PLANNING BOARD TRANSMITTAL PACKET

FOR THE

CLERK OF THE COUNCIL

MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE:

TO:

October 24, 2023

Donna J. Brown, Clerk of the Council

November 7, 2023

SUBJECT:

2009 Approved Countywide Master Plan of Transportation Minor Plan Amendment - Approval

TYPE OF MEETING:

District Council Work Session

COUNCIL MEETING DATE:

COUNCIL ACTION REQUESTED:

District Council examination of the record of JPH testimony, Planning Board's adoption, and vote to direct staff to prepare for approval of the Minor Plan Amendment to amend the 2009 *Approved Countywide Master Plan of Transportation*.

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Distribute as appropriate.

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DIVISION CHIEF SIGN-OFF:

DIVISION:

STAFF CONTACT:

Name: Katina Shoulars, Division Chief Community Planning

Evan Tenenbaum, Project Manager

CONTACT TELEPHONE NUMBER: 301-7802-840

CONTACT E-MAIL ADDRESS: Evan.tenenbaum@ppd.mncppc.org

ATTACHMENTS:

- Transmittal Letter from Chair Shapiro to Chair Dernoga
- PB Resolution PGCPB No. 2023-113
- Staff Report
- Testimony
- Attachments 2 and 3 (emails from SHA to C. Hancock)
- Analysis of Testimony

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