

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(9:30 AM Agenda Briefing Rm 2027)**

Tuesday, November 19, 2019
10:00 AM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Pastor Krishnan Natesan, Love AME Church, Capital Heights, Maryland

PLEDGE OF ALLEGIANCE**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****LEGISLATIVE DAY NO. 30****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN County Council Minutes dated November 12, 2019.
11122019a

MIN Board of Health Minutes dated November 12, 2019.
11122019b

[Consent36](#) **MOTION TO ADOPT CONSENT AGENDA**

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-49-19](#) **Appointment of the following individual as Chief Administrative Officer for Prince George's County:**

Mr. Major F. Riddick, Jr.

Attachment(s): [Committee Report](#)

Legislative History:

10/22/19 Sitting as the Committee of Favorably recommended
the Whole

[APPT-50-19](#) **Appointment of the following individual as Director of Housing and Community Development for Prince George's County:**

Ms. Estella Alexander

Attachment(s): [Committee Report](#)

Legislative History:

10/22/19 Sitting as the Committee of Favorably recommended
the Whole

[APPT-54-19](#) **Nomination of the following individual as Health Officer for Prince George's County:**

Ernest L. Carter, MD, PhD

Legislative History:

11/5/19 Sitting as the Committee of Discussion held
the Whole

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) - (CONTINUED)**[APPT-45-19](#) Appointment of the following individual to the Washington Suburban Sanitary Commission (WSSC).**

Mr. Keith E. Bell

Attachment(s): [Committee Report](#)

Legislative History:

10/24/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
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[APPT-53-19](#) Appointment of the following individuals to the Commission for Individuals with Disabilities for Prince George's County:

Ms. Tiffany C. Harkless
Appointment: Public Member
Term Expiration: 7/1/2022

Ms. Toni Paster-Dupree
Appointment: Consumer Member
Term Expiration: 7/1/2022

Attachment(s): [Committee Report](#)

Legislative History:

11/6/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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[APPT-52-19](#) Appointment of the following individuals to the Commission for Children, Youth and Families for Prince George's County:

Ms. Sharon Y. Christmas-DeBerry
Appointment: Citizen Member
Term Expiration: 12/1/2022

Ms. Tiffany R. Hardy
Appointment: Citizen Member
Term Expiration: 12/1/2022

Ms. Naomi C. Stewart
Appointment: Youth Member
Term Expiration: 12/1/2022

Ms. Courtney L. Wimbush
Appointment: Citizen Member
Term Expiration: 12/1/2022

Attachment(s): [Committee Report](#)

Legislative History:

11/6/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 11192019](#) Proposed Joint Signature Letter to Mr. Robert R. Neal, Secretary, Maryland
Draft: 1 Department of Health, submitting the nomination of Dr. Ernest L. Carter as Health
Officer for Prince George's County.

[LTR](#) Proposed letter to Michelle D. Lyons, Chair, Telecommunications Transmission
[11192019c](#) Facilities Coordinating Committee (TTFCC) acknowledging the receipt and
Draft: 1 expressing support of the 2019 TTFCC Master Plan and Annual Report.
Attachment(s): [TTFCC letter](#)

**5. 11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT)**

[CB-006-2019](#)

Draft: 1

AN ACT CONCERNING CODE OF ETHICS for the purpose of amending the Code of Ethics in order to conform to State law, changing certain restrictions and requirements for County employees and officials.

Sponsor(s): Turner, Harrison, Davis, Streeter, Glaros, Dernoga, Taveras and Franklin

Attachment(s): [B2019006](#)
[CR-006-2019 AIS](#)
[CB-006-2019 Report](#)

Legislative History:

3/26/19	County Council	presented and referred to the Sitting as the Committee of the Whole
9/10/19	County Council	discharged from Committee
9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/22/19	County Council	introduced

[CB-050-2019](#)

Draft: 1

AN ACT CONCERNING PARKING PERMIT AREAS for the purpose of amending the Code to allow for residential parking permit areas to be designated by the County Executive or County Council.

Sponsor(s): Glaros, Taveras, Dernoga, Ivey, Franklin, Harrison, Anderson-Walker, Davis and Streeter

Attachment(s): [B2019050](#)
[CB-050-2019 AIS](#)
[CB-050-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/22/19	County Council	introduced

**11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT) - (CONTINUED)**

[CB-051-2019](#)

Draft: 1

AN ACT CONCERNING MUNICIPALITIES for the purpose of requiring the County to notify municipalities when the County receives notification from a governmental body that it is disposing of property located within a municipality and when the County collects money on behalf of a municipality.

