

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

---

**Meeting Date:** 11/18/2003**Reference No.:** CR-81-2003**Proposer:** County Executive**Draft No.:** 1**Sponsors:** Shapiro**Item Title:** A Resolution extending the appointment of  
Mr. Vernon R. Herron as Acting Director of  
Homeland Security

---

**Drafter:** Aisha N. Braveboy  
County Executive's Office**Resource** Aisha N. Braveboy  
**Personnel:** County Executive's Office

---

**LEGISLATIVE HISTORY:****Date Presented:** \_\_/\_\_/\_\_**Executive Action:** \_\_/\_\_/\_\_**Committee Referral:** \_\_/\_\_/\_\_**Effective Date:** \_\_/\_\_/\_\_**Committee Action:** \_\_/\_\_/\_\_**Date Introduced:** 11/18/2003**Public Hearing:** \_\_/\_\_/\_\_ :\_\_ \_\_**Council Action:** 11/18/2003 ADOPTED**Council Votes:** PS:A, MB:A, SHD:A, TD:A, CE:A, DCH:A, TH:A, TK:A, DP:A**Pass/Fail:** P**Remarks:** \_\_\_\_\_

---

**BACKGROUND INFORMATION/FISCAL IMPACT****(Includes reason for proposal, as well as any unique statutory requirements)**

This resolution will extend the appointment of Mr. Vernon R. Herron as Acting Director of Homeland Security for an additional four calendar months.

**CODE INDEX TOPICS:**