

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**2007 Legislative Session**

Resolution No. CR-22-2007

Proposed by Council Member Harrington

Introduced by Council Members Harrington, Dean, Knotts and Campos

Co-Sponsors \_\_\_\_\_

Date of Introduction April 3, 2007

**RESOLUTION**

1 A RESOLUTION concerning

2 Adequate Public Safety Facilities Surcharge

3 For the purpose of approving a waiver of the adequate public safety facilities surcharge for the  
4 Newton Green Senior Housing project in Bladensburg.

5 WHEREAS, in Council Bill 89-2004, the County Council of Prince George's County and  
6 the County Executive enacted an amendment to Section 24-122.01 of the Subdivision  
7 Regulations, to impose an adequate public safety facilities test for new residential construction in  
8 the County; and

9 WHEREAS, consistent with the requirements of Chapter 594 of the Laws of Maryland of  
10 2005 (House Bill 1129), codified as Section 10-192.11 of the Prince George's County Code, the  
11 Council and Executive approved Council Bill 56-2005, to modify the requirements of  
12 CB-89-2004; and

13 WHEREAS, as modified, Section 24-122.01 of the Subdivision Regulations requires  
14 certain public safety information and findings, at the time of application for approval of a  
15 preliminary plan of subdivision; and

16 WHEREAS, Section 24-122.01(e)(4) authorizes the County Council and County Executive,  
17 acting as the governing body of Prince George's County, to waive any public safety facilities  
18 surcharge imposed within the County's Developed Tier, as designated in the 2002 General Plan;  
19 and

20 WHEREAS, the Newton Green Senior Housing Project, as approved by the Planning Board  
21 in PGCPB No. 06-228 (detailed site plan) and PGCPB No. 06-144(A) (preliminary subdivision  
22 plan), includes about 5.1641 acres of land in the R-18 Zone, on the northwest corner of Newton

1 Street and 55<sup>th</sup> Avenue, approximately 1,000 feet south of Landover Road; and

2 WHEREAS, the Newton Green Project shows, in File No. 4-05150 for the preliminary plan  
3 of subdivision and File No. DSP-06011 for the detailed site plan a development with 78 units for  
4 low-to moderate-income seniors; and

5 WHEREAS, the Newton Green Project is located immediately south of the Publick  
6 Playhouse and the boundary of the *Preliminary Sector Plan and Proposed Sectional Map*  
7 *Amendment for Bladensburg Town Center*; and

8 WHEREAS, the Vision Elements of the *Preliminary Sector Plan and Proposed Sectional*  
9 *Map Amendment for Bladensburg Town Center* provide that opportunities exist to expand both  
10 the number and variety of housing choices, and that new residential construction includes  
11 multifamily housing in the town center and in the vicinity of the Publick Playhouse; and

12 WHEREAS, the Newton Green Senior Housing Project represents high-quality  
13 revitalization in the vicinity of Annapolis Road, which serves as a “main street” for the Town of  
14 Bladensburg; and

15 WHEREAS, the Council has determined that the public safety facilities surcharge should be  
16 waived because the area of the subject property is and will for the foreseeable future be more  
17 than adequately served by existing police and fire facilities; and

18 WHEREAS, this Resolution will be transmitted to the County Executive for his approval,  
19 to complete the process required for the waiver of the public safety facilities surcharge for the  
20 Newton Green Senior Housing Project property.

21 NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's  
22 County, Maryland, that the public safety facilities surcharge required in CB-55-2005 and in  
23 CB-56-2005 is hereby waived, for the property included in the Newton Green Senior Housing  
24 Project, and building permits may be issued for the dwelling units, without payment of the  
25 surcharge.

Adopted this 1st day of May, 2007.

COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY: \_\_\_\_\_  
Camille A. Exum  
Chair

ATTEST:

\_\_\_\_\_  
Redis C. Floyd  
Clerk of the Council

APPROVED:

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
Jack B. Johnson  
County Executive