



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Committee of the Whole

*Chairman Derrick Leon Davis*  
*Vice Chairwoman Dannielle M. Glaros*  
*Council Member Mel Franklin*  
*Council Member Andrea C. Harrison*  
*Council Member Mary A. Lehman*  
*Council Member Obie Patterson*  
*Council Member Deni L. Taveras*  
*Council Member Karen R. Toles*  
*Council Member Todd Turner*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, April 11, 2017

1:30 PM

Council Hearing Room

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#### ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

[CB-019-2017](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY  
LODGE 89, INC.** for the purpose of amending the labor agreement by and  
between Prince George's County, Maryland and the Fraternal Order of Police,  
Prince George's County Lodge 89, Inc., to provide for wages and certain other  
terms and conditions of employment for personnel classifications initially  
certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2017019](#)

[CB-19-2017 AIS.pdf](#)

[CB-19-2017/CR-12-2017 Transmittal](#)

**Legislative History:**

3/21/17 County Council presented and referred to the Public Safety and Fiscal Management Committee

[CR-012-2017](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE’S COUNTY LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Inc.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin and Taveras

**Attachment(s):** [R2017012](#)  
[CR-12-2017 AIS.pdf](#)  
[CB-19-2017/CR-12-2017 Transmittal](#)

**Legislative History:**

3/21/17 County Council introduced and referred to the Public Safety and Fiscal Management Committee

**ADJOURN**