



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Sitting as the Committee of the Whole

Thursday, February 17, 2022

10:00 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

APPOINTMENTS

[APPT-2-22](#)

Draft: 1

Appointment of the following individual to the Washington Suburban Sanitary Commission (WSSC):

Ms. Regina Y. Speed-Bost

Appointment

Replacing: Ms. Sandra Thompson

Term Expiration: 6/1/2023

PUBLIC HEARING SCHEDULED TUESDAY, MARCH 8, 2022 11:30 A.M.

[APPT-3-22](#)

Draft: 1

Appointment of the following individuals to the Agricultural Resources Advisory Committee:

William "Bill" O. Ritchie, Jr.

Appointment

Citizen member

Replacing: Margaret Morgan-Hubbard

Term Expiration: 6/30/2024

Mr. Steven E. Darcey

Reappointment
Soil Conservation District member
Term Expiration: 6/30/2023

Mr. Daniel A. Donohue
Reappointment
Forestry member
Term Expiration: 6/30/2024

Ms. Essita R. Duncan
Appointment
Non-Farming Interest member
Term Expiration: 6/30/2024

Mr. Darren T. Gibson, Ed.D.
Appointment
Citizen member
Replacing: Bradley P. Miller
Term Expiration: 6/30/2023

Ms. Jo-Ann Romano
Re-appointment
Farm Bureau Representative
Replacing: Robert Yates Clagett
Term Expiration: 6/30/2024

Ms. Pharyn E. Smith
Appointment
Citizen member
Replacing: Jo-Ann L. Romano
Term Expiration: 6/30/2024

PUBLIC HEARING SCHEDULED TUESDAY, MARCH 8, 2022 11:30 A.M.

BRIEFING

[TA-1-2022](#)

Draft: 1

TRANSCRIPT ANALYSIS

**PRELIMINARY BOWIE-MITCHELLVILLE AND VICINITY MASTER PLA
(DIGEST OF TESTIMONY)**

Thomas Lester
Project Manager
Community Planning Division, Long-Range Planning Section

M-NCPPC

Attachment(s): [BMVMP - Analysis of Testimony Package](#)
[BMVMP - Analysis of Testimony Package Presentation](#)

“This public meeting is part of an ongoing process to consider and approve the Bowie-Mitchellville and Vicinity Master Plan, with associated land use and development policies. The Council’s discussion of proposed action on the adopted Bowie-Mitchellville and Vicinity Master Plan may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in adopting the approved master plan.”

Legislative History:

1/24/22 Sitting as the Committee of no action
the Whole

[BR 02172022](#)

LEGISLATIVE BRANCH CONSTITUENT SERVICES SYSTEM

Draft: 1

Shelby McRae, Technology and Communications Manager

[BR 02142022](#)

FY 2023 LEGISLATIVE BRANCH BUDGET

Draft: 1

Legislative History:

2/14/22 Sitting as the Committee of deferred
the Whole

[ADJ22-22](#)

ADJOURN

Draft: 1