



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

Tuesday, April 16, 2019

7:00 PM

Council Hearing Room

7:00 P.M. - RECONVENE - (COUNCIL HEARING ROOM)

PUBLIC HEARING: - (COUNCIL HEARING ROOM)

[CR-024-2019](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development (“FY 2020 Annual Action Plan”)

Sponsor(s): Harrison, Anderson-Walker, Davis, Turner, Streeter, Hawkins, Glaros, Dernoga and Taveras

Attachment(s): [R2019024](#)
[CR-24-2019 Attachment A](#)
[CR-24-2019 Attachment B \(Plan\)](#)
[CR-24-2019 Appendix C to Attachment B \(Plan\)](#)
[CR-24-2019 AIS](#)

Legislative History:

3/26/19 County Council introduced and referred to the Planning, Housing and Economic Development Committee

HEARING PROCEDURES:

Time limitations of three (3) minutes per speaker have been imposed. One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone and red flashing light indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Comments should be addressed to:

The Honorable Todd M. Turner, Chair
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

HEARING AGENDA

- (a) Introductory Remarks by County Council Chair Turner
- (b) Introduction of the County Council Members
- (c) Comments by Prince George's County Department of Housing and Community Development
- (d) Comments by Elected Officials and/or Representatives of Municipalities:
- (e) Comments by Interested Citizens:
 - 1.

THE PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE
SCHEDULED APRIL 24, 2019 AT 10:00 A.M. IN COMMITTEE ROOM 2027;
SECOND FLOOR; COUNTY ADMINISTRATION BUILDING.

[ADJ37-19](#)

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