



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

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Tuesday, May 12, 2026

10:00 AM

Council Hearing Room

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### **9:30 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. Council Chair Krystal Oriadha and Vice Chair Eric Olson presented a proclamation to Michael Johnson, Director, and Staff, Department of Public Works and Transportation, in recognition of "National Public Works Week" in Prince George's County, Maryland.
2. Council Member Jolene Ivey and Council Member Shayla D. Adams-Stafford presented a proclamation to Rebecca Turner, Principal, Kenmoor Middle School, in recognition of their "4th EGATE Certification" in Prince George's County, Maryland.
3. Council Member Wanika Fisher presented a proclamation to Tony Ruffin, Manager, Government Relations and External Affairs, Pepco, in recognition of "retirement after 16 years of dedicated service" in Prince George's County, Maryland.
4. Council Chair Krystal Oriadha, Council Member Wanika Fisher and Council Member Edward Burroughs presented a proclamation to Bishop John Cherry, II, Pastor, From the Heart Ministries, in recognition of its "45th Anniversary" in Prince George's County, Maryland.

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was convened by Chair Krystal Oriadha at 10:24 a.m. with 8 members present at roll call. Council Member Dernoga arrived at 10:32 a.m. Council Member Burroughs arrived at 11:02 a.m. Council Member Adams arrived at 12:59 p.m. Council Member Adams participated remotely and on camera.*

**Present:** 10 - Chair Krystal Oriadha  
Vice Chair Eric Olson  
Council Member Shayla Adams-Stafford  
Council Member Wala Blegay  
Council Member Edward Burroughs  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Danielle Hunter

**Remote:** 1 - Council Member Timothy Adams

*Also present:*

*David Murray, Council Administrator  
Colette Gresham, Deputy Council Administrator  
Karen T. Zavakos, Associate Council Administrator  
Donna J. Brown, Clerk of the Council  
Leonard Moses, Deputy Clerk of the Council  
James Walker-Bey, Associate Clerk of the Council  
Angela Angel, Council Liaison, Office of the County Executive  
Dinora Hernandez, Associate County Attorney, Office of Law  
Ramon Gonzalez, Legislative Attorney  
Josh Hamlin, Legislative Attorney  
Rana Hightower, Director, PHED Committee  
Nathaniel Tutt, Director, PSHHS Committee  
J. Kenneth Battle, Jr. Director, TIEE Committee*

**INVOCATION:**

*The Invocation was led by Pastor Kevin Gresham, II, Greater Saint John Cathedral, Upper Marlboro. Council Chair Oriadha requested prayer for the friends and family of Amari Clarke, a 17-year-old graduating high school senior who lost his life as a result of a violent attack in Suitland. Council Member Fisher requested prayer for the families of Stanley Hutchinson and Mayor Robinson. Council Member Hunter requested prayer for Executive Director Mel Johnson in light of the fire at The StoreHouse, a community food bank that serves Prince George's County.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Blegay.*

**POINT OF PERSONAL PRIVILEGE**

*Chair Oriadha recognized Council Member Fisher who took a point of personal privilege to pledge the Council's support of Delegate Chao Wu in light of bigoted remarks he was recently subjected to in the Maryland House of Delegates.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Calvin Hawkins addressed the dais with his adoration of the Council for their support of the youth within the county.*

**DESIGNATION OF MAY 12, 2026 AS LEGISLATIVE DAY NO. 16**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 05042026a](#) County Council Minutes dated May 4, 2026 5:30 PM  
Draft 1

**Attachment(s):** [05042026a](#)

**These Minutes were approved.**

[MIN 05042026b](#) County Council Minutes dated May 4, 2026 6PM  
Draft 1

**Attachment(s):** [05042026b](#)

**These Minutes were approved.**

[MIN 05052026a](#) County Council Minutes dated May 5, 2026  
Draft 1

**Attachment(s):** [05052026a](#)

**These Minutes were approved.**

[MIN 05052026b](#) County Council Minutes dated May 5, 2026 BOH  
Draft 1

**Attachment(s):** [05052026b](#)

**These Minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-040-2026](#) **AN ACT CONCERNING THE HUMAN TRAFFICKING AWARENESS NOTICE** for the purpose of increasing public awareness, support victims, and encourage safe reporting of suspected human trafficking and requiring all hotels, motels, and other similar lodging establishments operating within the County to post a human trafficking awareness notice inside each guest room.  
Draft 1

