182020](#)

FY 2021 LEGISLATIVE BRANCH BUDGET

REMINDERS

Wed., Feb. 19, 2020

11:00 a.m. - Black History Month Program (Council Hearing Room)

Thurs., Feb. 20, 2020

10:00 a.m. - PHED Committee Meeting (Room 2027)

Mon., Feb. 24, 2020

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

Tues., Feb. 25, 2020

1:00 p.m. - General Assembly Committee (Council Hearing Room)

2:00 p.m. - Call to Order (Council Hearing Room)

2:30 p.m. - Briefing - Council of Governments (COG) (Council Hearing Room)

7:00 p.m. - Town Hall Meeting (Budget Process/Overview)

(Prince George's Community College, Community Rooms A & B)