



COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
SITTING AS THE DISTRICT COUNCIL
AND
THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

JOINT PUBLIC HEARING

TUESDAY, FEBRUARY 16, 2016
COUNCIL HEARING ROOM
COUNTY ADMINISTRATION BUILDING
14741 GOVERNOR ODEN BOWIE DRIVE
UPPER MARLBORO, MARYLAND

6:45 P.M.

**PROPOSED MINOR AMENDMENT TO THE
2014 SOUTHERN GREEN LINE STATION AREA
SECTOR PLAN AND SECTIONAL MAP AMENDMENT
DEVELOPMENT DISTRICT OVERLAY ZONE
(CR-1-2016)**

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, and the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the County Council for Prince George's County, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, Maryland, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission, joint public hearing to receive public comment and testimony concerning a proposed minor amendment to the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment* Development District Overlay Zone ("D-D-O-Z").

The purpose of this joint public hearing is to give all interested persons the opportunity to express their views concerning the proposed minor amendment to the 2014 *Southern Green Line Station Area Sector Plan and Sectional Map Amendment*.

HEARING PROCEDURES

Time limitation of three (3) minutes per speaker has been imposed. One minute before the allotted time has elapsed, a yellow light will come on, to be followed by a tone indicating that no time remains. **Your cooperation in immediately concluding your remarks at that point will be very much appreciated. There will be no relinquishing of time by one speaker to another.** Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To be accepted into the record, written testimony or comments must be original, signed copies. E-mails or faxes will not be considered, unless followed by originals mailed to the Clerk of the Council. Written comments may be submitted until close of business on March 2, 2016, to the Clerk of the County Council, County Administration Building, Room 2198, 14741 Governor Oden Bowie Drive, Upper Marlboro, MD 20772.

HEARING AGENDA

- I. Call to Order by County Council Chairman Derrick Leon Davis.**

- II. Introduction of the County Council and Planning Board Members by County Council Chairman Derrick Leon Davis.**

- III. Introductory remarks by County Council Chairman Derrick Leon Davis.**

- IV. M-NCPPC staff presentation**

- V. Comments by elected and appointed officials:**

- VI. Comments by concerned citizens:**

<u>Name and Address</u>	<u>Speaking on behalf of or representing</u>
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 - 1.
 - 2.

- VII. ADJOURNMENT.**