**Sponsor(s):** Olson

**Attachment(s):** [CB-40-2026 \(Proposed DR-2\)](#)  
[CB-040-2026 PAFI](#)  
[CB-040-2026 IGA](#)  
[CB-40-2026 OOL](#)  
[B2026040](#)  
[CB-040-2026 Summary](#)

**This Council Bill was presented by Vice Chair Olson and referred to the Government Operations and Fiscal Policy Committee.**

**CONSENT AGENDA (Continued)**

[CB-041-2026](#)

Draft 1

**AN ACT CONCERNING CLEAN CORRIDORS AND RAPID RESPONSE ACT OF 2026** for the purpose of creating a Clean Corridors and Rapid Response Program for expedited removal of illegal dumping and litter in designated areas; providing for the designation of Clean Corridors by Council resolution; and generally relating to removal of debris and litter from sidewalks and debris from roadways.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026041](#)  
[CB-041-2026 Summary](#)  
[CB-041-2026 PAFI](#)  
[CB-041-2026 OOL Comment](#)

**This Council Bill was presented by Chair Oriadha and referred to the Committee of the Whole.**

[CB-042-2026](#)

Draft 1

**AN ACT CONCERNING CLEAN COMMUNITIES TRANSPARENCY DASHBOARD ACT OF 2026** for the purpose of requiring the Office of Community Relations to create a Clean Communities Transparency Dashboard to inform residents of the County's illegal dumping and litter clean-up efforts; identifying data to be made available on the Dashboard; requiring regular updating of the contents of the Dashboard; and generally relating to open data.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026042](#)  
[CB-042-2026 Summary](#)  
[CB-042-2026 OOL Comment](#)

**This Council Bill was presented by Chair Oriadha and referred to the Committee of the Whole.**

[CB-043-2026](#)

Draft 1

**AN ACT CONCERNING VACANT PROPERTY MAINTENANCE AND**

**ABATEMENT ACT** for the purpose of strengthening enforcement of housing and property standards on vacant properties; providing for administrative citations for unmaintained vacant properties; increasing the amounts of fines for repeat violations; and generally relating to vacant property.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026043](#)

[CB-043-2026 Summary](#)

[CB-043-2026 PAFI](#)

[CB-043-2026 OOL Comment](#)

**This Council Bill was presented by Chair Oriadha and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**[CB-044-2026](#)

Draft 1

**AN ACT CONCERNING ILLEGAL SIGNAGE ENFORCEMENT ACT OF**

**2026** for the purpose of strengthening enforcement against the placement of illegal signs and illegal objects in County rights-of-way; requiring public utilities to remove illegal signs and objects placed on their infrastructure in County rights-of-way; increasing and establishing fines to reduce the placement and persistence of illegal signs and illegal objects in County rights-of-way; increasing liability for the placement of illegal signs and illegal objects in County rights-of-way; and generally relating to eliminating illegal signs and illegal objects in County rights-of-way.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026044](#)

[CB-044-2026 Summary](#)

[CB-044-2026 OOL Comment](#)

[CB-044-2026 PAFI](#)

**This Council Bill was presented by Chair Oriadha and referred to the Committee of the Whole.**

[CB-045-2026](#)

Draft 1

**AN ACT CONCERNING SEE IT, SNAP IT, GET PAID ACT OF 2026** for the

purpose of establishing a Prince George's County Beautification Enforcement Incentive Program to enhance the aesthetic conditions and environmental quality and well-being of Prince George's County; and generally relating to civil enforcement.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026045](#)  
[CB-045-2026 Summary](#)  
[CB-045-2026 PAFI](#)  
[CB-045-2026 OOL Comment](#)  
CB-045-2026 Public Comments

**This Council Bill was presented by Chair Oriadha and referred to Committee of the Whole.**

[CB-046-2026](#)

