



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Transportation, Infrastructure, Energy and Environment Committee

Rodney C. Streeter, Chair

Todd M. Turner, Vice-Chair

Thomas E. Dernoga

Dannielle M. Glaros

Deni L. Taveras

Director - J. Kenneth Battle, Jr.

Administrative Aide - Shirley Anglin

(301) 952-3694

Thursday, June 9, 2022

10:00 AM

Virtual Meeting

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

APPOINTMENTS

[APPT-24-22](#)

Draft: 1

Appointment of the following individuals to the Prince George's County
Commission for Animal Control:

Bonaventure Akinlosotu

Appointment

Replacing: Connie Carter

Term Expiration: 3/30/2024

Caitrin E. Conroy

Appointment

Replacing: Mary Prettyman
Term Expiration: 3/30/2024

Kathleen DeNobile
Appointment
Replacing: Virginia May
Term Expiration: 3/30/2024

Attachment(s): Commission for Animal Control_Appointment_package
[Commission for Animal Control_Appointment Transmittal](#)
Appointment Receipt Letter

LEGISLATION

[CR-032-2022](#)

Draft: 1

A RESOLUTION CONCERNING ADOPTION OF THE CLIMATE ACTION PLAN for the purpose of adopting the Prince George’s County Climate Action Commission’s (the “Commission”) Climate Action Plan for Prince George’s County; establishing a County-wide emissions reduction goal; and generally regarding climate.

Sponsor(s): Dernoga, Burroughs, Ivey, Streeter, Harrison and Taveras

Attachment(s): [R2022032](#)
[CR-032-2022 AIS](#)
[CR 32 Proposed DR 2](#)
[EO 5-2022 Climate Action](#)
[CR-032-2022 PAFI](#)

MBIA Testimony - CR 32-22 Prince Georges Climate Action F

Legislative History:

4/26/22	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
---------	----------------	---

ADJOURN