



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Sydney J. Harrison, Vice Chair*

*Edward P. Burroughs, III*

*Thomas E. Dernoga*

*Wanika Fisher*

#### *Staff Support:*

*Kenneth Battle – Committee Director, x23698*

*Kathy Canning – Legislative Attorney, x23186*

*Shirley Anglin – Committee Assistant, x23694*

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Thursday, March 13, 2025

10:00 AM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CB-012-2025](#)

Draft: 1

#### **AN ACT CONCERNING DPW&T SNOW REMOVAL OPERATIONS**

**REPORTING** for the purpose of requiring the Director of the Department of Public Works and Transportation to report the department's snow removal operation plan to the Prince George's County Council; to detail the information that shall be submitted within the snow removal operation plan; defining certain terms related to the snow removal operation plan; and to provide the timeframe which the report should be submitted to the Prince George's County Council.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [B2025012](#)  
[CB-012-2025 Summary](#)  
[CB-012-2025 PAFI](#)  
[CB-012-2025 OOL Comments](#)

**Legislative History:**

2/18/25 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

[CB-013-2025](#)

Draft: 1

**AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT**

**CONSERVATION** for the purpose of strengthening enforcement of woodland maintenance requirements set forth in the woodland conservation ordinance; providing for periodic inspections of conservation areas after construction activities have been completed; and requiring annual reporting on inspection and enforcement activities.

**Sponsor(s):** Olson

**Attachment(s):** [B2025013](#)  
[CB-013-2025 Summary](#)  
[CB-013-2025 PAFI Woodland and Wildlife Habitat Conservati](#)  
[CB-013-2025 OOL Comments](#)

**Legislative History:**

2/18/25 County Council presented and referred to the  
Transportation, Infrastructure,  
Energy and Environment Committee

**BRIEFING**

[BR 03132025](#)

Draft: 1

**AGRICULTURAL RESOURCES ADVISORY COMMISSION**

**Attachment(s):** [ARAC ANNUAL REPORT 2024](#)

**ADJOURN**