Draft 1

**AN ACT CONCERNING VACANT REAL PROPERTIES TAX**

**RATE** for the purpose of establishing a real property tax rate for real properties consisting of vacant houses/buildings or improved property cited as vacant and unfit for habitation or other authorized use on a housing or building violation notice; specifying the use of the proceeds from the aforementioned tax; and generally relating to property tax on vacant real properties.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026046](#)  
[CB-046-2026 Summary](#)  
[CB-046-2026 PAFI](#)  
[CB-046-2026 OOL Comment](#)

**This Council Bill was presented by Chair Oriadha and referred to the Committee of the Whole.**

**CONSENT AGENDA (Continued)**

**(c) Introduction of Resolutions**

[CR-037-2026](#)

Draft 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF BLADENSBURG** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Bladensburg and generally regarding stop sign monitoring systems.

**Sponsor(s):** Adams-Stafford, Fisher, Dernoga, Blegay and Hunter

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**Attachment(s):** [R2026037](#)  
[CR-037-2026 Attachment 1](#)  
[CR-037-2026 Attachment 2](#)  
[CR-037-2026 Attachment 3](#)  
[CR-037-2026 Attachment 4](#)  
[CR-037-2026 Summary](#)  
[CR-037-2026 PAFI Stop Sign Monitoring Systems-  
Town of Bladensburg\\_Final](#)

*Resolution is regarding County Council approval of locations for stop sign monitoring systems in the Town of Bladensburg. Authority for the use of stop signs monitoring systems is set forth in State and County law.*

**This Resolution was introduced by Council Members Adams-Stafford, Fisher, Dernoga, Blegay and Hunter and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

[CR-038-2026](#)

Draft 1

**A RESOLUTION CONCERNING TEMPORARY MORATORIUM ON CONVENIENCE STORE GROWTH IN COUNCIL DISTRICT 7** for the purpose of establishing a one (1) year moratorium on building or expanding convenience stores in Council District 7 and requesting a study of the quality-of-life impacts of the saturation of convenience stores in Council District 7.

**Sponsor(s):** Oriadha and Dernoga

**Attachment(s):** [R2026038](#)  
[CR-038-2026 Summary](#)  
[CR-038-2026 Proposed Amendment #1](#)  
[CR-038-2026 \(Proposed Draft 2 - Illustrative\)](#)

*Chair Oriadha announced that this item would be removed from the consent agenda.*

**This Resolution was removed from the Consent Agenda.**

### **ADDITIONS TO THE AGENDA**

**A motion was made by Vice Chair Olson, seconded by Council Member Dernoga, that this additions package be accepted. The motion carried by the following vote:**

<b>Aye</b>	9 -	Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>		Burroughs and Adams

**CONSENT AGENDA (Continued)**[CR-039-2026](#)

Draft 1

**A RESOLUTION CONCERNING A RURAL PROMOTION FOR AGRI-TOURISM** for the purpose of creating a plan for the collaboration of various State, regional and local entities with the goal of promoting agri-tourism in identified areas within the Prince George's County.

**Sponsor(s)**: Blegay, Dernoga, Oriadha, Hunter and Olson

**Attachment(s)**: [R2026039](#)  
[CR-039-2026 Summary](#)  
[CR-039-2026 PAFI Rural Promotion for Agritourism Final](#)  
[FW Legislative Reference CR-039-2026 and CR-040-2026](#)

*The purpose of this legislation is to encourage partnerships by and between State and local entities such as the Southern Maryland Agricultural Development Commission/ SMADC, the University of Maryland Cooperative Extension Program, the Soil Conservation District, and the Economic Development Corporation for the purpose of promoting agri-tourism in identified areas within the Prince George's County.*

**This Resolution was introduced by Council Members Blegay, Dernoga, Oriadha, Hunter and Olson and referred to the Planning, Housing and Economic Development Committee.**

**CONSENT AGENDA (Continued)**[CR-040-2026](#)

Draft 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY AGRITOURISM AND WINERY PROMOTION PILOT PROGRAM** for the purpose of establishing the Prince George’s County Agritourism and Winery Promotion Pilot Program in partnership with the Maryland Wineries Association and Experience Prince George’s, and allocating Fifty Thousand Dollars (\$50,000) to fund signage, marketing, and promotional efforts to support wineries and other agribusinesses in Prince George’s County, Maryland.

