

# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## **Meeting Agenda - Final**

**1:00 P.M. Agenda Briefing Rm 2027)**

**Tuesday, November 5, 2019**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Todd M. Turner, Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, Vice Chair, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Gerald Folsom, Hemingway A.M.E. Church, District Heights, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Mr. Chuck Perry regarding Prince George's County Police Department.*

*J. Laffeyette "Coach" Carter regarding Student Athletes for Educational Opportunities.*

**LEGISLATIVE DAY NO. 29**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 10292019](#) County Council Minutes dated October 29, 2019.

**(b) Introduction of Resolutions**[CR-095-2019](#)

Draft: 1

**A RESOLUTION CONCERNING NEIGHBORHOOD BUSINESS**

**DEVELOPMENT PROGRAM** for the purpose of expressing the support of financing for the Maryland Department of Housing and Community Development's Neighborhood Business Development Program known as the Neighborhood Business Works Program.

**Sponsor(s)**: Davis

**Attachment(s)**: [R2019095](#)

[CR-095-2019 Attachment A](#)

[CR-095-2019 AIS](#)

*To be introduced by Council Member Davis; referral to C.O.W.*

[Consent34](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 11052019](#)

Draft: 1

Proposed joint signature letter to Mr. Robert Gorrell, Executive Director, The Interagency Committee on School Construction, endorsing the Prince George's County Board of Education's proposed FY-2021-2026 capital budget request and to identify the projects considered most critical.

**Attachment(s)**: [Joint IAC Letter](#)

*The Chair (by request - County Executive); referral to C.O.W.*

*COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE*

**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-037-2019](#)

Draft: 2

**AN ACT CONCERNING FOOD TRUCK LICENSING FEES REDUCTION**

for the purpose of reducing and eliminating certain food truck licensing fees.

**Sponsor(s):** Ivey, Glaros, Harrison, Turner, Streeter, Taveras, Hawkins, Anderson-Walker and Dernoga**Attachment(s):** [B2019037](#)  
[CB-037-2019 AIS](#)  
[CB-037-2019 Report](#)**Legislative History:**

7/23/19	County Council	presented and referred to the Health, Human Services and Public Safety Committee
9/18/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
10/8/19	County Council	introduced

[CB-043-2019](#)

Draft: 2

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2020.**Sponsor(s):** Ivey, Harrison, Davis, Anderson-Walker, Turner, Streeter, Franklin, Dernoga, Hawkins and Taveras**Attachment(s):** [B2019043](#)  
[CB-043-2019 AIS](#)  
[CB-43-2019 Report](#)**Legislative History:**

9/10/19	County Council	presented and referred
9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/8/19	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)**

[CB-048-2019](#)

Draft: 1

**AN ACT CONCERNING THE ISSUANCE AND SALE OF GENERAL OBLIGATION AND STORMWATER MANAGEMENT BONDS**

for the purpose of authorizing and empowering Prince George's County, Maryland to issue and sell an amount not to exceed Four Hundred Fifty-Five Million, Five Hundred Twenty-Three Thousand (\$455,523,000) in aggregate principal amount of general obligation and stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and capital projects constituting facilities (including without limitation any land, interest in land or equipment) for the control and disposition of storm and surface waters, including floodproofing, flood control or navigation programs and other stormwater programs and systems, environmental restoration and/or wetlands construction, and the protection, conservation, creation and acquisition of certain property described in the Maryland Annotated Code Environment Article . . .

**Sponsor(s):** Franklin, Harrison, Anderson-Walker, Davis, Turner, Streeter, Dernoga, Taveras and Hawkins

**Attachment(s):** [B2019048](#)

[CB-048-2019 Attachment 1](#)

[CB-048-2019 AIS](#)

[CB-48-2019 Report](#)

**Legislative History:**

9/17/19	County Council	presented and referred
9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/8/19	County Council	introduced

**5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-077-2019](#)

Draft: 1

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s):** Turner, Anderson-Walker, Streeter, Glaros, Taveras, Harrison, Davis, Hawkins and Franklin

**Attachment(s):** [R2019077](#)

[CR-077-2019 Attachment A](#)

[CR-077-2019 AIS](#)

**Legislative History:**

9/24/19	County Council	introduced and referred
10/8/19	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-086-2019](#)

Draft: 2

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS**

for the purpose of appropriating funding from grants in the amount of \$5,513,041 to the Department of Corrections, Department of Social Services and Department of Family Services.

**Sponsor(s):** Turner, Franklin, Harrison, Davis, Streeter, Taveras and Dernoga

**Attachment(s):** [R2019086](#)

[CR-086-2019 AIS](#)

[CR-086-2019 Report](#)

*MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION*

**Legislative History:**

10/8/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/24/19	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-087-2019](#)

Draft: 1

**A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT -**

**STUDIO 3807 AND ARTISAN 4100** for the purpose of approving Studio 3807 and Artisan 4100 multifamily and commercial developments proposed by Landex Development, LLC as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

**Sponsor(s):** Taveras, Turner, Ivey, Harrison, Anderson-Walker, Davis, Hawkins and Streeter

**Attachment(s):** [R2019087](#)  
[CR-087-2019 AIS](#)

**Legislative History:**

10/8/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/24/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-088-2019](#)

Draft: 1

**A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT -**

**ARMORY APARTMENTS** for the purpose of approving the Armory Apartments' multifamily and commercial development proposed by Urban Investment Partners (The UIP Companies, Inc.), as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

**Sponsor(s):** Turner, Franklin, Harrison, Anderson-Walker, Davis, Streeter, Taveras and Hawkins

**Attachment(s):** [R2019088](#)  
[CR-088-2019 AIS](#)  
[CR-088-2019 Report](#)

**Legislative History:**

10/8/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
---------	----------------	--



10/24/19 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

[ADJ120-19](#)

**ADJOURN**

**DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**2:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Wed., Nov. 6, 2019

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

Thurs., Nov. 7, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)

2:30 p.m. - University of Maryland Medical System (UMMS) Tour

Mon., Nov. 11, 2019

VETERANS DAY HOLIDAY