

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, March 19, 2024
1:00 PM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:00 A.M. - - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

12:30 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Scot C. Moore, Judah Temple A.M.E. Church, Bowie, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 6

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#)
[03122024a](#)
Draft: 1a County Council Minutes dated March 12, 2024

Attachment(s): [03122024](#)

[MIN](#)
[03122024b](#)
Draft: 1b County Council Minutes dated March 12, 2024 BOH

Attachment(s): [03122024b](#)

[MIN](#)
[03122024c](#)
Draft: 1c County Council Minutes dated March 12, 2024 6PM JPH

Attachment(s): [03122024c](#)

(b) First Reading of Bills (Presentation)

[CB-023-2024](#)
Draft: 1 **AN ACT CONCERNING COUNTY CONTRACTORS AND SUBCONTRACTORS** for the purpose of prohibiting County contractors and subcontractors from engaging in labor trafficking and sex trafficking.

Attachment(s): [B2024023](#)
[CB-023-2024 Summary](#)
[CB-023-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

[CB-025-2024](#)
Draft: 1 **EXECUTIVE ORDER NO. 2-2024 - REORGANIZATIONAL PROPOSAL** creating the Office of Procurement within the Office of Central Services.

Attachment(s): [B2024025](#)
[CB-025-2024 Summary](#)
[CB-025-2024 Transmittal](#)

Received by the Council on March 4, 2024. Pursuant to Charter Section 503, this Reorganization will become effective unless disapproved by a majority vote of the full Council. Final action required by May 3, 2024;

referral to GOFP

CONSENT AGENDA (Continued)

[CB-024-2024](#)

Draft: 1

AN ACT CONCERNING PROCUREMENT REVISIONS for the purpose of replacing references to the Office of Central Services Director with the Purchasing Agent and references to Office of Central Services with the Office of Procurement.

Attachment(s): [B2024024](#)

[CB-024-2024 Summary](#)

[CB-024-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

(c) Introduction of Resolutions

[CR-015-2024](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$13,291,486 for the Police Department, Department of Family Services, Health Department, Department of Public Works and Transportation, Department of Housing and Community Development and Department of the Environment.

Attachment(s): [R2024015](#)

[CR-015-2024 Summary](#)

[CR-015-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

[Consent13-24](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 03192024](#)

Draft: 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 03/19/2024 General Assembly Committee meeting).

(Verbal General Assembly Committee report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-008-2024](#)

Draft: 1

AN EMERGENCY ACT CONCERNING TEMPORARY RENT

STABILIZATION ACT OF 2023 for the purpose of extending the sunset date of the Temporary Rent Stabilization Act of 2023 for a period of six (6) months from April 17, 2024 to October 17, 2024 to continue combating the existing public emergency affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

Sponsor(s): Oriadha**Attachment(s):** [B2024008](#)[CB-008-2024 Summary](#)[CB-008-2024 Report](#)[CB-008-2024 PAFI](#)

CB-008-2024 Public Comments COW 3-12-2024

To be Introduced by Council Member Oriadha

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

*(Verbal C.O.W. Committee report to be provided)***Legislative History:**

2/27/24	County Council	presented and referred to the Sitting as the Committee of the Whole
3/12/24	Sitting as the Committee of the Whole	Favorably recommended

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-016-2024](#)

Draft: 1

A RESOLUTION CONCERNING BIKE TO WORK DAY 2024 for the purpose of expressing the County Council's support for declaring May 17, 2024, as Bike to Work Day in Prince George's County as part of National Bike to Work Week, May 12 - 19, 2024 in the Washington, D.C. Metropolitan Region.

Attachment(s): [R2024016](#)[CR-016-2024 Summary](#)[CR-016-2024 Summary](#)[CR-016-2024 Transmittal](#)*The Chair (by request - County Executive)*

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)

[CR-017-2024](#)

Draft: 1

A RESOLUTION CONCERNING UNREGISTERED FIREARMS-GHOST GUNS for the purpose of expressing the policy of the County Council of Prince George's County in support of the outlaw of unregistered, unregulated firearms, or Ghost Gun weapons; and in furtherance of making Prince George's County a Ghost Gun-Free Zone.

Sponsor(s): Hawkins and Oriadha

Attachment(s): [R2024017](#)

[CR-017-2024 Summary](#)

[CR-017-2024 Proposed Amendment #1](#)

To be introduced by Council Members Hawkins and Oriadha

AMENDMENT #1 TO CR-017-2024

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

6. BRIEFINGS – (COUNCIL HEARING ROOM)

[BR 03192024a](#)

Draft: 1

UNIVERSITY OF MARYLAND GLOBAL CAMPUS

Gregory W. Fowler, PhD, President, University of Maryland Global Campus
Frank Principe, Sr Vice President and Chief Government Affairs & External Relations Officer

Attachment(s): [University of Maryland Presentation CC 3-19-2024](#)

[BR 03192024b](#)

Draft: 1

PRIORITY CAPITAL IMPROVEMENT PROJECTS TO ADVANCE PLAN 2035

Scott Rowe, AICP, Master Planner

Attachment(s): [Plan 2035 Priority CIP Report 2024](#)
[Plan 2035 CIP Evaluation 2024 Presentation - CC 3-19-2024](#)

BRIEFINGS – (COUNCIL HEARING ROOM) (Continued)

BR 03192024c COUNCIL MEMBER WORKGROUP UPDATES

Draft: 1

COG Board of Directors (Council Members Dernoga and Watson)
Metropolitan Washington Air Quality (Council Member Dernoga)
Human Services and Public Safety Policy Committee (Council Member Fisher)
Chesapeake Bay and Water Resources Policy Committee (Council Member Burroughs)

RECESS

**6:00 PM - JOINT PUBLIC HEARING - LANGLEY PARK-COLLEGE PARK-GREENBELT
MPA, SMA**

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., March 21, 2024

10:00 a.m. - PHED Committee (Budget Work-session)

1:30 p.m. - HHSPS Committee

Mon., March 25, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., March 26, 2024

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting

3:00 p.m. - TIEE Committee