**Sponsor(s):** Dernoga, Blegay, Oriadha, Hunter, Olson, Harrison, Adams-Stafford, Ivey and Fisher

**Attachment(s):** [R2026040](#)  
[CR-040-2026 Summary](#)  
[CB-040-2026 Proposed Draft 2](#)  
[CR-040-2026 PAFI \(Proposed DR-2\) Agritourism and Winery Promotion Pilot Program\\_FINAL](#)  
[FW Legislative Reference CR-039-2026 and CR-040-2026](#)

*This resolution will establish a pilot program in partnership with Experience Prince George's and the Maryland Wineries Association to promote County wineries and other County agribusinesses. The pilot program will allocate fifty thousand dollars (\$50,000) to be used for signage, digital and print marketing, promotional events, and other support for County agribusinesses during the twelve month pilot program. Experience Prince George's will administer the program, and provide to the County Council a progress report not less than six months after the program commences, and a final report not less than 90 days after the program concludes.*

**This Resolution was introduced by Council Members Dernoga, Blegay, Oriadha, Hunter, Olson, Harrison, Adams-Stafford, Ivey and Fisher and referred to the Planning, Housing and Economic Development Committee.**

[Consent18-26](#)

Draft 1

**MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Vice Chair Olson, seconded by Council Member Fisher, that this Consent Agenda be adopted. The motion carried by the following vote:**

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<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Burroughs and Adams

## 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[CR-038-2026](#)

Draft 1

**A RESOLUTION CONCERNING TEMPORARY MORATORIUM ON CONVENIENCE STORE GROWTH IN COUNCIL DISTRICT 7** for the

purpose of establishing a one (1) year moratorium on building or expanding convenience stores in Council District 7 and requesting a study of the quality-of-life impacts of the saturation of convenience stores in Council District 7.

**Sponsor(s)**: Oriadha and Dernoga

**Attachment(s)**: [R2026038](#)

[CR-038-2026 Summary](#)

[CR-038-2026 Proposed Amendment #1](#)

[CR-038-2026 \(Proposed Draft 2 - Illustrative\)](#)

**A motion was made by Chair Oriadha, seconded by Council Member Harrison, that this Resolution be amended. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

*Josh Hamlin, Legislative Attorney, provided an overview of the proposed amendments.*

*This resolution would prohibit the issuance of any building, grading, or use and occupancy permit for a convenience store use, as prescribed in the Zoning Ordinance for a period of one year. It would also request that the Prince George's County Economic Development Corporation, in collaboration with the Department of Health and the Prince George's Police Department, conduct a study analyzing the effects of the saturation of convenience stores in Council District 7.*

**This Resolution was introduced by Council Members Oriadha and Dernoga.**

**A motion was made by Chair Oriadha, seconded by Vice Chair Olson, that the rules be suspended for this Resolution. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams



**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**\*\*PUBLIC HEARING FOR CB-024-2026 RESCHEDULED TO MAY 26, 2026\*\***

**CB-024-2026**

Draft 2

**AN ACT CONCERNING THE SERVICE DISABLED VETERAN OWNED BUSINESS ACT** for the purpose of facilitating procurement opportunities for businesses located in Prince George’s County that are owned by veterans of the United States Armed Forces.

**Sponsor(s):** Adams-Stafford, Adams, Burroughs, Oriadha, Olson and Blegay

**Attachment(s):** [B2026024](#)  
[CB-024-2026 Summary](#)  
[CB-024-2026 Report](#)  
[CB-024-2026 Revised PAFI](#)  
[CB-024-2026 Agency Comments \(OOP\)](#)

*Chair Oriadha announced that this public hearing would be rescheduled.*

**The public hearing for this Council Bill was rescheduled to May 26, 2026.**

**CB-026-2026**

Draft 2

**AN ACT CONCERNING LOCALLY-OWNED AND OPERATED BUSINESS ASSISTANCE** for the purpose of establishing a locally-owned and operated business preference, streamlining certifications for diverse local businesses, clarifying procurement bonus points and preferences, and generally relating to certification requirements and standards for diverse local businesses.

