

# ***ACTION AGENDA***

**Tuesday, March 4, 2003**

**Legislative Day No. 6**

## **COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**9:30 A.M.**

**AGENDA BRIEFING – (ROOM 2027) -- *BRIEFING HELD***

**10:05 A.M.**

**CALL TO ORDER**

**INVOCATION:** Pastor Christopher McMillan, First Assembly of God, Laurel,  
Maryland

**PLEDGE OF ALLEGIANCE**

1. **CONSENT AGENDA -- ADOPTED AND ALL ACTIONS APPROVED**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) **First Reading of Bills (Presentation)**

*Presented*

**CB-13-2003 – AN ACT CONCERNING OFFICE OF THE SHERIFF AND DEPARTMENT OF CORRECTIONS** for the purpose of repealing various obsolete provisions of Subtitle 18 pertaining to the Office of the Sheriff and the Department of Corrections.

Council Member Hendershot; referral to PSFM

2. **CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*None*

3. **PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

*None*

4. **SECOND READING OF BILLS – (INTRODUCTION)**

*Amended; DR-2 introduced*

**CB-2-2003 – AN ORDINANCE CONCERNING PRIVATE SCHOOL OR STUDIO FOR ARTISTIC OR TECHNICAL INSTRUCTION** for the purpose of permitting a private school or studio for artistic or technical instruction in the L-A-C Zone.

(Favorably reported out of PZED on 2/12/2003)

To be introduced by Council Members Dean, Harrington and Peters

**AMENDMENT #1 TO CB-2-2003**

5. **PUBLIC HEARING:**

*Public hearing  
held; confirmed*

**Appointment of the following individual to the Washington Suburban Transit  
Commission for Prince George's County:**

Marcell Solomon, Esquire

Appointment/Replacing John Davey  
Citizen Representative  
Term Expiration: 5/31/2004

6. **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

*DR-2  
substituted;  
adopted*

**CR-6-2003 (DR-2) – A RESOLUTION CONCERNING THE REVIEW  
PROCESS FOR SCHOOL FACILITIES AGREEMENTS** for the purpose of  
establishing procedures for the District Council and Planning Board to review and for  
the Council to act on school facilities agreements for residential subdivisions, to  
advance school construction in clusters where elementary, middle, or high schools are  
over capacity.

(Introduced by Council Members Shapiro and Hendershot on 2/25/2003; favorably  
reported out of PZED on 2/26/2003 with amendments)

**MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION**

**11:12 A.M.**

**BRIEFING – (COUNCIL HEARING ROOM) -- BRIEFING HELD**

Lieutenant Governor Michael S. Steele  
James King, Special Assistant to the Lieutenant Governor  
Paul Ellington, Deputy Chief of Staff

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*None*

**12:15 P.M.**

**ADJOURN**

**REMINDER**

Mon., March 10, 2003	9:30 a.m.	District Council Agenda Briefing (Room 2027)
	10:00 a.m.	Call to Order
Tues., March 11, 2003	9:30 a.m.	County Council Agenda Briefing (Room 2027)
	10:00 a.m.	Call to Order
		General Assembly Committee Meeting (Room 2027)