Sponsor(s): Glaros, Turner, Franklin, Ivey, Harrison, Anderson-Walker, Davis, Streeter, Dernoga, Taveras and Hawkins

Attachment(s): [CB-051-2019](#)
[CB-051-2019 AIS](#)
[CB-051-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/7/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/22/19	County Council	introduced

[CB-038-2019](#)

Draft: 2

AN ACT CONCERNING FAIR HOUSING for the purpose of establishing Prince George's County's Policy of ensuring equal opportunity and eliminating discrimination in all housing accommodations.

Sponsor(s): Glaros, Taveras, Turner, Franklin, Ivey, Harrison, Anderson-Walker, Davis, Streeter, Dernoga and Hawkins

Attachment(s): [B2019038](#)
[CB-038-2019 AIS](#)
[CB-38-2019 Report](#)

Legislative History:

7/23/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/11/19	Planning, Housing and Economic Development Committee	Held in Committee

10/17/19	Planning, Housing and Economic Development Committee	amended (1)
10/17/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	introduced

11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-045-2019](#)

Draft: 2

AN ORDINANCE CONCERNING C-S-C ZONE - TABLE OF USES for the purpose of permitting by right 'Gas Station', 'Food or beverage store' in combination with a gas station, 'Apartment housing for the elderly or physically handicapped', 'Dwelling, multifamily', and 'Townhouse' uses in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain circumstances.

Sponsor(s): Turner

Attachment(s): [B2019045](#)

[CB-045-2019 AIS](#)

[CB-045-2019 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)

Legislative History:

9/17/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

**11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT) - (CONTINUED)**

[CB-047-2019](#)

Draft: 2

AN ACT CONCERNING BUILDING CODE - UNPERMITTED

CONSTRUCTION for the purpose of amending and adopting certain provisions of the International Building Code related to unpermitted construction and establishing a penalty in the form of a fee and an additional permit for owners cited for unpermitted construction.

Sponsor(s): Turner, Franklin, Ivey, Harrison, Davis, Streeter, Glaros, Dernoga, Taveras, Hawkins and Anderson-Walker

Attachment(s): [B2019047](#)

[CB-047-2019 Report](#)

[CB-047-2019 AIS](#)

Legislative History:

9/17/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Held in Committee
10/17/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	introduced

[CB-055-2019](#)

Draft: 2

AN ORDINANCE CONCERNING APPEALS AND VARIANCES for the purpose of amending the criteria for granting appeals involving variances.

Sponsor(s): Glaros, Streeter, Dernoga and Hawkins

Attachment(s): [B219055](#)

[CB-055-2019 AIS](#)

[CB-055-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

**11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT) - (CONTINUED)**

[CB-057-2019](#)

Draft: 1

AN ORDINANCE CONCERNING R-E ZONE-TABLE OF USES-APARTMENT HOUSING FOR ELDERLY OR PHYSICALLY HANDICAPPED FAMILIES AND SPECIAL EXCEPTIONS-ADDITIONAL REQUIREMENTS FOR SPECIFIC SPECIAL EXCEPTIONS for the purpose of providing additional criteria for approval of Special Exceptions for ‘Apartment housing for elderly or physically handicapped families’ uses in the R-E (Residential -Estate) Zone of Prince George’s County, under certain specified circumstances.

Sponsor(s): Davis, Turner, Glaros, Streeter, Hawkins, Taveras, Franklin and Harrison

Attachment(s): [B2019057](#)
[CB-057-2019 AIS](#)
[CB-057-2019 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)

Legislative History:

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
10/15/19	County Council	introduced

[CB-060-2019](#)

Draft: 2

AN ORDINANCE CONCERNING O-S ZONE for the purpose of amending the criteria for development of single-family detached, single-family attached, and townhouse residential uses within the O-S (Open Space) Zone of Prince George's County to allow rough grading of land under certain circumstances.

Sponsor(s): Turner, Glaros, Davis and Franklin

Attachment(s): [B2019060](#)
[CB-060-2019 AIS](#)
[CB-060-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
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10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-061-2019](#)

Draft: 2

AN ORDINANCE CONCERNING AQUAPONICS for the purpose of defining a new use, "Aquaponics" and amending the regulations for changes to golf course special exception site plans to include this use.