**Sponsor(s):** Oriadha, Olson, Blegay, Dernoga, Adams and Adams-Stafford

**Attachment(s):** [B2026026](#)  
[CB-026-2026 Summary](#)  
[CB-026-2026 Report](#)  
[CB-026-2026 PAFI](#)  
[CB-026-2026 Office of Procurement Comments](#)

*Pursuant to proper notice, the public hearing convened at 11:03 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Chair Oriadha, seconded by Vice Chair Olson, that this Council Bill be enacted. The motion carried by the following vote:**

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<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**

[CB-027-2026](#)

Draft 1

**AN ACT CONCERNING FINE DINING INCENTIVE ACT OF 2026** for the purpose of establishing a Prince George’s County Fine Dining Incentive Program to attract more fine dining restaurants to locate and expand in Prince George’s County; reserving a certain percentage of annual awards from the Prince George’s County Economic Development Incentive Fund for the Prince George’s County Fine Dining Incentive Program; providing for the administration and regulation of the Prince George’s County Fine Dining Incentive Program; providing for the abrogation of the program; and generally relating to the Prince George’s County Fine Dining Incentive Program.

**Sponsor(s):** Oriadha, Olson, Blegay, Dernoga, Adams-Stafford and Adams

**Attachment(s):** [B2026027](#)

[CB-027-2026 Summary](#)

[CB-027-2026 Report](#)

[CB-027-2026 PAFI](#)

[CB-027-2026 OOL Comments](#)

[CB-027-2026 EDC Comments](#)

[CB-027-2026 EDC Pros & Cons Document](#)

*Pursuant to proper notice, the public hearing convened at 11:05 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Chair Oriadha, seconded by Council Member Adams-Stafford, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)****[CB-028-2026](#)**

Draft 2

**AN ACT CONCERNING LOCAL DIVERSE SUPPLIER PRIME CONTRACTOR PROGRAM** for the purpose of establishing a Local Diverse Supplier Prime Contractor Program to increase opportunities for local diverse suppliers in public procurement prime contracting; requiring certain reporting to the County Council; providing for exemptions and public notice of solicitations for procurements; and generally relating to the Local Diverse Supplier Prime Contractor Program.

**Sponsor(s)**: Oriadha, Blegay, Adams-Stafford, Dernoga, Olson and Adams

**Attachment(s)**: [B2026028](#)  
[CB-028-2026 Summary](#)  
[CB-028-2026 Report](#)  
[CB-028-2026 PAFI](#)  
[CB-028-2026 Office of Procurement Comments](#)

*Pursuant to proper notice, the public hearing convened at 11:07 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Chair Oriadha, seconded by Council Member Hunter, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

**[CB-029-2026](#)**

Draft 2

**AN ACT CONCERNING THE DINE-IN RESTAURANT PERMITTING INCENTIVE ACT OF 2026** for the purpose of providing for a reduction in permitting fees for sit-down restaurants to stimulate restaurant growth in Prince George's County; and generally relating to permitting fees.

**Sponsor(s)**: Oriadha, Olson, Blegay, Dernoga, Adams, Adams-Stafford and Burroughs

**Attachment(s)**: [B2026029](#)  
[CB-029-2026 Summary](#)  
[CB-029-2026 Report](#)  
[CB-029-2026 PAFI](#)  
[CB-029-2026 OOL Comments](#)  
[CB-029-2026 DPIE Comments](#)

*Pursuant to proper notice, the public hearing convened at 11:08 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held. Chair Oriadha relayed that Council Member Burroughs would like to be added as a Co-Sponsor.*

**The public hearing for this Council Bill was held.**

**A motion was made by Chair Oriadha, seconded by Council Member Burroughs, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

## **6. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 05122026](#)

Draft 1

### **PRIOR LEGISLATION ENFORCEMENT ACTION PLAN**

Dawit Abraham, Director, DPIE  
Lamont Hinton, Deputy Director, DPIE  
Lori Parris, Chief of Staff, DPIE

