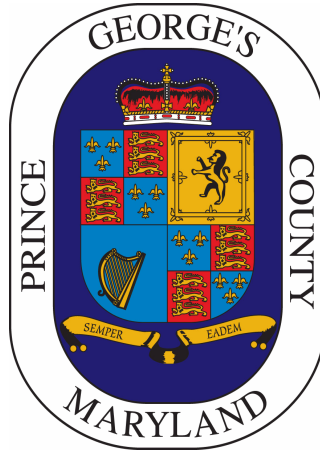


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, October 31, 2017

10:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Senior Pastor , Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

DESIGNATION OF OCTOBER 31, 2017 AS LEGISLATIVE DAY NO. 32

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10242017](#) Approval of County Council Minutes dated October 24, 2017.

Attachment(s): [10242017](#)

CONSENT AGENDA - (continued)**(b) Introduction of Resolutions**[CR-089-2017](#)

Draft: 1

A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.**Attachment(s):** [R2017089](#)[CR-89-2017 Attachment A](#)[CB-89-2017 AIS](#)*The Chairman (by request - County Executive); referral to C.O.W.**To be introduced by:**COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE**PUBLIC HEARING ON THIS RESOLUTION IS SCHEDULED TUESDAY,
NOVEMBER 14, 2017 @ 10:00 A.M.*[CR-090-2017](#)

Draft: 1

A RESOLUTION CONCERNING EXTENSION OF TEMPORARY**PROTECTED STATUS AND DEFERRED ACTION** for Childhood Arrivals for the purpose of conveying the County Council's support of extending temporary protected status and Deferred Action for Childhood Arrivals (DACA) for all affected groups.**Sponsor(s):** Taveras, Turner, Glaros and Franklin**Attachment(s):** [R2017090](#)[CR-90-2017 AIS](#)*To be introduced by Council Members Taveras, Turner, Glaros and Franklin; referral to HEHS*[Consent221](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 10312017 Proposed joint signature letter to Mr. Pete K. Rahn, Secretary, Maryland Department of Transportation regarding 2018 Priority Projects List for the FY 2018-2023 State Consolidated Transportation Program (CTP).
Draft: 1

Attachment(s): 2018 Draft Transportation Priority Letter
2018 Draft Transportation Priority List
Transmittal Letter

The Chairman (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-38](#) Appointment of the following individuals to the Human Relations Commission for Prince George's County:

Mr. Johnathan M. Medlock
Appointment
Replacing: Seth Zirkle
Term Expiration: 6/30/2020

Ms. MaKelia D. Mitchell
Appointment
Replacing: Nichele Vaughan
Term Expiration: 6/30/2020

Ms. Katrina D. Burson
Reappointment
Term Expiration: 6/30/2019

Ms. Nora C. Eidelman
Reappointment
Term Expiration: 6/30/2020

Ms. A. Janelle Johnson
Reappointment
Term Expiration: 6/30/2019

Mr. Troy D. Lowe
Reappointment
Term Expiration: 6/30/2019

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) - (continued)

[APPT-39](#) Appointment of the following individual to the Wage Determination Board for Prince George's County:

Mr. Orlando A. Bonilla
Appointment: Labor Representative
Replacing: Terry Milstead
Term Expiration: 9/4/2020

[APPT-41](#) Appointment of the following individuals to the Industrial Development Authority for Prince George's County:

Mr. Calvin Brown
Appointment
Replacing: Floyd A. Gilmore
Term Expiration: 4/24/2019

Mr. Michael Franklin
Appointment
Replacing: George F. Nwabukwu
Term Expiration: 4/24/2021

Mr. Charles W. McFadden
Appointment
Replacing: Reginald L. Forbes
Term Expiration: 4/24/2018

Ms. Edith M. Parris
Appointment
Replacing: Barbara S. Taha
Term Expiration: 4/24/2020

Mr. Jeffrey G. Smith
 Appointment
 Replacing: Harold A. King
 Term Expiration: 4/24/2022

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-037-2017](#)

Draft: 2

AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS for the purpose of amending the Prince George's County Housing and Property Standards ordinance and generally relating to housing and property standards.

Sponsor(s): Taveras, Glaros, Lehman, Turner, Davis and Franklin

Attachment(s): [B2017037](#)
[CB-37-2017 AIS](#)
[CB-37-2017 Report](#)

Legislative History:

4/18/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
6/14/17	Transportation, Housing and the Environment Committee	Held in Committee
7/12/17	Transportation, Housing and the Environment Committee	Held in Committee
9/20/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council
10/3/17	County Council	introduced

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

11:30 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 10312017](#) Motion to convene in executive session to discuss personnel issues and to consult with legal counsel to obtain legal advise in accordance with Section 3-305(b), (1) (i) (ii), and (7), General Provisions Article, Annotated Code of Maryland.

REMINDERS

Wed., Nov. 1, 2017

1:30 p.m. - THE Committee Meeting (Room 2027)

Mon., Nov. 6, 2017

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - 2nd Joint Public Hearing on the Greater Cheverly Sector Plan (Council Hearing Room)