Sponsor(s): Davis, Ivey, Franklin, Harrison, Turner, Streeter, Anderson-Walker, Glaros, Dernoga, Taveras and Hawkins

Attachment(s): [B2019061](#)
[CB-061-2019 AIS](#)
[CB-061-2019 Report](#)

AMENDMENT #1 TO CB-61-2019 (DR-2)

Legislative History:

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

[CB-063-2019](#)

Draft: 2

AN ORDINANCE CONCERNING R-T AND R-18C ZONE for the purpose of amending the Zoning Ordinance to permit Food or Beverage stores in combination with a Gas Station in the R-T and R-18C Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Streeter, Harrison, Davis, Glaros, Hawkins and Franklin

Attachment(s): [B2019063](#)
[CB-063-2019 AIS](#)
[CB-063-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
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10/3/19	Planning, Housing and Economic Development Committee	Held in Committee
10/10/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-044-2019](#)

Draft: 2

AN ACT CONCERNING SWIMMING POOLS for the purpose of amending the County Code to have safety standards for pools under 2,500 square feet of water within Prince George’s County apply to health club services pools; and generally relating to the regulation of swimming pools.

Sponsor(s): Turner, Ivey, Glaros, Harrison, Davis, Streeter, Taveras, Hawkins, Anderson-Walker and Franklin

Attachment(s): [B2019044](#)
[CB-044-2019 AIS](#)
[CB-044-2019 Report](#)

Legislative History:

9/10/19	County Council	presented and referred
10/2/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
10/15/19	County Council	introduced

[CB-040-2019](#)

Draft: 2

AN ACT CONCERNING UTILITIES for the purpose of setting the standard for the removal time for downed wires for emergency and non-emergency removals, the imposition of fines where applicable, and generally regarding utility wires.

Sponsor(s): Glaros, Streeter, Taveras, Hawkins, Franklin and Dernoga

Attachment(s): [B2019040](#)
[CB-040-2019 AIS](#)
[CB-040-2019 Report](#)

Legislative History:

7/23/19	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	introduced

11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-058-2019](#)

Draft: 3

AN ACT CONCERNING SMALL WIRELESS FACILITIES for the purpose of authorizing and regulating the installation and implementation of certain small wireless telecommunications facilities in the County.

Sponsor(s): Franklin, Davis, Glaros, Taveras, Anderson-Walker and Harrison

Attachment(s): [B2019058](#)

[CB-058-2019 AIS](#)

[CB-058-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/1/19	Sitting as the Committee of the Whole	Held in Committee
10/8/19	Sitting as the Committee of the Whole	Held in Committee
10/15/19	Sitting as the Committee of the Whole	Favorably recommended with amendments
10/22/19	County Council	amended (1)
10/22/19	County Council	introduced

11:00 A.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)

[CB-059-2019](#)

Draft: 1

AN ORDINANCE CONCERNING SMALL WIRELESS FACILITIES for the purpose of defining a Small Wireless Facility and modifying the definition of a Public Utility to include a Small Wireless Facility within the Zoning Ordinance.

Attachment(s): [B2019059](#)
[CB-059-2019 AIS](#)
[CB-059-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/19	Sitting as the Committee of the Whole	Held in Committee
10/8/19	Sitting as the Committee of the Whole	Favorably recommended to the County Council
10/15/19	County Council	introduced

[CB-052-2019](#)

Draft: 2

AN ACT CONCERNING NON-COMPOSTABLE STRAWS AND STIRRERS BAN for the purpose of providing for legislative intent; providing for certain definitions; prohibiting Food Service businesses or Retail businesses in Prince George’s County from selling, distributing, or otherwise providing certain straws and stirrers with certain food or beverage under certain circumstances; providing for certain exemptions; providing for education and outreach; providing for enforcement; providing for certain civil fines and civil penalties; providing for the appropriation of certain funds; and generally relating to non-compostable straws and stirrers.

Sponsor(s): Dernoga, Glaros, Ivey, Taveras, Streeter, Hawkins, Turner, Anderson-Walker, Davis and Harrison

Attachment(s): [B2019052](#)
[CB-052-2019 AIS](#)
[CB-052-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
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10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	introduced

[REC53-19](#)

RECESS

RECONVENE**1:30 P.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-062-2019](#)

Draft: 2

AN ACT CONCERNING COMMUNITY INCLUSIVENESS for the purpose of codifying the County’s administrative policy that County law enforcement agencies shall not honor Immigration and Customs Enforcement (ICE) detainers in non-criminal interactions and mandate that all County agencies shall not engage in immigration enforcement.

Sponsor(s): Taveras, Hawkins, Ivey, Dernoga, Glaros, Davis, Streeter, Turner, Anderson-Walker and Harrison

Attachment(s): [B2019062](#)
[CB-062-2019 AIS](#)
[CB-062-2019 Report](#)

Legislative History:

9/24/19	County Council	presented and referred
10/2/19	Health, Human Services and Public Safety Committee	Held in Committee
10/16/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	introduced

1:30 P.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
-(CONTINUED)

[CB-046-2019](#)

Draft: 3

AN ACT CONCERNING PRINCE GEORGE'S COUNTY ANIMAL

CONTROL ORDINANCE for the purpose of amending provisions of the County Code regulating animal care and control, amending certain definitions; and generally relating to the requirements for comprehensive animal management.