*Lamont Hinton, Deputy Director, Department of Permitting, Inspections and Enforcement (DPIE), facilitated a PowerPoint presentation titled, "Convenience Store Tobacco Shop Legislation". The presentation highlighted the following: Purpose; Legal & Regulatory Framework; Use and Occupancy Process (U&O); A Phased - in Approach; Enforcement Process; Penalties; Interagency Task Force and Final Phases. Deputy Director Hinton then responded to questions from Council Members.*

**This Briefing was held.**

**RECESS**

*THIS MEETING WAS RECESSED AT 11:11 A.M.*

**A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this meeting be recessed. The motion carried by an unanimous vote.**

**COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

*THIS MEETING WAS RECONVENED AT 12:43 P.M.*

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-022-2026](#)**

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2027 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2027 Annual Action Plan for Housing and Community Development (“FY 2027 Annual Action Plan”).

**Sponsor(s):** Oriadha

**Attachment(s):** [R2026022](#)

[CR-022-2026 Attachment A \(Draft 2\)](#)

[CR-022-2026 Attachment B \(Draft 2\)](#)

[CR-022-2026 Summary](#)

[CR-022-2026 PAFI \(Proposed DR-2\)](#)

[CR-022-2026 PAFI](#)

[CR-022-2026 Transmittal](#)

CR-022-2026 Public Comments CC 04-21-2026

[CR-022-2026 Proposed Draft 2A](#)

*Rana Hightower, Director, Planning, Housing and Economic Development Committee (PHED), provided a verbal report on the actions and recommendations of the Committee of the Whole for CR-022-2026.*

**A motion was made by Vice Chair Olson, seconded by Chair Oriadha, that a new draft of this Resolution be substituted. The motion carried by the following vote:**

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**Aye** 10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs,  
Dernoga, Fisher, Harrison, Ivey and Hunter

**Absent** Adams

**A motion was made by Vice Chair Olson, seconded by Council Member Dernoga, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs,  
Dernoga, Fisher, Harrison, Ivey and Hunter

**Absent** Adams

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)**

[LTR 05122026b](#)

Draft 1

Proposed letter to the Honorable Aisha N. Braveboy, County Executive, regarding the FY 2026 Local Impact Grant (LIG) Multiyear Spending Plan Supplemental.

**Attachment(s):** [Local Impact Grant MYSP letter FY 26](#)  
[LIG Transmittal Letter](#)  
[Local Impact Grants \(LIG\) - Supplemental Spending Plan](#)

*Nathaniel Tutt, Director, Public Safety, Health and Human Services Committee (PSHHS), provided an overview of the letter.*

**A motion was made by Council Member Burroughs, seconded by Vice Chair Olson, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye** 10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs,  
Dernoga, Fisher, Harrison, Ivey and Hunter

**Absent** Adams

**7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-041-2026](#)

Draft 1

**A RESOLUTION CONCERNING THE PUBLIC FACILITIES AND TRANSPORTATION AND MOBILITY ELEMENT OF THE CENTRAL AVENUE-BLUE/SILVER LINE SECTOR PLAN AND SECTIONAL MAP AMENDMENT** for the purpose of identifying inconsistencies between the Preliminary Central Avenue-Blue/Silver Line Sector Plan and Proposed Sectional Map Amendment and existing or proposed state and County facilities, and approving the inclusion of any new public facility proposals prior to the adoption of the plan by the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission.

**Sponsor(s)**: Adams-Stafford, Blegay and Oriadha

**Attachment(s)**: [R2026041](#)  
[CR-041-2026 Summary](#)

*Karen Zavakos, Associate Council Administrator, provided an overview of CR-041-2026.*

**This Resolution was introduced by Council Members Adams-Stafford, Blegay and Oriadha.**

**A motion was made by Vice Chair Olson, seconded by Council Member Burroughs, that the rules be suspended for this Resolution. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

**A motion was made by Council Member Burroughs, seconded by Vice Chair Olson, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey and Hunter
<b>Absent</b>	Adams

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**ADJOURN**

*THIS MEETING WAS ADJOURNED AT 1:02 P.M.*

**A motion was made by Council Member Harrison, seconded by Vice Chair Olson, that this meeting be adjourned. The motion carried by an unanimous vote.**

Prepared by:

\_\_\_\_\_  
Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council