

# ***ACTION AGENDA***

**Wednesday, November 27, 2013**

**Business Meeting**

**(Legislative Day No. 38 to be declared)**

## **COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**9:58 A.M.**

### **CALL TO ORDER**

**INVOCATION:** Edwin H. Brown, Jr., County Employee

### **PLEDGE OF ALLEGIANCE**

*Designated*

### **DESIGNATION OF NOVEMBER 27, 2013 AS LEGISLATIVE DAY NO. 38**

#### **1. BILLS ELIGIBLE FOR THIRD READING (ENACTMENT)**

*Amended;  
DR-3 enacted*

**CB-94-2013 (DR-2) - AN ACT CONCERNING LABOR – MINIMUM WAGE**  
for the purpose of specifying the amount of the County minimum wage rate that is in effect for certain time periods and generally relating to the payment of wages.

(Public hearing held 11/19/2013; introduced by Council Members Turner, Davis, Franklin, Harrison, Lehman, Olson, Patterson and Toles on 10/22/2013; favorably reported out of PSFM on 10/17/2013 with amendments)

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*None*

**10:19 A.M.**

### **ADJOURN**

**REMINDERS**

|                      |            |   |
|----------------------|------------|---|
| Mon., Dec. 2, 2013   | 3:00 p.m.  | Parental Engagement & Education Program Task Force Meeting (Room 2027)  |
| Tues., Dec. 3, 2013  | 11:00 a.m. | Exchange of Gavel (Council Hearing Room)  |
| Wed., Dec. 11, 2013  | 4:00 p.m.  | Charter Review Commission/Compensation Review Board Meeting (Room 2027)   |
| Mon., Jan. 13, 2014  |            | Anticipated 1 <sup>st</sup> District Council Session of 2014  |
| Tues., Jan. 14, 2014 | 7:00 p.m.  | Anticipated 1 <sup>st</sup> County Council Session of 2014<br>Joint Public Hearing – Amendments to the Adopted Southern Green Line Station Area Sector Plan and Endorsed SMA (Council Hearing Room) |