Sponsor(s): Turner, Franklin, Ivey, Harrison, Anderson-Walker, Davis, Streeter, Glaros, Taveras and Hawkins

Attachment(s): [B2019046](#)
[CCB-046-2019 AIS](#)
[CB-046-2019 Report](#)

Legislative History:

9/17/19	County Council	presented and referred
9/26/19	Transportation, Infrastructure, Energy and Environment Committee	Discussion held
10/10/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
10/22/19	County Council	amended (1)
10/22/19	County Council	recommitted
10/22/19	County Council	amended (3)
10/22/19	County Council	motion to table passed
10/22/19	County Council	amended (1)
10/22/19	County Council	introduced

1:30 P.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
-(CONTINUED)

[CB-017-2019](#)

Draft: 3

AN ORDINANCE CONCERNING R-A ZONE for the purpose of permitting Townhouse and One-family detached dwelling uses in the R-A (Residential Agricultural) Zones of Prince George's County, under certain circumstances.

Sponsor(s): Davis and Hawkins

Attachment(s): [B2019017](#)

[CB-017-2019 AIS](#)

[CB-017-2019 Report](#)

Legislative History:

4/30/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/6/19	Planning, Housing and Economic Development Committee	Held in Committee
6/20/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/2/19	County Council	introduced
9/10/19	County Council	public hearing held
9/10/19	County Council	no action
10/8/19	County Council	amended (1)

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-082-2019](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by approving the restructuring of Community Development Block Grant (“CDBG”) Program activities as a result of a change in the location and description of activities originally described in the FY 2018 and FY 2019 Annual Action Plans.

Sponsor(s): Turner, Glaros, Ivey, Harrison, Anderson-Walker, Davis, Streeter, Dernoga, Taveras and Hawkins

Attachment(s): [R2019082](#)

[CR-082-2019 Attachment A](#)

[CR-82-2019 Attachment B](#)

[CR-082-2019 AIS](#)

[CR-082-2019 Report](#)

Legislative History:

10/1/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/29/19	County Council	public hearing held
11/7/19	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-083-2019](#)**

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2020 Annual Action Plan, and the reprogramming and reallocating of two million, eighty seven thousand, eight hundred seventy eight dollars and sixty-six cents (\$2,087,878.66) in Community Development Block Grant (“CDBG”) funds from the County FY 2014, FY 2015, FY 2016, FY 2017, FY 2018 and FY 2019 Annual Action Plans funds to support the activities.

Sponsor(s): Turner, Glaros, Ivey, Harrison, Anderson-Walker, Davis, Streeter, Dernoga, Taveras and Hawkins

Attachment(s): [R2019083](#)

[CR-083-2019 Attachment A](#)

[CR-83-2019 Attachment B](#)

[CR-83-2019 Attachment C](#)

[CR-083-2019 AIS](#)

[CR-083-2019 Report](#)

Legislative History:

10/1/19	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
10/29/19	County Council	public hearing held
11/7/19	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

[CR-075-2019](#)

Draft: 2

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (AUGUST 2019 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Sponsor(s): Turner, Davis, Streeter, Glaros, Taveras and Hawkins

Attachment(s): [CR-075-2019 AIS](#)

(Favorably reported out of TIEE on 11/14/2019 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

9/17/19	County Council	introduced and referred
10/29/19	County Council	public hearing held
11/14/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-098-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE 2010 HISTORIC SITES AND DISTRICTS PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of approving a minor amendment to the 2010 Prince George's County Historic Sites and Districts Plan.

Sponsor(s): Harrison and Davis

Attachment(s): [R2019098](#)
[CR-098-2019 Attachment A](#)
[CR-098-2019 AIS](#)

To be introduced by Council Members Harrison and Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-099-2019](#)

Draft: 1

A RESOLUTION CONCERNING WESTPHALIA SECTOR PLAN IMPLEMENTATION BOARD for the purpose of establishing a Westphalia Sector Plan Implementation Board to review and evaluate strategies and to recommend appropriate policies and actions that facilitate coordination and implementation of the Westphalia Sector Plan and Sectional Map Amendment.

Sponsor(s): Davis

Attachment(s): [R2019099](#)
[CR-099-2019 AIS](#)

To be introduced by Council Member Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ126](#)

ADJOURN

REMINDERS

Tues., Dec. 3, 2019

11:30 a.m. - Exchange of Gavel (Council Hearing Room)